



Κῆρυξ καὶ δεῖξαι δόξ.

THE
WHOLE BOOK
OF
PSALMS,

Collected into
English Metre,

BY

Thomas Sternhold, John Hopkins,
And Others,

Conferred with the HEBREW.

Set forth and Allowed to be Sung in all Churches,
of all the People together, before and after Morning and Evening
Prayer, and also before and after Sermons; and moreover in
private Houses, for their godly Solace and Comfort, laying a-
part all ungodly Songs and Ballads, which tend only to the nou-
rishing of Vice, and corrupting of Youth,

James V. 13.

*If any be afflicted, let him pray: And if any be merry, let him sing
Psalms.*

Colossians III. 16.

*Let the Word of God dwell plentifully in you, in all Wisdom, teaching
and exhorting one another in Psalms, Hymns, and Spiritual Songs,
singing unto the Lord in your Hearts.*

L O N D O N:

Printed by *William Pearson*, for the Company of
STATIONERS. 1714.

THE WHOLE OF PSALMS

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Thomas Sternhold, John Hopkins,
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set forth and allowed to be sung in all Churches,
of all the Psalms together, before and after Morning and Evening
Prayer, and the Service and after Communion; and moreover in
private Houses for their daily use and Comfort, saying a
part of sundry songs and Litanies, which tend only to the
raising of Virtue, and correcting of Youth.

James V. 15
I am persuaded, that this book, which may be sung, in his King
Colossians III. 16
Let the Word of Christ dwell plentifully in you, in all Wisdom, teaching
and exhortation, as ye sing, in Psalms, hymns, and spiritual songs,
singing unto the Lord in your hearts.

LONDON:
Printed by William Stansby, for the Company of
STATIONERS. 1714.

The Psalms of DAVID,

In M E T R E.

P S A L M I. T. S.

THE man is blest that hath not lent
Not led his life as sinners do,
2 But in the law of God the Lord
And in the same doth exercise
3 He shall be like a tree that is
Which in due season bringeth forth
4 Whose leaf shall never fade nor fall,
Even so all things shall prosper well
5 As for ungodly men, with them
But as the chaff which by the wind
6 Therefore the wicked man shall not
Nor in assembly of the just
7 For why? the way of godly men
Whereas the way of wicked men
to wicked men his ear :
nor sat in scorners chair.
doth set his whole delight :
himself both day and night.
planted the rivers nigh :
its fruit abundantly
but flourishing shall stand :
that this man takes in hand.
it shall be nothing so :
is driven to and fro.
in judgment stand upright :
shall sinners come in fight.
unto the Lord is known :
shall quite be overthrown.

P S A L M II. T. S.

WHY did the Gentiles tumults raise? what rage was in their brain?
Why do the people still contrive a thing that is but vain :
2 The kings and rulers of the earth
Against the Lord, and Christ his Son, whom he among us sent.
3 Shall we be bound to them? say they, let all their bonds be broke :
And of their doctrine and their law let us reject the yoke.
4 But he that in the heav'n doth dwell, their doings will deride :
And make them all as mocking-stocks, thro'out the world so wide,
5 For in his wrath he shall reprove their pride and scornful way :
And in his fury trouble them, and unto them shall say,
6 I have anointed him my King upon my holy hill :
I will therefore, Lord, preach thy law according to thy will.
7 The law whereof the Lord himself hath thus said unto me,
Thou art my only Son, this day have I begotten thee.
8 All people I will give to thee, as heirs at thy request :
The ends and coasts of all the earth by thee shall be possess'd.
9 Thou shalt them bruise, even like to those that under foot are trod :
And as a potters vessel break them with an iron rod.
10 Now ye, O kings and rulers all, be wise therefore, and learn'd :
By whom the matters of the world are judged and discern'd.
11 See that ye serve the Lord above, in trembling and in fear :
See that with rev'rence ye rejoyce when you to him draw near.
12 See that ye do embrace and kiss his Son without delay :
Lest in his wrath ye suddenly perish from the right way.
13 If once his wrath (but little shall) be kindled in his breast :
Then only they that trust in him, shall happy be and blest.

PSALM III, IV, V.

PSALM III. T. S.

- O** Lord, how are my foes increas'd, who vex me more and more!
 They break my heart, whenas they say, God can him not restore.
 2 But thou, O Lord, art my defence, when I am hard bestead:
 My worship and my honour both, and thou hold'st up my head.
 3 Then with my voice unto the Lord I did both call and cry:
 And he out of his holy hill, did hear me speedily.
 4 I laid me down, and quietly I slept, and rose again:
 For why? I know assuredly, the Lord did me sustain.
 5 If thousands up against me rise I will not be afraid:
 For thou art still my Lord and God, my Saviour and my aid.
 6 Rise up therefore, save me, my God, to thee I make my pray'r:
 For thou hast broke the cheeks and teeth of all that wicked are.
 7 Salvation only doth belong, to thee, O Lord, above:
 Who on thy people dost bestow thy blessing and thy love.

PSALM IV. T. S.

- O** God, thou art my righteousness, Lord, hear me when I call:
 Thou hast set me at liberty, when I was bound in thra
 2 Have mercy, Lord, therefore on me, and grant me my request:
 For unto thee incessantly to cry I will not rest.
 3 O mortal men, how long will ye my glory thus despise?
 Why wander ye in vanity, and follow after lies?
 4 Know ye that good and godly men the Lord doth take and chuse:
 And when to him I make complaint, he doth me not refuse.
 5 Sin not, but stand in awe therefore, examine well your heart:
 And in your chamber quietly see ye your selves convert.
 6 Offer to God the sacrifice of righteousness and praise:
 And look that in the living Lord you put your trust always.
 7 The greater sort crave worldly goods, and riches do embrace:
 But, Lord, grant us thy countenance, thy favour and thy grace.
 8 For thou thereby shalt make my heart more joyful and more glad,
 Than they that of their corn and wine full great increase have had.
 9 In peace therefore lie down will I, taking my rest and sleep:
 For thou only dost me, O Lord, preserve and safely keep.

PSALM V. T. S.

- I** Ncline thine ears, O Lord, and let my words have free access
 To thee, who art my God and King, from whom I seek redress.
 2 Hear me betime, Lord, tarry not, for I will have respect,
 My supplication in the morn to thee for to direct.
 3 And I will patiently still trust in thee my God alone:
 Thou art not pleas'd with wickedness, and ill with thee dwells none.
 4 Such as be foolish shall not stand in sight of thee, O Lord:
 Vain workers of iniquity thou hast always abhorr'd.
 5 The lyars and base flatterers shall be destroy'd by thee:
 Blood-thirsty and deceitful men likewise shall hated be.
 6 Therefore will I come to thy house, trusting upon thy grace:
 And reverently will worship thee towards thy holy place.

PSALM VI, VII.

- 7 Lord, lead me in thy righteousness,
Also the way that I shall walk,
 - 8 For in their mouths there is no truth,
Their throat an open sepulchre,
 - 9 Destroy their false conspiracies,
Subvert them in their heaps of sin,
 - 10 But those that put their trust in thee,
And render thanks for thy defence,
 - 11 For thou with favour wilt increase
And with thy grace as with a shield.
- for to confound my foes:
before my face disclose.
their inward filth is great:
and tongues full of deceit,
that they may come to nought:
who have rebellion wrought.
let them be glad always:
and give thy Name the praise.
the just and righteous still:
defend him from all ill.

PSALM VI. T. S.

- L**ord, in thy wrath reprove me not,
Nor yet correct me in thy rage,
- 2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
 - 3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
 - 4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,
 - 5 For why? no man among the dead
Or who shall worship thee, O Lord,
 - 6 So grievous is my plaint and mone,
All the night long I wash my bed
 - 7 My sight is dim, and waxeth old,
For fear of them that be my foes,
 - 8 But now depart from me, all ye
Because the Lord hath heard the voice
 - 9 He heard not only the request
But it received at my hands,
 - 10 And now my foes that vexed me,
And suddenly confound them all,
- tho' I deserve thine ire:
O Lord, I thee desire,
of mercy me forbear:
my bones do quake for fear.
and vex'd exceedingly:
to cure my misery?
some pity on me take:
but for thy mercies sake.
remembreth thee at all:
that in the pit do fall?
that I grow wondrous faint:
with tears of my complaint.
with anguish of my heart:
and would my soul subvert,
that work iniquity:
of my complaint and cry.
and pray'r of my sad heart:
and took it in good part.
th Lord will soon defame:
w^e great rebuke and shame,

PSALM VII. T. S.

- O** Lord my God, I put my trust
Save me from them that me pursue,
- 2 Lest like a lion he me tear,
While there is none to succour me,
 - 3 O Lord my God, if I have done
Or else if I be found in fault,
 - 4 Or to my friend rewarded ill,
Who me pursu'd most cruelly,
 - 5 Then let my foe pursue my soul,
Unto the earth, and also lay
 - 6 Stand up, O Lord, in wrath, because
Unto the judgment rise for me,
 - 7 Then shall great nations come to thee,
If thou declare for love of them,
 - 8 And as thou art of all men Judge,
According to my righteousness,
- and confidence in thee:
and still deliver me.
and rend in pieces small:
and rid me out of thrall.
the thing that is not right:
or guilty in thy sight;
or left him in distress:
and hated me causeless;
let him my life down thrust
my honour in the dust.
my foes do rage so fast:
which thou commanded hast.
and know thee by this thing:
thy self as Lord and King.
O Lord, now judge thou me
and my integrity.

PSALM VIII, IX.

The Second Part.

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|---|---|
| <p>9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts</p> <p>10 I take my help to come of God
Who doth preserve all those that be</p> <p>11 The just man and the wicked both
So that he feels his mighty hand</p> <p>12 Except he change his mind, I die,
He whets his sword, he bends his bow,</p> <p>13 And doth prepare his mortal darts,
For them that do me persecute,</p> <p>14 But lo, tho' he in travail be
And of the mischief he conceiv'd,</p> <p>15 He digs a ditch, and makes it deep,
But he shall fall into the pit</p> <p>16 Thus wrong returneth to the hurt
And all the mischief that he wrought,</p> <p>17 I will give thanks to God therefore,
And with my song will praise the Name</p> | <p>and be the just man's guide :
are searched and descry'd.
in all my pain and smart :
of pure and perfect heart,
he judgeth by his pow'r:
even every day and hour.
for even as he thinks fit :
aiming where he may hit.
his arrows keen and sharp :
and do at mischief harp.
of his div'lish forecast :
yet brings forth nought at last.
in hope to hurt his brother:
that he digg'd up for other.
of him in whom it bred :
shall fall on his own head.
that judgeth righteously :
of him that is most high.</p> |
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PSALM VIII. T. S.

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| <p>O God our Lord, how wonderful
Thy fame surmounts in dignity</p> <p>2 Even by the mouths of sucking babes
For in those babes thy might is seen,</p> <p>3 And when I see the heav'ns above,
The sun, the moon, and all the stars,</p> <p>4 Lord, what is man, that thou of him
Or what the son of man, whom thou</p> <p>5 For thou hast made him little less
And thou hast crowned him also</p> <p>6 Thou hast preferr'd him to be lord
Hast in subjection unto him</p> <p>7 As sheep, and neat, and all beasts else,
Fowls of the air, fish in the sea,</p> <p>8 O God our Lord, how excellent
In all the earth! Therefore we do</p> | <p>are thy works ev'ry where :
the highest heav'ns that are.
thou wilt confound thy foes :
thy graces they disclose.
the works of thy own hand:
in order as they stand :
tak'st such abundant care?
to visit dost not spare?
than angels in degree :
with glorious dignity.
of all thy works, and thou
put all things here below.
that in the fields do feed :
and all that therein breed,
is thy most glorious Name
praise and adore the same.</p> |
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PSALM IX. T. S.

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| <p>With heart and mouth to thee, O Lord, will I sing laud and praise :
And speak of all thy wondrous works</p> <p>2 I will be glad and much rejoyce
And make my songs extoll thy Name</p> <p>3 Because my foes are driven back,
They do fall down, and are destroy'd</p> <p>4 Thou hast revenged all my wrong
Thou dost with justice hear my cause,</p> <p>5 Thou dost rebuke the heathen folk,
That afterwards the memory</p> <p>6 Destructions to an end are come,
With them likewise is perished</p> | <p>and them declare always.
in thee, O God most high :
above the starry sky.
and turned unto flight:
by thy great pow'r and might.
my grief and all my grudge :
most like a righteous Judge.
and wicked so confound,
of them cannot be found.
and cities overthrown :
their fame and great renown.</p> |
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P S A L M X. 29

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| <p>7 Know thou that he who is above
And in the seat of equity</p> <p>8 With justice he will keep and guide
And so will yield with equity</p> <p>9 He is protector of the poor,
He is in all adversity</p> <p>10 And they that know thy holy Name,
For thou forsakest not their suit</p> | <p>for evermore shall reign :
true judgment will maintain.
the world and ev'ry wight :
to ev'ry man his right.</p> <p>what time they be oppressed
their refuge and their rest.</p> <p>therefore shall trust in thee :
in their necessity.</p> |
|---|---|

The Second Part.

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| <p>11 Sing Psalms therefore unto the Lord,
Among the People all declare</p> <p>12 For he is mindful of the blood
Forgetting not the humble man</p> <p>13 Have mercy, Lord, on me, because
Who from the gates of death art wont</p> <p>14 In Sion that I may set forth
And that in thy salvation great,</p> <p>15 The heathen stick fast in the pit
And in the net that they did hide,</p> <p>16 By judgments great the Lord is known,
And fast intangled in the work</p> <p>17 The wicked and deceitful men
And all the people of the world,</p> <p>18 But sure the Lord will not forget
The patient people never look</p> <p>19 O Lord, arise, lest men prevail
And let the heathen folk receive</p> <p>20 Lord, strike such terror, fear and dread,
They will be forced to confess</p> | <p>who dwells on Sion hill :
his noble acts and will.
of them that be oppressed :
that seeks to him for rest.</p> <p>my foes do yet remain :
to raise me up again.
thy praise with heart and voice :
my soul may still rejoyce.</p> <p>which they themselves prepar'd .
their own feet are ensnar'd .</p> <p>whilst wicked men are caught,
which their own hands have wrought.</p> <p>go down to hell below :
that God refuse to know.
the poor man's grief and pain ;
for help of him in vain.</p> <p>that he of worldly might :
their judgment in thy sight,
into their hearts, and then
themselves to be but men.</p> |
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P S A L M X. T. S.

- W**Hat is the cause that thou, O Lord, so far off now dost stand ?
Why hidest thou thy face in time when trouble is at hand ?
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| <p>2 The poor doth perish by the proud,
Let them be taken in the craft</p> <p>3 For in the lust of his own heart
So doth the wicked praise himself,</p> <p>4 He is so proud, that right and wrong
Nay, nay, there is no God, saith he,</p> <p>5 Because his ways do prosper still,
And with a blast doth puff against</p> <p>6 Tush, tush, saith he, I have no dread,
And why for all adversity</p> <p>7 His mouth is full of cursedness,
Under his tongue there nothing is</p> <p>8 He lieth hid in ways and holes,
Against the poor that pass by him</p> <p>9 And like a lion privily
That he may spare them in his net,</p> | <p>and wicked mens desire :
which they themselves conspire.</p> <p>th' ungodly doth delight :
and doth the Lord despise.</p> <p>he setteth all apart :
for thus he thinks in heart.</p> <p>he doth thy laws neglect :
such as would him correct.</p> <p>lest my estate should change :
to him is very strange.</p> <p>of fraud, deceit and guile :
but what is base and vile.</p> <p>to slay the innocent :
his cruel eyes are bent.</p> <p>lies lurking in his den :
and spoil poor harmless men.</p> |
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PSALM XI, XII.

10 With cunning craft and subtilty he coucheth down alway :
So are great heaps of poor men made by his strong pow'r a prey.

The Second Part.

11 Tush, God forgetteth this, saith he, therefore I may be bold :
His countenance is cast aside, he doth it not behold.
12 Arise, O Lord our God, in whom the poor man's hope doth rest :
Lift up thy hand, do not forget the poor that be opprest.
13 Why should the proud and wicked man blaspheme God's holy Name ?
Whilst in his heart he crieth, Tush, God cares not for the same.
14 But thou see'st all their wickedness, and well dost understand,
That friendless and poor fatherless are left into thy hand.
15 Of wicked and malicious men then break the pow'r alway :
That they with their iniquity may perish and decay.
16 The Lord shall reign for evermore as King and God alone :
And he will chafe out of the land the heathen folk each one.
17 Thou hearest, Lord, the poor's complaint, their pray'r and their request :
Their hearts thou wilt confirm, until thine ears to hear be prest ;
18 To judge the poor and fatherless, and help them to their right :
That they may be no more opprest by men of worldly might.

PSALM XI. T. S.

IN God the Lord I put my trust, why say ye to my soul,
Unto the mountain swiftly fly, as doth the winged fowl ?
2 Behold the wicked bend their bows, their arrows they prepare :
To shoot in secret at those who sincere and upright are.
3 Of worldly hope all stays were shrunk, and clearly brought to nought :
Alas, the just and upright man, what evil hath he wrought ?
4 But he that in his temple is, most holy and most high :
And in the highest heav'ns doth sit in royal majesty ;
5 The poor and simple man's estate considers in his mind :
And searcheth out full narrowly the manners of mankind.
6 And with a cheerful countenance the righteous man will use :
But in his heart he doth abhor all such as mischief muse.
7 And on the sinners casteth snares as thick as hail or rain :
Brimstone and fire, and whirlwinds great, appointed for their pain.
8 Ye see then how a righteous God doth righteousness embrace :
And unto just and upright men shews forth his pleasant face.

PSALM XII. T. S.

HELP, Lord, for good and godly men do perish and decay :
And faith and truth from worldly men is parted clean away.
2 Whoso doth with his neighbour talk, 'tis all but vanity :
For ev'ry man bethinketh how to speak deceitfully.
3 But flatt'ring and deceitful lips, (brags, and tongues that be so stout
To speak proud words, and make great the Lord soon cuts them out.
4 For they say still, We will prevail, our lips shall us extoll :
Our tongues are ours, we ought to speak, what lord shall us controul ?
5 But for the great complaint and cry of those that are opprest,
I will arise now, saith the Lord, and them restore to rest.

PSALM XIII, XIV, XV.

- 6 God's word is like to silver pure,
Which hath not less than sev'n times in the fire been purify'd:
7 Now since thy promise is to help,
And save us now and evermore
8 For now the wicked world is full
Whilst vanity with worldly men
that from the dross is try'd:
the fire been purify'd.
Lord, keep thy promise then:
from this ill kind of men.
of mischiefs manifold:
so highly is extoll'd.

PSALM XIII. T. S.

- H**OW long wilt thou forget me, Lord? shall it for ever be?
How long dost thou intend to hide thy face away from me?
2 In heart and mind how long shall I with care tormented be?
And how long shall my deadly foe thus triumph over me?
3 Behold me now, O Lord my God, and hear me sore oppress:
Lighten my eyes, lest I do sleep as one by death posselt;
4 Lest that my enemy do say, Behold, I do prevail:
Lest they also that hate my soul rejoyce to see me fail.
5 But from thy mercy and goodness my hope shall not depart:
In thy relief and saving health right glad shall be my heart.
6 I will give thanks unto the Lord, and praises to him sing:
Because he hath heard my request for ev'ry needful thing.

PSALM XIV. T. S.

- T**Here is no God, do foolish men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beheld from heaven most high, the whole race of mankind:
And saw not one that sought indeed, the living God to find.
3 They went all wide, and were corrupt, and truly there was none
That in the world did any good, no not so much as one.
4 Is all their judgment so far lost, that all work mischief still?
Eating my people ev'n as bread, not one to seek God's will?
5 When they thus rage, then suddenly great fear on them shall fall:
For God doth love the righteous men, and will preserve them all.
6 Ye mock the doings of the poor, to their reproach and shame:
Because they put their trust in God, and call upon his Name.
7 But who shall give thy people health? and when wilt thou fulfill
Thy promise made to Israel, from out of Sion hill?
8 For when thou shalt restore again such as were captive led,
Then Jacob shall therein rejoyce, and Israel be glad.

PSALM XV. T. S.

- W**ithin thy tabernacle, Lord, who shall inhabit still?
Or whom wilt thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose works are just and straight:
Whose heart doth think the very truth, and tongue speaks no deceit.
3 That to his neighbour doth no ill in body, goods, or name:
Nor willingly doth slanders raise, which might impair the same.
4 That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord, he maketh much of them.
5 His oath and all his promises that keepeth faithfully,
Altho' he make his cov'nant so that he doth lose thereby.

PSALM XVI, XVII.

- 6 That putteth not to usury
Nor for to hurt the innocent
7 Whoso doth these things faithfully,
Shall never perish in this world,

his money and his coin;
doth bribe or else purloyn.
and turneth not therefrom,
nor that which is to come.

PSALM XVI. T. S.

- L**ord, keep me, for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely unto the faithful flock
3 Their sorrows shall be multiply'd,
To offer to the idol-gods,
4 As for their bloody sacrifice,
I will not touch, neither thereof
5 For why? the Lord the portion is
And he it is that doth preserve
6 The place wherein my lot is fall'n,
My heritage assign'd to me,
7 I thank the Lord that caused me
For by his means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand on my right-hand,
9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope
10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy holy one
11 But wilt me shew the way of life,
And where at thy right-hand there are

and do confesse indeed,
thou hast not any need.
that in the world do dwell:
in vertue that excell.
who run so hastily,
that are but vanity.
and offerings of that sort,
shall my lips make report.
of my inheritance:
my lot from all mischance.
in beauty doth excell:
doth please me wondrous well.
to understand the right:
do teach me in the night.
and trust him over all:
therefore I shall not fall.
rejoyce exceedingly:
to rise again, for why?
because thou lovest me:
corruption for to see;
where there is joy in store:
pleasures for evermore.

PSALM XVII. T. S.

- O** Lord, give ear to my just cause,
And hear the pray'r I offer up
2 And let the judgment of my cause
And let thine eyes behold and clear
3 Thou hast well try'd me in the night,
That I have spoken with my tongue
4 As for the works of wicked men,
For love of thy most holy Name,
5 Then in thy paths that be most pure,
That from the way wherein I walk
6 For I do call to thee, O Lord,
Then hear my pray'r, and weigh right well
7 O thou the Saviour of all them
Declare thy strength on them that spurn
8 O keep me as thou wouldest keep
And under covert of thy wings

attend unto my cry:
to thee unfeignedly.
proceed always from thee:
truth and simplicity.
and yet could'st nothing find,
that was not in my mind,
and paths perverse and ill,
I have refrained still,
guide me, Lord, and preserve:
my steps may never swerve,
surely thou wilt me aid:
the words that I have said.
that put their trust in thee,
against thy Majesty.
the apple of thine eye:
defend me secretly.

The Second Part.

- 9 From wicked men that trouble me,
And from my foes that go about

and daily me annoy:
my soul for to destroy.

PSALM XVIII.

- 10 Who wallow in their worldly wealth, and are so full and fat,
That in their pride they do not spare to speak they care not what.
- 11 They lie in wait where I should pass, with craft me to confound :
And musing mischief in their minds, to cast me to the ground.
- 12 Much like a lion greedily, that would his prey embrace :
Or lurking like a lion's whelp, within some secret place.
- 13 Up, Lord, in haste, prevent my foe, and cast him at my feet :
Save thou my soul from the ill man, and with thy sword him smite.
- 14 Deliver me, Lord, by thy pow'r, out of these tyrants hands,
Who now so long time reigned have, and keep us in their bands.
- 15 I mean from worldly men, who do in worldly goods abound :
That have no hope or joy but what in this life can be found,
- 16 Thou of thy store their bellies fill'st, with pleasure to their mind :
Their children have enough, and leave the rest to theirs behind.
- 17 But as for me, I will behold thy face in righteousness :
And shall be satisfy'd when I awake with thy likeness.

PSALM XVIII. T. S.

- O God, my strength and fortitude, of force I must love thee :
Thou art my castle and defence in my necessity.
- 2 My God, my rock, in whom I trust, the worker of my wealth :
My refuge, buckler, and my shield, the horn of all my health.
- 3 When I sing laud unto the Lord, most worthy to be serv'd,
Then from my foes I am right sure, that I shall be preserv'd.
- 4 The pangs of death did compass me, and bound me ev'ry where :
The flowing waves of wickedness did put me in great fear.
- 5 The sly and subtil snares of hell, were round about me set :
And for my life there was prepar'd a deadly trapping net.
- 6 I thus beset with pain and grief, did pray to God for grace :
And he forthwith heard my complaint out of his holy place.
- 7 Such is his pow'r, that in his wrath he made the earth to quake :
Yea, the foundation of the mount of Basan for to shake.
- 8 And from his nostrils went a smoke, when kindled was his ire :
And from his mouth went burning coals of hot consuming fire.
- 9 The Lord descended from above, and bow'd the heav'ns most high :
And underneath his feet he cast the darkness of the sky.
- 10 On cherubs and on cherubims full royally he rode :
And on the wings of mighty winds came flying all abroad.

The Second Part.

- 11 And like a den most dark he made his hid and secret place :
With waters black, and airy clouds, encompassed he was.
- 12 At his bright presence did thick clouds in haste away retire :
And in the stead thereof did come hail-stones and coals of fire.
- 13 The fiery darts and thunder-bolts, disperse them here and there :
And with his frequent lightnings he doth put them in great fear.
- 14 When thou, O Lord, with great rebuke thy anger dost declare,
The springs and the foundations of the world discover'd are.
- 15 And from above the Lord sent down to fetch me from below :
And pluck'd me out of waters great, that would me overflow.

PSALM XVIII.

- 16 And me deliver'd from my foes
Yea, from such foes that were too strong for me to deal withall,
17 They did prevent me evermore
But yet the Lord was my defence,
18 He brought me forth in open place,
And kept me safe, because he had
19 According to my innocence,
And to the cleanness of my hands
20 For that I walked in his ways,
And not departed wickedly

that fought me to enthrall :
in time of my great grief ;
my succour and relief .
that so I might be free :
a favour unto me .
so did he me regard :
he gave me my reward :
and in his paths have trod :
from him that is my God .

The Third Part.

- 21 But evermore I have respect
His statutes and commandments I
22 But pure, and clean, and uncorrupt,
And did refrain from wickedness
23 The Lord therefore will me reward,
And to the cleanness of my hands
24 For, Lord, with him that holy is,
And with the good and vertuous man,
25 And for the loving and elect
And thou wilt use the wicked men
26 For thou dost save the simple folk,
And dost bring down the countenance
27 The Lord will light my candle so,
The Lord my God will make also
28 For by thy help an host of men
By thee I scale and over-leap
29 Unspotted are the ways of God,
He is a sure defence to such
30 For who is God, except the Lord ?
Or else who is omnipotent,

to his law and decree :
cast not away from me .
appear'd before his face :
and sin in ev'ry case .
as I have done aright :
appearing in his sight .
wilt thou be holy too :
thou wilt uprightly do .
thy favour wilt reserve :
as wicked men deserve .
in trouble when they lie :
of them that look full high .
that in them shine full bright :
my darkness to be light .
discomfit, Lord, I shall :
the strength of any wall .
his word is purely try'd :
as in his faith abide .
for other there is none :
saving our God alone ?

The Fourth Part.

- 31 The God that girdeth me with strength,
That all the ways wherein I walk,
32 That made my feet like to the harts,
And for my safety brought me forth
33 He doth in order put my hands
To break in sunder bars of brass,
34 Thou teachest me thy saving health,
Thy love and gentleness also
35 And under me thou makest plain
So that my feet shall never slip,
36 And fiercely I pursue and take
And from the field do not return
37 So I suppress and wound my foes,
For underneath my feet they fall,
38 For thou hast girded me with strength
Thou wilt throw down my enemies

is he that I do mean :
did evermore keep clean .
in swiftness of my pace :
into an open place .
in battel for to fight :
he gave my arms the might .
my right-hand is my tow'r :
doth still increase my pow'r .
the way where I should go :
nor wander to and fro .
my foes that me annoy'd :
till they be all destroy'd .
that they can rise no more :
I wound them all so sore .
unto the battel, and
that do against me stand .

PSALM XIX.

- 39 Lord, thou hast given me the necks
That so I might destroy all those
40 They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid,
nor came to their relief:
yet heard he not their grief.

The Fifth Part.

- 41 And still like dust before the wind,
And sweep them out like filthy dirt,
42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk
43 A people strange, to me unknown,
And at the first obey my word,
44 I shall be irksome to my own,
But wander wide out of the way,
45 But blessed be the living Lord,
He is my rock and saving health,
46 For it is he that gave me pow'r,
And with his holy word subdu'd
47 And from my foe deliver'd me,
That cruel and ungodly were,
48 And for this cause, O Lord my God,
And sing out praises to thy Name
49 Deliv'rance great thou giv'st the King,
Mercy for thine Anointed, and
I drive them under feet:
that lieth in the street.
that still in strife are led:
appoint me to be head.
and yet they shall me serve;
whereas my own will swerve.
they will not see my light;
and hide them out of sight.
most worthy of all praise:
praised be he always.
revenged for to be:
the people unto me.
and set me over those
and up against me rose.
to thee give thanks I shall:
among the Gentiles all.
and dost reserve in store
his seed for evermore.

PSALM XIX. T.S.

- THE heav'ns and firmament on high
God's glory and omnipotence,
2 The wondrous works of God appear
The nights likewise, which their race run,
3 There is no language, tongue or speech,
In all the earth and coasts thereof
4 In them the Lord made for the sun
Who like a bridegroom ready trimm'd,
5 And as a valiant champion
With joy dost haste to take in hand
6 And all the sky from end to end
Nothing can hide it from his heart;
7 How perfect is the law of God?
Converting souls, and making wise
8 The Lord's commands are righteous, and
His precepts are most pure, and do
9 The fear of God is excellent,
The judgments of the Lord also
10 And more to be desired are
The honey and the honey-comb
11 By them thy servant is forwarn'd
And in performance of the same
12 But, Lord, what earthly man doth know
Then cleanse me from my secret sins,
13 And keep me that presumptuous sins
And so shall I be innocent,
do wondrously declare
his works and what they are.
by ev'ry days success:
the self-same thing express.
where their sound is not heard:
their knowledge is conferr'd.
a place of great renown:
comes from his chamber down.
who would to honour rise,
some noble enterprise.
he compasseth about:
but he will find it out.
his covenant is sure:
the simple and obscure.
rejoyce the heart; likewise
give light unto the eyes.
and ever doth endure:
most righteous are and pure:
than much fine gold alway:
are not so sweet as they.
to have God in regard:
there shall be great reward.
the errors of his life?
which are in me most rise.
prevail not over me:
and great offences flee.

PSALM XX, XXI.

14 Accept my mouth and heart also,
For my Redeemer and my strength,

PSALM XX. T. S.

IN trouble and adversity
The Majesty of Jacob's God
2 And send thee from his holy place
And so in Sion stablish thee,
3 Remembring well the sacrifice
And so receive most graciously
4 According to thy hearts desire,
And all thy counsel and thy mind,
5 We will rejoyce when thou us sav'st,
Unto the Lord, who thy requests,
6 The Lord will his Anointed save,
And send him help by his right-hand,
7 In chariots some put confidence,
But we remember God our Lord,
8 They all fall down, but we do rise,
O save and help us, Lord and King,

my words and thoughts each one :
O Lord, thou art alone.

the Lord God hear thee still;
defend thee from all ill.
his help at ev'ry need :
and make thee strong indeed.
that now to him is done :
thy offerings each one.
the Lord grant unto thee :
full well perform may he.
and banners shall display
fulfilled hath alway.
I know well by his grace :
out of his holy place.
and some in horses trust :
who keepeth promise just.
and stand up stedfastly :
when we to thee do cry.

PSALM XXI. T. S.

O Lord, how joyful is the king
Exceedingly he doth rejoyce
2 For thou hast given unto him
To him thou nothing hast deny'd
3 Thou didst prevent him with thy gifts
And thou hast set upon his head
4 And when he asked life of thee,
To have long life, yea, such a life
5 Great is the Glory by thy help,
Great worship and great honour both
6 Thou wilt give him felicity
And with thy cheerful countenance
7 Because the king doth strongly trust
Therefore his goodness and his grace
8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel
9 And like an ov'n burn them, O Lord,
Thy anger shall destroy them all,
10 And thou shalt root out of the earth
And from the number of thy folk
11 For they much mischief did contrive
Yet did they fail, and had no pow'r
12 But as a mark thou shalt them set
And charge thy bow-strings readily
13 Be thou exalted, Lord, in thy
So shall we sing right solemnly,

in thy strength and thy pow'r!
in thee his Saviour.
his godly hearts desire :
of that he did require.
and blessings manifold
a crown of perfect gold.
thereof thou mad'st him sure :
as ever shall endure.
thy benefit and aid :
thou hast upon him laid.
that never shall decay :
wilt comfort him alway.
in God for to prevail :
to save him will not fail.
and those that thee withstand :
the pow'r of thy right-hand.
in fiery flame and fume :
and fire shall them consume.
their fruit that should increase :
their seed shall end and cease.
against thy holy Name :
for to perform the same.
in a most open place :
against their very face.
own strength, which is our tow'r :
praising thy might and pow'r.

PSALM

PSALM XXII.

PSALM XXII. T. S.

O God, my God, wherefore dost thou
And helpest not when I do make
2 To thee, my God, even all day long
I cease not all the night, and yet
3 But thou that in thy holy place
Thou art the joy, the comfort and
4 And him in whom our fathers old
Who when they put their trust in thee,
5 They were preserved ever when
And for the faith they had in thee,
6 But I am now become more like
An out-cast, whom the people scorn
7 All men despise as they behold
They grin, make mouths, & nod their heads,
8 This man did glory in the Lord,
Let him redeem and help him now,
9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth
Since I came from my mother's womb,

for sake me utterly?
my great complaint and cry?
I do both cry and call:
thou hearest not at all.
for evermore dost dwell,
glory of Israel.
had all their hope and stay:
deliver'dst them alway.
they called on thy Name:
they were not put to shame.
a worm than to a man:
with all the spite they can,
me walking on the way:
and on this wise do say:
his favour and his love:
his pow'r if he will prove.
I was by thee releas'd:
whilst I did suck the breast.
with thee to have abode:
thou hast been still my God;

The Second Part.

11 Then, Lord, depart not now from me in this my present grief:
Since I have none to be my help,
12 For many bulls do compass me
Yea, bulls so fat, as tho' they had
13 They gape upon me greedily,
Much like a lion roaring out,
14 But I drop down like water shed,
My heart doth in my body melt
15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought
16 For many dogs do compass me,
Conspiring still against my life,
17 I was tormented, so that I
Whilst they do look and stare at me
18 My garments they divided have
And for my coat they did cast lots,
19 Therefore I pray thee, be not far
But rather since thou art my strength,
20 And from the sword save thou my soul by thy might and thy pow'r:
And ever keep my darling dear
21 And from the lion's mouth, that would me all in sunder tear:
From midst the horns of unicorns,
22 Then shall I to my brethren all
And in thy church shall praise the Name of thee the living Lord.

my succour and relief.
that be full strong of head:
in Basan field been fed.
as tho' they would me slay:
and ramping for his prey.
my joynts in sunder break:
like wax, I am so weak.
my tongue it cleaveth fast
to dust of death at last.
in council they do meet:
piercing my hands and feet.
might all my bones have told:
when they do me behold.
in parts among them all:
to whom it should befall.
from me at my great need:
to help me, Lord, make speed.
from dogs that would devour.

O Lord, thou didst me hear.
thy Majesty record:

PSALM XXIII, XXIV.

The Third Part.

- 23 All ye that fear him, praise the Lord, thou, Jacob, him adore :
And all ye seed of Israel, fear him for evermore.
- 24 For he despiseth not the poor, he hideth not away
His countenance when they do call, but hears them when they pray.
- 25 Among the folk that fear the Lord, I will therefore proclame
Thy praise, and keep my promise made for setting forth thy Name.
- 26 The poor shall eat and be suffic'd, such as their minds do give
To seek the Lord, shall praise his Name, their hearts shall ever live.
- 27 The coasts of all the earth shall praise the Lord, and seek his grace :
The heathen folk shall worship all before his blessed face.
- 28 The kingdoms of the heathen folk, the Lord shall have therefore :
And he shall be their Governour, and King for evermore.
- 29 The rich men of his goodly gifts, shall taste and feel also :
And in his presence worship him. and bow their knees full low.
- 30 And all that do go down to dust, of life by him shall taste :
A seed shall serve and worship him till time away shall waste .
- 31 They shall declare and plainly shew his truth and righteousness,
Unto a people yet unborn, who shall his Name confess.

PSALM XXIII. W. W.

- T**HE Lord is only my support,
How can I then lack any thing
- 2 In pastures green he feedeth me,
And after leads me to the streams
- 3 And when I find my self near lost,
Conducting me in his right paths,
- 4 And tho' I were ev'n at death's door,
For both thy rod and shepherds crook
- 5 Thou hast my table richly spread
Thou hast my head with balme refresh'd,
- 6 And finally while breath doth last,
And in the house of God will I
- and he that doth me feed :
whereof I stand in need ?
where I do safely lie :
which run most pleasantly.
then doth he me up take :
ev'n for his own Names sake.
yet would I fear no ill :
afford me comfort still.
in presence of my foe :
my cup doth overflow.
thy grace shall me defend :
my life for ever spend,

Another of the same, by T. S.

- M**Y Shepherd is the living Lord,
In pastures fair, near pleasant streams,
- 2 He shall convert and glad my soul,
To walk in paths of righteousness,
- 3 Yea, tho' I walk in vale of death,
Thy rod and staff do comfort me,
- 4 And in the presence of my foes
Thou wilt fill full my cup, and thou
- 5 Thro' all my life thy favour is
That in thy house for evermore
- nothing therefore I need :
he setteth me to feed.
and bring my mind in frame
for his most holy Name.
yet will I fear no ill :
and thou art with me still.
my table thou shalt spread :
anointed hast my head.
so frankly shew'd to me.
my dwelling place shall be .

PSALM XXIV. J. H.

- T**HE earth is all the Lord's, with all her store and furniture :
Yea, his is all the world, and all that therein doth endure.

PSALM XXV.

- 2 For he hath falsely founded it
And plac'd below the liquid floods,
 - 3 Who is the man, O Lord, that shall
Or pass into thy holy place,
 - 4 Ev'n he whose hands and heart are pure,
His soul not set on vanity,
 - 5 Him that is such a one, the Lord
And from his God and Saviour shall
 - 6 This is the generation of
Ev'n them that with an upright heart,
 - 7 Ye gates and everlasting doors,
Then shall the King of glorious state
 - 8 Who is the King of glorious state?
The mighty Lord in battle strong,
 - 9 Ye gates and everlasting doors,
Then shall the King of glorious state
 - 10 Who is the King of glorious state?
The kingdom and the royalty
- above the seas to stand:
to flow beneath the land.
ascend unto thy hill?
there to continue still?
which nothing doth defile:
and hath not sworn to guile:
most highly will regard:
receive a just reward.
them that do seek his grace:
O Jacob, seek thy face.
lift up your heads on high:
come in triumphantly.
the great and mighty Lord:
and trial of the sword.
lift up your heads on high:
come in triumphantly.
the Lord of hosts it is:
of glorious state is his.

PSALM XXV. T. S.

- I** Lift my heart to thee,
Nor suffer me to take no shame,
- 2 Let not my foes rejoice,
And let them not be overthrown
 - 3 But shame shall them befall
Therefore thy paths and thy right ways,
 - 4 Direct me in thy truth,
Thou art my Saviour and my God,
 - 5 Thy mercies manifold
In pity thou art plentiful,
 - 6 Remember not the faults,
Call not to mind how ignorant
 - 7 Nor after my deserts
But of thy own benignity,
 - 8 His mercy is full sweet,
Therefore the Lord will sinners teach,
 - 9 The humble he will teach
He will direct in all his paths
 - 10 For all the ways of God
To them that do his covenant
- my God and guide most just:
for in thee do I trust.
nor make a scorn of me:
that put their trust in thee,
who harm them wrongfully:
unto me, Lord, descry.
and teach me, I thee pray:
on thee I wait alway.
remember, Lord, I pray:
and so hast been alway.
and frailty of my youth:
I have been of thy truth.
let me thy mercy find:
Lord, have me in thy mind.
his truth a perfect guide:
and such as go aside.
his precepts to obey:
the lowly man alway.
both truth and mercy are,
and statutes keep with care,

The Second Part.

- 11 Now for thy holy Name,
To grant me pardon for my sin,
 - 12 Whoso doth fear the Lord,
To lead his life in such a way
 - 13 His soul shall evermore
His seed and his posterity
 - 14 All those that fear the Lord
And unto them he doth declare
- O Lord, I thee intreat,
for it is wondrous great.
by him he shall be kept,
as he doth best accept.
in goodness dwell and stand:
inherit shall the land.
know his secret intent:
his will and testament.

P S A L M XXVI, XXVII.

- 15 My eyes and thankful heart
That pluckt my feet out of the snare
 - 16 With mercy me behold,
For I am poor and desolate,
 - 17 The troubles of my heart
Bring me out of this misery,
 - 18 Behold my poverty,
Remit my sin and my offence,
 - 19 O Lord, behold my foes:
Pursuing me with deadly hate,
 - 20 Preserve and keep my soul,
And let me not be overthrown,
 - 21 Let truth and uprightnes
Because my hope and confidence
 - 22 Deliver, Lord, thy folk:
I mean thy chosen Israel,
- to him I will advance,
of sin and ignorance.
to thee I make my moan,
and comfortless alone.
are multiply'd indeed:
necessity and need.
my anguish and my pain:
and make me clean again.
how they do still increase:
that fain would live in peace.
and still deliver me:
because I trust in thee.
for ever wait on me:
hath always been in thee.
and send them some relief:
from all their pain and grief.

P S A L M XXVI. T. S.

- L**ord, be my Judge, and thou shalt see
I trust in God, and hope that he
- 2 Prove me, my God, I thee desire,
As men do prove their gold with fire,
 - 3 Thy loving kindness in my sight
I ever walked in thy truth,
 - 4 I do not love to haunt or use
To come in house I do refuse
 - 5 I much abhor the wicked sort,
I do not once to them resort
 - 6 My hands I wash, and do proceed
Then to thy altar I make speed,
 - 7 That I may speak and preach the praise
And so declare how wondrous ways
 - 8 O God, thy house I love most dear,
My chief delight is to be near
 - 9 O shut not up my soul with them
Nor yet my life among those men
 - 10 For in their hands much mischief is,
And nothing else in their right-hand
 - 11 But I resolve in righteousness
Therefore that I may not transgress,
 - 12 My foot is stay'd for all assays,
Wherefore to God will I give praise
- my paths be right and plain:
with strength will me sustain,
my ways to search and try:
my heart and reins espy.
I do behold always:
and will do all my days.
with men whose deeds are vain:
with the deceitful train.
their deeds I do despise:
that hurtful things devise.
in works to walk upright:
to offer there in fight.
that doth belong to thee:
thou hast been good to me.
to me it doth excell:
the place where thou dost dwell
in sin that take their fill:
that seek much blood to spill.
their lives therewith abound:
but bribes is to be found.
my time and days to spend:
let thy grace me defend.
it standeth well and right:
in all the peoples fight.

P S A L M XXVII. J. H.

- T**HE Lord is both my health and light,
Since Gd doth give me strength & might, why should I be afraid?
- 2 While that my foes with all their strength,
Thinking to eat me up at length
- shall man make me dismay'd?
Began with me to brawl,
themselves have caught the fall

PSALM XXVIII.

- 3 Tho' they in camp against me lie,
And if in battel they will try,
4 One thing of God I do require,
For which I pray, and will desire,
5 That I within his holy place
To see the beauty of his face,
6 In time of dread he shall me hide
And keep me secret by his side,
7 At length I know the Lord's good grace shall make me strong and stout,
My foes to foil and clean deface,
8 Therefore within his house will I
With psalms and songs I will apply

my heart is not afraid :
I trust in God for aid,
that he will not deny :
till he to me apply ;
my life thro'out may dwell :
and view his temple well.
within his place most pure :
as on a rock most sure.
shall make me strong and stout,
that compass me about.
give sacrifice of praise :
to laud the Lord always.

The Second Part.

- 9 Lord, hear the voice of my request,
Have mercy, Lord, on me oppress,
10 My heart confesseth unto thee,
Then seek my face, saidst thou to me,
11 In wrath turn not thy face away,
My help thou hast been to this day,
12 When both my parents me forsake,
Even then the Lord himself doth take
13 Teach me, O Lord, the way to thee,
For fear of such as watch for me,
14 O leave me not unto the will
For they surmise against me still
15 I utterly should faint, but that
That in the land wherein I live
16 Trust still in God, whose whole thou art,
He will support and ease thy heart,

for which to thee I cry :
and help me speedily.
I sue to have thy grace :
Lord, I will seek thy face.
nor suffer me to slide :
be still my God and guide.
and cast me off at large :
of me the care and charge.
and lead me on forth-right :
to trap me if they might.
of them that be my foes :
false witness to depose.
this hope supporteth me,
God's goodness I shall see.
his will abide thou must :
if thou in him do trust.

PSALM XXVIII. T. S.

- T**Hou art, O Lord, my strength and stay, the succour which I crave :
Neglect me not, lest I be like them that are laid in grave.
2 My voice and supplications hear when unto thee I cry :
When I lift up my hands unto thy holy ark most high.
3 Repute me not among those men in sin that take their fill :
That speak right fair unto their friends, but think in heart full ill.
4 According to those wicked deeds which they did most regard :
And after their inventions, Lord, let them receive reward.
5 Because they never mind the works of God he will therefore,
Instead of building of them up, destroy them evermore.
6 To render thanks unto the Lord, how great a cause have I,
My voice, my pray'r, and my complaint, that heard so willingly ?
7 He is my shield and fortitude, my buckler in distress ?
My heart rejoyceth greatly, and my song shall him confess.
8 He is our strength and our defence, our foes for to resist :
The health and the salvation of his own elect by Christ.
9 Thy people and thy heritage, Lord, bless, guide and preserve :
Increase them, Lord, and rule their hearts, that they may never swerve.

PSALM XXIX, XXX.

P S A L M XXIX, T. S.

- G**ive to the Lord, ye potentates,
 All praise & honour, might & strength,
 Give glory to his holy Name,
 Give worship to his Majesty
 His voice doth rule the waters all,
 He doth prepare the thunder clap,
 The voice of God is of great force,
 It is most mighty in effect,
 The voice of God doth rend and break
 The cedar-trees of Lebanon,
 And make them leap like as a calf,
 Not only trees, but mountains great,
 His voice divides the flames of fire,
 It makes the desert quake for fear,
 It makes the hinds for fear to calve,
 And in his temple ev'ry man
 The Lord doth sit upon the floods,
 And he likewise as Lord and King,
 The Lord will give his people strength,
 And he will bless his chosen flock
- give ye with one accord,
 unto the living Lord.
 and honour him alone :
 within his holy throne.
 as he himself doth please :
 and governs all the seas.
 and wondrous excellent :
 and most magnificent.
 the cedar-trees so long :
 which are both high and strong,
 or as the unicorn :
 whereon the trees are born.
 and shakes the wilderness :
 that Cedars called is.
 and coverts plain appear :
 speaks of his glory there.
 their fury to restrain :
 for evermore shall reign.
 whereby they shall increase :
 with everlasting peace.

P S A L M XXX. J. H.

- A**ll laud and praise with heart & voice,
 Who didst not make my foes rejoyce,
 O Lord my God, to thee I cry'd
 Thou gav'st an ear, and didst provide
 Thou, Lord, hast brought my soul from hell,
 From them that in the pit do dwell,
 Sing praise, ye saints that prove and see
 In honour of his Majesty
 For why? his anger but a space
 But in his favour and his grace
 Tho' heaviness and pangs full sore
 The Lord to joy shall us restore
 When I cry'd the world at will,
 Tush, I am sure to feel no ill,
 For thou O Lord, of thy good grace
 But when thou turn'dst away thy face,
 Wherefore again then did I cry
 And my complaints did multiply.
 What gain is in my blood, said I,
 Can dust declare thy Majesty,
 Wherefore, my God, same pity take,
 Do not, O Lord, my soul forsake.
 Then didst thou turn my grief and wo
 My sackcloth didst take off also,
 Wherefore my soul incessantly
 My Lord, my God, to thee will I
- O Lord, I give to thee :
 but has exalted me.
 in all my pain and grief :
 to ease me with relief.
 and thou the same didst save
 and kept'st me from the grave.
 the goodness of the Lord :
 rejoyce with one accord.
 doth last, ceasing again :
 always doth life remain.
 abide with us all night,
 before the day be light.
 thus would I boast and say,
 my wealth shall not decay.
 didst send me strength and aid :
 my mind was sore dismay'd.
 to thee, O Lord of might :
 praying both day and night.
 if death destroy my days?
 or give thy truth its praise?
 O Lord, I thee desire :
 of thee help I require.
 into a cheerful voice :
 and mad'st me to rejoyce.
 shall sing unto thy praise :
 give laud and thanks always.

P S A L M

PSALM XXXI.

PSALM XXXI. J. H.

O Lord, I put my trust in thee,
 As thou art just, deliver me,
 2 Hear me, O Lord, and that anon,
 Be thou my rock and house of stone,
 3 For why? as stones thy strength is try'd,
 For thy Names sake be thou my guide,
 4 Pluck thou my feet out of the snare
 Thou art my strength, and all my care
 5 Into thy hands. Lord, I commit
 Because thou hast redeemed it,
 6 I hate such folk as will not part
 When they on trifles set their heart,
 7 For I will in thy mercy joy,
 Thou seest when ought would me annoy,
 8 Thou hast not left me in their hand
 But thou hast set me out of band,

let nothing work me shame :
 and set me free from blame.
 to he'p me make good speed :
 my fence in time of need.
 thou art my fort and tow'r :
 and lead me in thy pow'r,
 which they for me have laid :
 is for thy mighty aid.
 my soul, which is thy due :
 O Lord my God most true.
 from things to be abhor'r'd :
 my trust is in the Lord.
 I see it doth excell :
 and know'st my soul full well.
 that would me overcharge :
 to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me assail,
 My eyes wax dim, my sight doth fail,
 10 My life is worn with grief and pain,
 My strength is gone, and thro' disdain
 11 Among my foes I am a scorn,
 My Neighbours and my kinsmen born,
 12 As men once dead and out of mind,
 As little use of me they find,
 13 I heard the brags of all the rout,
 How they conspir'd and went about
 14 But, Lord, I trust in thee for aid,
 For I confess, and still have said,
 15 The length of all my life and age,
 Defend me from the wrath and rage
 16 To me thy servant, Lord, express
 And save me, Lord, for thy goodness,

some pity on me take :
 my heart with fear doth ake.
 my years in wo are past :
 my bones corrupt and waste.
 my friends are all dismay'd :
 to see me are afraid.
 so am I now forgot :
 as of a broken pot.
 their threats my mind did fray :
 to take my life away,
 not to be overrod :
 thou art the Lord my God.
 O Lord, is in thy hand :
 of them that me withstand.
 and shew thy joyful face :
 thy mercy and thy grace.

The Third Part.

Lord, let me not be put to shame,
 But let the wicked bear the blame,
 O Lord, make dumb their lips out-right,
 And cruelly with pride and spite
 How plentiful thy mercies be
 That fear and put their trust in thee
 Thy presence shall them fence and guide
 Within thy place thou shalt them hide
 Thanks to the Lord that hath declar'd
 Me to defend with watch and ward,
 Thus did I say both day and night,
 Lo, I am clean cast out of sight,

because on thee I call :
 and into the grave fall.
 who given are to lies :
 against the just devise.
 laid up for thy children,
 before the sons of men!
 from all proud brags and wrongs :
 from all the strife of tongues.
 on me his grace so far,
 as in a town of war.
 when I was sore oppress'd,
 yet heard'st thou my request.

PSALM XXXII, XXXIII.

- 23 Ye saints, love ye the Lord alway,
And to the proud he doth repay
24 Be of good courage all ye just,
For those in him that put their trust,

the faithful he doth guide :
according to their pride.
on God your strength depends :
he ever will defend.

PSALM XXXII. T. S.

- T**HE man is blest whose wickedness
And he whose sin is likewise hid,
2 And blest is he to whom the Lord
Who in his heart hath hid no guile,
3 For whilst that I kept close my sin
My bones did wear and waste away
4 Both night and day thy hand on me
My moisture like the summers heat,
5 I did therefore confess my faults,
Then thou, O Lord, didst me forgive,
6 The humble man shall pray therefore,
So that the floods of waters great
7 When trouble and adversity
Thou art my refuge and my joy,
8 Come hither and I will thee teach,
I will thee guide, as I my self
9 Be not so rude and ignorant
Whose Mouth without a rein or bit,
10 The wicked man shall manifold
But unto him that trusts in God,
11 Be merry therefore in the Lord,
And ye of pure and perfect heart,

the Lord forgiven hath :
and cover'd from his wrath :
imputeth not his sin :
nor fraud is found therein.
in silence and constraint,
with daily moan and plaint.
so grievous was and smart,
to driness did convert.
and all my sins reveal :
and all my sins conceal.
and seek thee in due time :
shall have no pow'r on him.
do compass me about,
and thou dost rid me out.
how thou shalt walk aright :
have learn'd by proof and fight
as is the horse and mule :
from harm thou canst not rule.
sorrows and grief sustain :
his goodness shall remain.
ye just lift up your voice :
with chearfulness rejoyce.

PSALM XXXIII. J. H.

- Y**E righteous in the Lord rejoyce,
That upright men with thankful voice,
2 Praise ye the Lord with harp, and sing
With ten-string'd instrument sounding,
3 Sing to the Lord a song most new,
For why his word is ever true,
4 Both judgment, equity, and right,
And with his gifts he doth delight
5 For by the word of God alone
Their hosts and powers ev'ry one,
6 The waters great gather'd hath he
And hid them in the depth to be,
7 Let all the earth then fear the Lord,
And all the world with one accord,
8 What he commanded wrought it was
What he doth will is brought to pass
9 The counsels of the nations rude,
He doth defeat the multitude
10 But his decrees continue still,
The motions of his mind and will,

it is a seemly sight,
should praise the Lord of might.
to him with psaltery :
praise ye the Lord most high.
with courage give him praise :
his works and all his ways.
he ever lov'd, and will :
the earth thro'out to fill.
the heav'ns above were wrought
his breath to pass hath brought
on heaps within the shore :
as in a house of store.
and keep his righteous law :
dread him and stand in awe.
at once with utmost speed :
with full effect indeed.
the Lord doth bring to nought :
of their device and thought.
they never slack nor swage :
take place in ev'ry age.

PSALM XXXIV.

The Second Part.

- 11 Blessed are they to whom the Lord as God and guide is known :
Whom he doth chuse of meer accord, to take them as his own.
- 12 The Lord from heav'n did cast his sight on men mortal by birth :
Beholding from his seat of might the dwellers on the earth.
- 13 The Lord, I say, whose hand hath wrought man's heart, and doth it frame :
'Tis he alone doth know the thought and working of the same.
- 14 A king that trusteth in his host, shall nought prevail at length :
The man that of his might doth boast, shall fail for all his strength.
- 15 The troops of horsemen all shall fail, their sturdy steeds shall swerve :
The strength of horse shall not prevail the rider to preserve.
- 16 But lo, the eyes of God attend and watch to aid the just :
With such as fear him to offend, and on his goodness trust.
- 17 That he of death and great distress may set their souls from dread :
And if that dearth their land oppress, in hunger them to feed.
- 18 Wherefore our soul doth whole depend on God our strength and stay :
He is our shield us to defend, and drive all darts away.
- 19 Our joyful souls always proclaim his power and his might :
For why? in his most holy Name we hope and much delight.
- 20 Therefore let thy goodness, O Lord, still present with us be,
As we always with one accord do only trust in thee.

PSALM XXXIV. T. S.

- I** Will give laud and honour both
My mouth also for evermore
- 2 I do delight to laud the Lord,
That humble men may hear thereof, unto the Lord always :
shall speak unto his praise.
 - 3 Therefore see that ye magnify in soul in heart and voice :
Let us exalt his holy Name and heartily rejoyce.
 - 4 For I my self besought the Lord, with me the living Lord :
And me deliver'd speedily always with one accord.
 - 5 Whoso they be that him behold, he answer'd me again :
Their countenance shall not be dash't, from all my fear and pain.
 - 6 The poor distressed man for help shall see his light most dear :
Who doth him hear without delay, they never need to fear.
 - 7 The angel of the Lord doth pitch unto the Lord doth call :
To save all such as do him fear, and rid him out of thrall.
 - 8 Taste and consider well therefore, his tents in ev'ry place :
O happy man that maketh him that nothing them deface.
 - 9 O fear the Lord, all ye his saints, that God is good and just :
For they that fear the living Lord, his only stay and trust.
 - 10 The lions shall be hunger-bit, who is a mighty King :
But as for them that fear the Lord, are sure to lack nothing.
 - and pin'd with famine much :
no lack shall be to such.

The Second Part.

- 11 Come near to me, my children, and unto my words give ear :
I will you teach the perfect way, how ye the Lord shall fear.
- 12 Who is the man that would live long, and lead a happy life?
See thou refrain thy tongue and lips from all deceit and strife.

PSALM XXXV.

- | | |
|---|---|
| 13 Turn back thy face from doing ill,
Enquire for peace and quietness, | and do the godly deed :
and follow it with speed. |
| 14 For why? the eyes of God above
His ears likewise to hear the cry | upon the just are bent :
of the poor innocent. |
| 15 But he doth frown and bend his brows
And cuts away the memory | upon the wicked train :
that should of them remain. |
| 16 But when the just do call and cry,
That out of pain and misery | the Lord doth hear them so,
forthwith he lets them go. |
| 17 The Lord is ever nigh to them
And for the contrite spirit he | that broken-hearted are :
salvation doth prepare. |
| 18 Full many be the miseries
But of deliv'rance from them all | that righteous men endure :
the Lord doth them secure. |
| 19 The Lord doth so preserve and keep
That not so much as one of them | their very bones away,
doth perish or decay. |
| 20 The sin shall slay the wicked man,
And such as hate the righteous man, | which he himself hath wrought :
shall soon be brought to nought. |
| 21 But they that fear the living Lord,
And as for those that trust in him, | are ever safe and sound :
nothing shall them confound. |

PSALM XXXV. J. H.

- | | |
|--|---|
| L ord, plead my cause against my foes,
And take my part against all those | confound their force and might :
that seek with me to fight. |
| 2 Lay hold upon the spear and shield,
Stand up with me to fight the field, | thy self in armour dress :
and help me from distress. |
| 3 Gird on thy sword and stop the way,
That thou unto my soul may'st say, | my enemies withstand :
I am thy help at hand. |
| 4 Confound them with rebuke and blame,
Let them turn back and flee with shame, | that seek my soul to spill :
that think to work me ill : |
| 5 Let them disperse and flee abroad,
That so the angel of our God | as wind doth drive the dust :
their might away may thrust. |
| 6 Let all their ways be void of light,
And send thy angel with thy might, | and slipp'ry like to fall :
to persecute them all. |
| 7 For why? without my fault have they
And digg'd a pit in my path-way, | in secret set their gin :
to take my soul therein. |
| 8 When they think least, and have no care,
Let them be caught in their own snare, | O Lord, destroy them all :
and in their mischief fall. |
| 9 But let my soul, my heart and voice,
That in the Lord I may rejoyce, | in God have joy and wealth :
and in his saving health. |
| 10 Then all my bones shall speak and say,
O thou great God of heav'n and earth, | (my parts shall all agree)
what man is like to thee? |

The Second Part.

- | | |
|---|---|
| 11 Thou dost defend the weak from them
And rid the poor from wicked men, | that are both stout and strong :
that spoil and do them wrong. |
| 12 My cruel foes against me rise,
And to accuse me they devise, | to witness things untrue :
of things I never knew. |
| 13 Where I to them did shew good will,
That they should pay my good with ill. | they quit me with disdain :
my soul doth sore complain. |
| 14 When they were sick I morn'd therefore,
With fasting I did faint full sore, | my self in sackcloth clad :
and pray'd with heart most sad. |

PSALM XXXVI.

- 15 As they had been my brethren dear,
As one that morneth heavily
16 But they in my adversity
Yea, abject slaves reproachfully
17 The belly-gods and flatt'ring train,
On me did grin with great disdain,
18 Lord, when wilt thou for me appear?
O rid my soul, my darling dear,
19 And then will I give thanks to thee
And where most of the people be,
20 Let not my foes prevail on me,
Neither let them wink with their eyes,
- I did my self behave:
about his mother's grave.
did gather in a rout:
at me did mock and flout.
that all good things deride,
turning their mouths aside.
why dost thou stay and pause?
out of these lions claws.
before the church always:
there will I shew thy praise.
which hate me for no fault:
that causless me assault.

The Third Part.

- 21 Of peace no word they think or say,
They still consult how to betray
22 With open mouth they run at me,
Well, well, say they, our eye doth see
23 But, Lord, thou seest what ways they take,
Be not far off, nor me forsake,
24 Awake, arise, and stir abroad,
Revenge my cause, O Lord, my God,
25 According to thy righteousness,
And let them not their pride express,
26 Let not their hearts rejoyce, nor cry,
Nor give them cause to say on high,
27 Confound them all that do rejoyce
Let them be cloathed with rebuke,
28 But let them heartily rejoyce
Let them all times with heart and voice
29 Great is the Lord, and doth excell,
To see his servants prosper well,
30 Wherefore my tongue I will apply
To thee, the Lord my God, will I
- their talk is all untrue:
all those that peace pursue.
their fury is like fire:
the thing that we desire.
and what they do intend:
but speedy help me send.
defend me in my right:
and aid me with thy might.
O Lord God, set me free:
nor triumph over me.
Ev'n so we would it have:
He's sunk into the grave.
when they my trouble see:
that boast with scorn at me.
who love my upright way:
still praise the Lord, and say:
and he doth much delight
it is his pleasant sight.
thy righteousness to praise:
give laud and thanks always.

PSALM XXXVI. J. H.

- T**HE wicked by his works unjust
That in the Lord he hath no trust,
2 Yet doth he joy in his estate
So long till he deserves the hate
3 His words are wicked, vile, and nought,
Yet at no hand will he be taught
4 When he should sleep, then he doth muse,
No wicked way doth he refuse,
5 But, Lord, thy goodness doth ascend
So doth thy truth it self extend
6 Much more than hills both high and steep,
Thy judgments like to seas most deep,
7 Thy mercy is above all things,
In trust whereof, as in thy wings,
- doth thus persuade my heart,
his fear is set apart.
to walk as he began,
of God as well as man.
his tongue no truth doth tell:
which way he may do well.
his mischiefs to fulfill:
nor any thing that's ill.
above the heav'ns most high:
unto the cloudy sky.
thy justice is exprest:
thou sav'st both man and beast.
O God, it doth excell:
the sons of men shall dwell.

P S A L M XXXVII.

- 8 Within thy house they shall be fed
Of all delights they shall be sped,
9 Because the well of life most pure
And in thy light we are full sure
10 From such as thee desire to know,
Thy righteousness declare and show
11 Let not the proud on me prevail,
Nor let the wicked me assail,
12 But they in their device shall fall,
They shall be certainly cast down,

with plenty at their will:
and take thereof their fill,
doth ever flow from thee:
eternal light to see.
let not thy grace depart:
to men of upright heart.
O Lord, of thy good grace:
to throw me out of place:
that wicked works maintain:
and never rise again.

P S A L M XXXVII. W. W.

- G** Rudge not to see the wicked men,
Nor envy such as ill to do
2 For as the grass and the green herbs
So shall their great Prosperity
3 Trust thou therefore in God alone,
So shalt thou have the land as thine,
4 In God set all thy hearts delight
Or else canst wish in all the world,
5 Cast both thy self and thy affairs
And then thou shalt with Patience see
6 Thy perfect life and godly name
So that the Sun even at noon-day,
7 Be still therefore, and stedfastly
Not shrinking for the prosp'rous state
8 Shake off despite, envy and hate,
That thou mayst not be drawn into
9 For every wicked man will God
But such as trust in him are sure
10 Wait but a while, and thou shalt see
No, not so much as house or place

in wealth to flourish still:
have bent and set their will,
do wither and decay:
soon fade and pass away.
to do well give thy mind:
and there sure food shalt find.
and look what thou wouldst have:
thou need'st it not to crave.
on God with perfect trust:
th'effect both sure and just.
he will clear as the light:
shall not shine half so bright.
on God see thou wait then:
of leud and wicked men.
let not thy anger rise:
some sinful enterprise.
most certainly destroy:
the land for to enjoy.
no more the wicked train:
where once he did remain.

The Second Part.

- 11 But merciful and humble men
In rest and peace they shall rejoyce,
12 The leud men and malicious do
They graze their teeth at him, as men
13 But while ungodly men thus think,
For he doth see the time approach
14 The wicked have their sword out drawn,
To overthrow and kill the poor,
15 But the same sword shall pierce their heart,
So shall the bow in shivers break,
16 Doubtless the just man's poor estate
Then all the leud and wicked man's
17 For tho' their power be most strong,
Where contrary he doth preserve
18 He sees by his great providence
And will give them inheritance

enjoy shall see and land:
for nought shall them withstand,
against the just conspire:
who do his bane desire.
the Lord laughs them to scorn:
when they shall sigh and mourn.
their bow is also bent,
whose life is innocent.
which was to kill the just:
wherein they put their trust.
is to be valu'd more,
rich pomp and heaped store.
God will it overthrow:
the humble men and low.
the godly's upright way:
which never shall decay.

- 19 Discouraged they shall not be,
When others shall be hunger-bit,
20 For whosoever wicked is,
Shall like the fat of lambs consume,
when some are hard bestead :
they shall be clad and fed,
and enemy to God,
or smoke that flies abroad.

The Third Part.

- 21 Behold, the wicked borrows much,
Whereas the just by lib'ral gifts
22 For they whom God doth bless shall have
And they whom he doth curse, likewise
23 The Lord the just mans steps doth guide,
To ev'ry thing he takes in hand,
24 Tho' he do fall, yet is he sure
For God upholds him with his hand,
25 I have been young, and now am old,
The just man left, neither his seed
26 He gives always most lib'rally,
By which he doth from God secure
27 Therefore flee vice and wickedness,
So God shall grant thee long to have
28 For God so loveth equity,
That he preserveth them, but doth
29 Whereas the good and godly men
Having as lords all things therein,
30 The just mans mouth doth ever speak
His tongue doth talk of judgment, and
31 For in his heart the law of God
So that where-ever he doth go,
32 The wicked like a greedy wolf,
By all means seeking him to kill,
and payeth not again :
the needy doth sustain.
the land for heritage :
shall perish in his rage.
and all his ways doth bless :
he giveth good success.
not utterly to sink :
and from him will not shrink.
but never yet saw I
reduc'd to beggery.
and lends where there is need :
a blessing to his seed.
and vertue do embrace :
on earth a dwelling-place.
and shews to us such grace,
cut off the wicked race.
inherit shall the land :
in their own pow'r and hand.
of matters wise and high :
of truth and equity.
doth evermore abide .
his foot shall never slide.
the just man doth beset :
and take him in his net.

The Fourth Part.

- 33 But tho' he fall into his hands,
Tho' men against him sentence give,
34 Wait thou on God, and keep his way,
The earth to rule, and thou shalt see
35 The wicked have I seen most strong,
Spreading himself and flourishing
36 But suddenly he past away,
Then I him sought, but could not find
37 Mark and behold the upright man,
For the just man shall have at length,
38 As for transgressors, wo to them,
God will cut off their budding race,
39 But the salvation of the just
Who in their trouble sends them aid
40 God evermore delivers them
And still will save them, whilst that they in him do put their trust,
God will him succour send :
yet God will him defend.
he shall preserve thee then
destroy'd these wicked men,
and plac'd in high degree :
as doth the laurel tree.
and lo, he was quite gone :
the place where dwelt such one.
how God doth him increase :
great joy with rest and peace.
destroy'd they all shall be :
and rich posterity.
doth come from God above,
of his meer grace and love,
from leud men and unjust :

P S A L M XXXVIII; XXXIX.

P S A L M XXXVIII. J. H.

PUT me not to rebuke, O Lord,
 And in thy wrath correct me not,
 2 Thy arrows do stick fast in me,
 And in my flesh no health at all
 3 And all this is by reason of
 Nor any rest is in my bones,
 4 For lo, my wicked doings, Lord,
 A greater load than I can bear,
 5 My wounds do stink and are corrupt,
 Which all thro' my own foolishness
 6 And I in careful wise am brought
 That I go wailing all the day
 7 My loyns are fill'd with sore disease,
 I feeble am and broken sore,
 8 Thou know'st, Lord, my desire, my groans
 My heart doth pant, my strength doth fail,
 9 My lovers and my wonted friends
 My kinsmen they do far away
 10 They that do seek my life, lay snares,
 To do me hurt, speak lies, and think

in thy provoked ire :
 I humbly thee desire.
 thy hand doth press me sore :
 appeareth any more.
 thy wrath that I am in :
 by reason of my sin.
 above my head are gone :
 they lie me sore upon.
 and loathsome are to see :
 doth happen upon me.
 into such great distress,
 in doleful heaviness.
 my flesh hath no whole part :
 and roar for grief of heart.
 are open in thy sight :
 my eyes have lost their light.
 stand looking on my wo :
 from me depart also.
 and they that go the way
 on mischief all the day.

The Second Part.

11 But as a deaf man I became,
 And as one dumb, that opens not
 12 For all my confidence, O Lord,
 Therefore, O Lord, who art my God,
 13 This do I crave, that they my foes
 For when my foot doth slip, then they
 14 And I am ready for to halt,
 Also my grievous heaviness
 15 For while that I my wickedness
 And while I for my sinful deeds
 16 My foes do still remain alive,
 And they that hate me wrongfully,
 17 They stand against me that my good
 Because that good and honest things
 18 Forake me not, O Lord my God,
 Make haste to help me, O my God,

that cannot hear at all :
 his mouth to speak withall.
 I wholly place in thee :
 do thou give ear to me.
 triumph not over me :
 rejoyce my fall to see.
 I cannot stand upright :
 is ever in my sight.
 in humble wise confess :
 my sorrows do express,
 and mighty are I know :
 in number hugely grow.
 with evil do repay :
 I do pursue away.
 be thou not far away :
 my safety and my stay.

P S A L M XXXIX. J. H.

ISaid, I will look to my ways,
 I will take heed all times that I
 2 As with a bit I will keep fast
 Not once to whisper all the while
 3 I held my tongue and spake no word,
 Yea, from good talk I did refrain,
 4 My heart grew hot within my breast
 which did increase and stir the fire,

for fear I should go wrong :
 offend not with my tongue.
 my mouth with force and might,
 the wicked are in sight.
 but kept me close and still :
 but sore against my will.
 with musing, thought and doubt :
 at last these words burst out.

5 Lord,

PSALM XL.

- 5 Lord, number out my life and days,
So that I may be certify'd
6 For thou hast pointed out my life
My age is nothing unto thee,
7 Man walketh like a shade, and doth
In getting goods, and cannot tell
8 Therefore, O Lord, what wait I for,
Truly my hope is ev'n in thee,

The Second Part.

- 9 From all the sins that I have done,
And make me not a scorn to fools,
10 I was so dumb, that to complain
Because I knew it was thy work,
11 Lord, take from me thy scourge & plague,
I faint and pine away for fear
12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret,
13 Lord, hear my suit, and give good heed,
I sojourn like a stranger here,
14 O spare a little, give me space
Before I go away from hence,
- Lord, quit me out of hand :
that nothing understand.
no trouble could me move :
my patience for to prove.
I cannot them withstand :
of thy most heavy hand.
he waxeth pale and wan :
so vain a thing is man.
regard my tears that fall :
as did my fathers all.
my strength for to restore,
and shall be seen no more.

PSALM XL. J. H.

- I Waited long, and sought the Lord,
At length to me he did accord
2 He brought me from the dreadful pit,
Upon a rock he set my feet,
3 To me he taught a psalm of praise,
And sing new songs of thanks always
4 When all the folk these things shall see,
Then they unto the Lord will flee,
5 Blessed is he whose hope and heart
That with the proud doth take no part,
6 For, Lord my God, thy wondrous deeds,
Thy favour towards us exceeds
7 When I intend, and do devise
To such a reck'ning they do rise,
8 Burnt-offerings thou delight'st not in,
With sacrifice to purge his sin,
9 Meat-offerings and sacrifice
But thou, O Lord, hast open made
10 But then said I, Behold and look,
For in the volume of thy book
11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,
13 I have not hid within my breast
But I declare, and have express
- and patiently did bear :
my voice and cry to hear.
out of the mire and clay :
and he did guide my way.
which I must shew abroad :
unto the Lord our God.
as people much afraid :
and trust upon his aid.
doth in the Lord remain :
nor such as lies maintain.
in greatness far do pass :
all things that ever was.
thy works abroad to show,
thereof no end I know.
I know thy whole desire :
thou dost no man require.
thou wouldst not have at all :
my ears to hear withall.
I come with heart most free :
thus it is said of me ;
which thing doth please me well :
fast placed there to dwell,
in great assemblies tell :
O Lord, thou knowest well.
thy goodness as by stealth :
thy truth and saving health.

The Second Part.

PSALM XLI.

- 14 I kept not close thy loving mind,
The trust that in thy truth I find,
 - 15 Thy tender mercy, Lord, from me
But let thy love and verity
 - 16 For I with many troubles am
My sins so greatly do increase,
 - 17 For why? in number they exceed
My heart doth faint for very fear,
 - 18 With speed send help, and set me free,
Make haste with aid to succour me,
 - 19 Confound them with rebuke and shame
Drive back my foes, and them defame
 - 20 For their ill feats do them descry,
Always at me they rail and cry,
 - 21 Let them in thee have joy and wealth,
That those that love thy saving health,
 - 22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore
 - 23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,
- that no man should it know :
to all the Church I show.
withdraw thou not away :
preserve me night and day.
encompassed about :
I cannot spy them out.
the hairs upon my head :
that I am almost dead.
O Lord, I thee require :
O Lord, at my desire.
that seek my soul to spill :
that wish me any ill.
that would deface my name :
Fie on him, fie for shame.
that seek to thee always :
may say, To God be praise.
opprest, and brought full low :
to health full well I know.
my refuge, help and stay :
with me no time delay.

P A L S M XLI. T. S.

- T**HE man is blest that doth provide
For in the season perillous
- 2 And he will keep him safe, and make
And not deliver him into
 - 3 And from his bed of languishing
For thou, O Lord, wilt turn to health
 - 4 Then in my sickness thus said I
And heal my soul, which grieved is,
 - 5 My foes did wish me ill in heart,
When shall he die, that so his name
 - 6 And when they come to visit me,
But in their hearts they mischief hatch,
 - 7 All they that hate me do conspire
And still devise how to procure
 - 8 Some grievous sin hath brought him to
He is so low, that without doubt
 - 9 The man also that I did trust,
Who at my table did eat bread,
 - 10 Have mercy, Lord, on me therefore,
that I may render unto them
 - 11 By this I know assuredly
Because my foes no power have
 - 12 But in my right thou hast me kept,
And in thy presence place assign'd
 - 13 The Lord, the God of Israel,
Even so be it, Lord, will I say,
- for such as needy be :
the Lord will set him free.
him happy in the land :
his enemies strong hand.
the Lord will him restore :
his sickness and his sore.
Have mercy, Lord, on me :
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well :
and then abroad it tell.
against me craftily :
my hurt and misery.
this sickness, say they plain :
he cannot rise again.
with me did use deceit :
the same for me laid wait.
and let me be preserv'd :
the things they have deserv'd.
to be belov'd of thee :
to triumph over me.
and it maintained well :
where I shall ever dwell.
be praised evermore :
praise ye the Lord therefore.

PSALM XLII, XLIII, XLIV.

PSALM XLII. J. H.

- L**ike as the hart doth pant and bray,
So doth my Soul desire alway,
2 My Soul doth thirst, and would draw near
Oh when shall I come and appear
3 The tears all time are my repast
Whilst wicked men cry out so fast,
4 Alas, what grief it is to think
Therefore thy soul, as at pits brink,
5 For I did march in good array,
Unto the temple was our way,
6 My soul, why art thou sad always,
Trust still in God, for him to praise
7 By him I succour have at need
He is my God, who with all speed
8 My soul is vexed in me, and
Remember thee from Jordans land,

the well-springs to obtain :
with thee, Lord, to remain.
the living God of might ;
in presence of his sight ?
which from my eyes do slide :
Where now is God thy guide ?
the freedom once I had :
most heavy is and sad.
with joyful company :
to praise the Lord most high.
and frett'it thus in my breast :
I hold it ever best.
against all pain and grief :
doth haste to send relief.
therefore, O Lord, I will
and Hermons little hill.

The Second Part.

- 9 One grief another in doth call,
The floods of evil that do fall,
10 Yet I by day felt his goodness,
Likewise at night I did not cease
11 I am perswaded thus to say
O Lord, thou art my guide and stay,
12 Why do I then in pensiveness,
While that my enemies oppress
13 For why? they pierce my inward parts with pains to be abhorr'd :
When they cry out with stubborn hearts, where now is God thy Lord ?
14 So soon, my Soul, why dost thou faint, with pain and grief oppress ?
Why do sad thoughts without restraint, thus rage within my breast ?
15 Trust in the Lord thy God always, and thou the time shalt see,
To give him thanks with laud and praise, for health restor'd to thee.

PSALM XLIII. T. S.

- J**udge and defend my cause, O Lord,
From wicked and deceitful men,
2 For of my strength thou art the God,
Why walk I heavily, whilst that
3 O Lord, send out thy lighe and truth,
Which may conduct me to thy hill,
4 Then shall I to thy altar go,
And on my harp give thanks to thee,
5 Why art thou then so sad, my soul,
Still trust in God, for him to praise
6 By him I have deliverance
He is my God who doth alway

'gainst them that evil be :
O Lord, deliver me.
why am I put from thee ?
my foe oppresseth me ?
and lead me with thy grace :
and to thy dwelling-place.
with joy to worship there :
O God, my God most dear.
and frett'it thus in my breast ?
I hold it always best.
from all my pain and grief :
at need send me relief.

PSALM XLIV. T. S.

OU R ears have heard our fathers tell, and rev'rently record
The wondrous works that thou hast done in ancient time, O Lord.

P S A L M XLV.

- 2 How thou didst drive the heathen out with a most pow'rful hand :
Planting our fathers in their place, and gav'st to them their land.
- 3 They conquer'd not by their own sword the land wherein they dwell :
But by thy hand, thy arm, and grace because thou lov'dst them well.
- 4 Thou art my King O God, who sav'st Jacob in sundry wise
Led with thy pow'r, we threw down such as did against us rise.
- 5 I trusted not in bow nor sword, they could not save me sound :
Thou keep'st us from our foes great rage, and didst them all confound.
- 6 And still we boast of thee our God, and praise thy holy Name :
Yet now thou go'st not with our host, but leavest us to shame.
- 7 Thou mad'st us flee before our foes, so were we over-trod :
They did us rob, and spoil goods, we were disperst abroad.
- 8 Thou hast us given to our foes as sheep for to be slain :
Amongst the heathen ev'ry where scatter'd we do remain.
- 9 Thy people thou hast sold like slaves, and as a thing of nought :
For profit none thou hadst thereby, no gain at all was sought.
- 10 And to our neighbours thou hast made of us a laughing-stock :
And those that round about us dwell, at us do grin and mock.

The Second Part.

- 11 Thus we serve for no other use, but for a common talk :
They mock, they scorn, and shake their heads where-ever they do walk.
- 12 With shame and great confusion I afflicted am full sore :
Yea, so I blush, that all my face with red is cover'd o'er.
- 13 For why? we hear such slanderous words, such false reports and lies :
That death it is to see their wrongs, their threatnings and their cries.
- 14 For all this we forget not thee, nor yet thy cov'nant brake :
We turn'd not back our hearts from thee, nor did thy paths forsake.
- 15 Yet thou hast trod us down to dust, where dens of dragons be :
And cover'd us with shade of death, and great adversity.
- 16 If we God's Name forgotten have, and help of idols sought,
Shall he not search and find this out? for he doth know our thought.
- 17 But 'tis for thy Name's sake, O Lord, we always are slain thus :
As sheep unto the shambles sent, even so they deal with us.
- 18 Up, Lord, why sleepest thou? awake, for ever leave us not :
Why hidest thou thy countenance? our thrall thou hast forgot.
- 19 Ev'n to the dust our soul is brought, our troubles so increase :
Our belly cleaveth to the ground, our grief no time doth cease.
- 20 Rise up, therefore, for our defence, and help us, Lord, at need :
We the beseech for thy goodness, to rescue us with speed.

P S A L M XLV. J. H.

- M**Y heart doth take in hand,
The praise that I shall shew therein,
2 My tongue shall be as quick,
As is the pen of any scribe
3 O fairest of all men,
For God hath blessed thee with gifts
4 About thee gird thy sword,
With honour, glory, and renown,

some godly song to sing :
pertaineth to the King.
his honour to indite,
that useth fast to write.
thy lips with grace are pure :
for ever to endure.
O Prince of might elect :
thou art most richly deckt.

P S A L M XLVI.

- | | | |
|----|--|---|
| 5 | Go forth with godly speed
And thy right-hand shall thee instruct | with meekness, truth, and right;
in works of dreadful might. |
| 6 | Thy arrows sharp and keen,
That they shall couch and kneel to thee, | their hearts so sore shall sting:
yea, all thy foes, O King. |
| 7 | Thy royal seat, O Lord,
Because the sceptre of thy realm | for ever shall remain;
doth righteousness maintain. |
| 8 | Because thou lov'dst the right,
Therefore hath God anointed thee | and didst the ill detest:
with joy above the rest. |
| 9 | With myrrh and savours sweet
When thou dost from thy palace pass, | thy clothes are all bespread:
thereby to make thee glad. |
| 10 | Kings daughters do attend
At thy right-hand the Queen doth stand | in fine and rich array:
in gold and garments gay. |

The Second Part.

- | | | |
|----|--|--|
| 11 | O daughter, take good heed,
Thou must forget thy kindred all, | incline and give good ear:
and father's house most dear. |
| 12 | Then shall the King desire
He is the Lord thy God, whom thou | thy beauty more and more:
must worship and adore. |
| 13 | The daughters then of Tyre,
And all the wealthy of the land, | with gifts full rich to see:
shall make their suit to thee. |
| 14 | The daughter of the King
Within her closet she doth sit | is glorious to behold:
all deckt in beaten gold. |
| 15 | In robes with needle wrought,
With virgins fair on her to wait, | and ev'ry pleasant thing:
she cometh to the King. |
| 16 | Thus are they brought with joy
Into the palace of the King. | and mirth on ev'ry side,
and there they do abide. |
| 17 | Instead of fathers thou
Whom thou mayst princes make to rule | shalt children multiply:
all lands successively. |
| 18 | Wherefore thy holy Name
The people shall give thanks to thee | all ages shall record:
for evermore, O Lord. |

P S A L M XLVI. J. H.

- | | |
|--|---|
| T HE Lord is our defence and aid,
When we with wo are much dismayd, | the strength whereby we stand:
he is our help at hand. |
| 2 Tho' the earth move we will not fear,
Be thrust and hurled here and there | tho' mountains high and steep:
within the sea so deep; |
| 3 No, tho' the sea do rage so sore,
And tho' it overflow the shore, | that all the banks it spills:
and beat down mighty hills. |
| 4 For one fair flood doth send abroad
To glad the city of our God, | his pleasant streams apace:
and wash his holy place. |
| 5 In midst of her the Lord doth dwell,
All things against her that rebell, | she never can decay:
the Lord will surely slay. |
| 6 The hathen folk and kingdoms fear,
The earth doth melt and disappear, | the people make a noise:
when God puts forth his voice. |
| 7 The Lord of hosts doth take our part,
Our hope of health, with all our heart, | to us he hath an eye:
on Jacob's God doth lie. |
| Come here and see with mind and thought
What wonders he himself hath wrought, | the working of our God:
in all the world abroad. |
| By him all wars are hush'd and gone,
Their bows and spears he brake each one, | tho' countreys did conspire:
their chariots burnt with fire. |

PSALM XLVII, XLVIII.

- 10 Be still therefore, and know that I
Among the heathen people be
11 The Lord of hosts doth us defend,
On Jacob's God we do depend,

am God, and therefore will
highly exalted still.
he is our strength and tow'r;
and on his mighty pow'r.

PSALM XLVII. J. H.

- Y**E people all, with one Accord
Be glad and sing unto the Lord
2 For high the Lord and dreadful is,
A mighty King he is likewise.
3 The people shall he make to be
And underneath our feet shall he
4 For us the heritage he chose,
The excellency of Jacob,
5 Our God ascended up on high
The Lord goes up above the sky
6 Sing praises to our God, sing praise,
For God is King of all the earth,
7 God on the heathen reigns and sits
The princes of the people have
8 To Abram's people; for our God
As with a buckler doth defend

clap hands, shout and rejoice :
with sweet and pleasant voice.
his wonders manifold :
in all the earth extoll'd.
unto our bondage thrall :
the nations make to fall.
which we possess alone :
his well-beloved one.
with joy and pleasant noise :
with trumpets royal voice.
sing praises to our King :
all skilful praises sing.
upon his holy throne :
them joined every one
who is exalted high,
the earth continually.

PSALM XLVIII. J. H.

- G**reat is the Lord, and with great praise
Within the city of our God,
2 Mount Sion is a pleasant place,
The city of the mighty King
3 Within the palaces thereof
For lo, the kings are gather'd, and
4 But when they did behold it so,
Astonish'd much, and suddenly
5 Great terror there on them did fall,
As doth a woman when she shall
6 As thou with eastern winds the ships,
They were destroy'd, and ev'n as we
7 So in the city of the Lord
Yea, in the city which our God
8 O Lord, we wait and do depend
For which we do all times attend
9 O Lord, according to thy Name,
And thy right-hand, O Lord, is full
10 For thy judgments let Sion mount
Also of Judah grant, O Lord,
11 Go walk about all Sion hill,
And tell the towers that thereon
12 And mark ye well her bulwarks all,
That ye may tell thereof to them
13 For this most mighty God, our God
And unto death we are resolv'd,

to be advanced still,
upon his holy hill.
it gladdeth all the land :
on her north-side doth stand.
God is a refuge known :
together they are gone.
they wonder'd, and they were
were driven back with fear.
for grief of heart they cry :
go travel speedily.
upon the seas dost break :
have heard our fathers speak.
we saw as it was told :
for ever will uphold.
on thy good help and grace :
within thy holy place.
for ever is thy praise :
of righteousness always.
be filled full with joys :
the daughters to rejoyce.
yea, round about her go :
are builded on a row.
behold her towers there :
that after shall be here.
for evermore is he :
our guide he still shall be.

PSALM XLIX, L.

PSALM XLIX, J. H.

ALL people hearken and give ear
Both high & low, both rich & poor,
2 For why? my mouth shall make discourse of many things most wise;
In understanding shall my heart its study exercise.
3 I will incline my ear to know the parable so dark:
And open all my doubtful speech in metre on my harp.
4 Wherefore should I affliction fear, or any careful toil:
Or else my foes, which at my heels do press my life to spoil:
5 For as for such as riches have, wherein their trust is most:
And they who of their treasures great proudly do brag and boast;
6 There is not one of them that can his brother's life redeem:
Or give a ransom unto God, sufficient in esteem.
7 It is too great a price to pay, none can thereto attain:
So that he might his life prolong, or not in grave remain.
8 They see wise men as well as fools, are subject to death's bands:
And being dead, strangers possess their houses, goods, and lands.
9 Their care is to build houses fair, and so determine sure:
To make their names upon the earth for ever to endure.
10 Yet shall no man always enjoy high honour, wealth, and rest:
But must at length submit to death, as well as the brute beast.

The Second Part.

11 And tho' they find their foolish thoughts to be most leud and vain,
Their children yet approve their talk, and in like sin remain.
12 As sheep into the fold are brought, they shall be laid in grave:
Death shall them eat, and in that day the just shall lordship have.
13 Their beauty and their royal port shall fade and quite decay,
When from their house unto the pit with we they pass away.
14 But God will surely me preserve from death and endless pain:
Because he will of his good grace, my soul receive again.
15 If any man grow wondrous rich, be not afraid therefore:
Altho' the glory of his house increaseth more and more.
16 For when he dies, of all these things nothing shall he receive:
His glory will not follow him, his pomp will take its leave.
17 Yet in this life he counts himself the happiest under sun:
And others likewise flatter him, saying, All is well done,
18 But yet if he should live as long as did his fathers old,
Yet must he needs at length give place, and be brought to death's fold.
19 Man that in honour lives, and doth not understand, may be
Compar'd unto the very beasts, that perish utterly.

PSALM L. W. W.

THE mighty God, th' Eternal hath thus spoke;
And all the world he will call and provoke:
Even from the east, and so forth to the west,
Out of Sion, which place he liketh best,
God will appear in beauty most excellent,
Our God will come before long time be spent.

PSALM L.

2 Devouring fire
 A great tempest
 Then shall he call
 To judge his folk
 Saying, Go to,
 My pact they keep,
 3 The heav'ns they shall
 For God is Judge
 Hear my people,
 List, Israel,
 Thy God, thy God
 For not giving
 4 I have no need
 Goats of thy fold,
 For all the beasts
 On thousand hills
 I know for mine
 All beasts mine are
 5 Were I hungry
 For all is mine
 Eat I the flesh
 Or drink the blood
 Offer to God
 And pay thy vows
 6 Call upon me
 Then will I help,
 To the wicked
 Why dost thou preach
 Seeing thou hast
 And hat'st to be
 7 My Words, I say,
 If that thou see'st
 Thou runn'st with him,
 And art all one
 Thou giv'st thy self
 And how thy tongue
 8 Thou sitt'st musing
 And how to put
 These things thou didst,
 Thou didst me judge,
 Like to thy self:
 Once thou shalt feel
 9 Consider this,
 And fear not when
 Lest without help
 But he that thanks
 Saith the Lord God:
 I will him teach

shall go before his face,
 shall round about him trace.
 the earth and the heav'ns bright,
 with equity and right:
 and now my saints assemble;
 their gifts do not dissemble.
 declare his righteousness:
 of all things more and less.
 for I will now reveal:
 I'll from thee nought conceal
 am I, and will not blame thee,
 all sorts of offerings to me.
 to take of thee at all
 or calves out of thy stall:
 are mine within the woods,
 cattel are my own goods.
 all birds that are on mountains,
 which haunt the fields & fountains
 I would not thee it tell:
 that in the world doth dwell.
 of great bulls or bullocks?
 of goats, or of the flocks?
 praise and hearty thanksgiving,
 unto God ever-living.
 when troubled thou shalt be:
 and thou shalt honour me.
 thus saith th'Eternal God,
 my word and laws abroad?
 them with thy mouth abused,
 by discipline reduced.
 thou dost reject and hate.
 a thief, as with thy mate,
 and so your prey seek out;
 with the adult'rous rout.
 to back-bite and to slander:
 deceiveth, is a wonder.
 thy brother how to blame,
 thy mothers son to shame.
 and while I held my tongue,
 because I stayd so long,
 yet tho' I keep long silence,
 of thy wrongs just recompence
 ye that forget the Lord,
 he threatneth with his word:
 I spoil you as a prey,
 offers, praiseth alway,
 and he that walketh this trace,
 God's saving health t' embrace.

PSALM L.

Another of the same, by J. H.

THE God of gods, the Lord
from whence the sun doth rise, unto

2 From Sion his fair place,

The perfect beauty of his grace,

3 Our God shall come in haste,

Before him shall the fire waste,

4 The heav'ns which are so high,

He will call forth, that he may try,

5 Bring forth my saints, saith he,

Who are in band and league with me,

6 And when these things are tri'd,

That God is just, and all must bide

7 My people now give heed,

I am thy God, thy help at need,

8 I do not say to thee,

Thou offer'st daily unto me

9 Think'st thou that I do need

Or else so much desire to feed

10 Nay, all the beasts are mine,

And thousands more of neat and kine,

The Second Part.

11 The birds that build on high,

And beasts that in the fields do lie,

12 Then tho' I hungred sore,

Since that the earth with her great store, and all therein is mine.

13 To bulls flesh have I mind

Of such a sweetness do I find

14 Give to the Lord his praise,

And see thou pay thy vows always

15 Then seek and call to me,

And I will sure deliver thee,

16 But to the wicked train,

And yet their works are foul and vain,

17 With what face dar'st thou

Why doth thy words my law allow,

18 Whereas for to amend

My word the which thou dost pretend,

The Third Part.

19 When thou a thief dost see

With him thou runn'st, and dost agree

20 When thou dost them behold

Thou lik'st it well, and waxest bold

21 Thy lips thou dost apply

Thy tongue doth teach to cheat and lye,

22 Thou studi'st to revile

With slander basely dost defile

23 Hereat while I do wink,

Thou go'st on still, and so dost think

hath call'd the earth by name :

the setting of the same.

his glory bright and clear :

from thence it did appear.

to speak aloud, no doubt :

and tempest round about.

the earth below likewise,

the people that are his.

my faithful flock most dear :

my law to love and fear.

then shall the heav'ns record,

the judgment of the Lord.

Isr'el to thee I cry :

thou can'st it not deny.

thy sacrifice is slack :

much more than I do lack.

thy cattel young or old ?

on goats out of thy fold ?

in woods that eat their fills :

that run wild on the hills.

on hills and out of sight :

are subject to my might.

what need I ought of thine ?

and all therein is mine.

to eat it, dost thou think ?

the blood of goats to drink ?

with thanks to him apply :

unto the God most high. (blame;

when ought would work thee

that thou may'st praise my Name.

who talk of God each day :

to them the Lord will say ;

my word once speak or name ?

thy deeds deny the same ;

thy life thou art so slack :

is cast behind thy back,

by theft to live in wealth,

likewise to thrive by stealth.

that wives and maids defile,

to use that life most vile.

to slander and defame :

and still doth use the same.

thy friends to thee most near :

thy mothers son most dear.

as tho' I did not see,

that I am like to thee.

PSALM LI.

- 24 But sure I will not let
Thy faults in order I will set,
25 Mark this I you require
Lest when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see
to strike when I begin :
and open all thy sin.
who have not God in mind :
your help be far to find.
the sacrifice of praise,
to walk in godly ways.

PSALM LI. W. W.

- O** Lord, consider my distress,
My sins forgive, my faults redress,
2 Wash me, O Lord, and make me clean,
And purifie me once again
3 Remorse and sorrow do constrain
Because my sin doth still remain
4 Against thee only have I sinn'd,
And if I should no mercy find,
5 It is too manifest, alas,
Yea, of thy mother so born was,
6 Also behold, Lord, thou dost love
Therefore thy wisdom from above
7 If thou with hyssop purge this blot,
And if thou wash away my spot,
8 Therefore, O Lord, such joy me send,
And that my strength may now amend,
9 Turn back thy face and frowning ire,
And purge my sins, I thee desire,
10 Make new my heart within my breast,
And let thy Spirit in me rest,
and now with speed some pity take:
good Lord, for thy great mercies
from this unjust & sinful act: (take,
from this foul crime & bloody fact.
me to acknowledge my excess :
before my face without release,
and done this evil in thy sight :
yet were thy judgments just & right.
that first I was conceiv'd in sin :
& yet, vile wretch, remain therein,
the inward truth of a pure heart:
thou hast reveal'd, me to convert,
I shall be cleaner than the glass :
the snow in whiteness I shall pass.
that I may praise thee with my voice
and broken bones also rejoyce.
for I have felt enough thy hand :
which do in number pass the sand,
and frame it to thy holy will:
which may my soul with comfort fill,

The Second Part.

- 11 Cast me not, Lord, out from thy sight, but speedily my torments end:
Take not from me thy holy Spirit, which may from dangers me defend
12 Restore me to those joys again, which I was wont in thee to find,
Let me thy free Spirit retain, which unto thee may draw my mind.
13 Thus when I shall thy mercies know, I shall instruct others therein :
And men that are likewise brought low, by my example shall flee sin.
14 O God, that of my health art Lord, forgive me this my bloody vice:
My heart and tongue shall then accord to sing thy mercy and justice,
15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray :
And then my mouth shall testify thy praise & wondrous works alway.
16 And as for outward sacrifice, I would have offer'd many one:
But thou esteem'st them of no price, and therein pleasure takest none.
17 The heavy heart, the mind oppress, O Lord, thou never dost reject:
This sacrifice indeed is best, and that thou chiefly dost expect:
18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill:
And on Jerusalem thy grace, build up the walls and love it still.
19 Thou shalt accept then our offerings of peace and righteousness alway:
Yea, calves and many other things, upon thy altar we will lay.

Another

PSALM LII.

Another of the same, by J. H.

- H**Ave mercy on me, Lord, after
 After thy mercies multitude,
 2 Yea, wash me clean from my offence,
 For I do own my faults, and still
 3 Against thee, thee alone I have
 And evil have I done before
 4 That in the things that thou hast done,
 And when thou judgest all may see,
 5 In wickedness I formed was,
 My mother at the very first
 6 But lo, truth in the inward parts
 And secrets of thy wisdom thou
 7 With hyssop, Lord, besprinkle me,
 Yea, wash thou me, and then I shall
 8 Of joy and gladness make thou me
 That so the bones which thou, O Lord,
 9 From the beholding of my sins,
 And all my deeds of wickedness
 10 O God, create in me a heart
 Within my bowels, Lord, renew
 11 Cast me not from thy sight, nor take
 The comfort of thy saving health
 12 With thy free Spirit me support,
 By my instruction and advice,
- thy great abounding grace;
 do thou my sins deface.
 and my iniquity:
 my sin is in my eye.
 offended in this case:
 the presence of thy face.
 upright thy may't appear:
 that thou art very clear.
 when I began to be:
 in sin conceived me.
 is pleasant unto thee:
 revealed hast to me:
 I shall be cleansed so:
 be whiter than the snow.
 to hear the pleasant voice:
 hast broken, may rejoice.
 Lord, turn away thy face:
 do utterly deface.
 unspotted in thy sight:
 a firm and stable sp'rit.
 thy Spirit quite away:
 give me again, I pray.
 then shall transgressors be:
 converted unto thee.

The Second Part.

- 13 O God, that art God of my health,
 That praises of thy righteousness
 14 My lips that yet fast closed be,
 The praises of thy Majesty
 15 I would have offer'd sacrifice,
 But pleased with burnt-offerings
 16 A spirit griev'd is sacrifice
 A broken and a contrite heart,
 17 In thy good-will deal gently, Lord,
 Grant that of thy Jerusalem
 18 Burnt-offerings, gifts, and sacrifice
 Thou shalt accept, and calves they shall
- from blood deliver me:
 my tongue may sing to thee.
 do thou, O Lord, unloose:
 my mouth shall then disclose.
 if that had pleased thee:
 I know thou wilt not be.
 delightful in thy eyes:
 Lord, thou wilt not despise.
 with Sion, and withall,
 uprear'd may be the wall.
 of justice in that day,
 upon thy altar lay.

PSALM LII. J. H.

- W**H Y dost thou tyrant boast abroad, thy wicked works to praise?
 Dost thou not know there is a God, whose mercies last always?
 2 Why doth thy mind yet still devise such wicked wiles to warp?
 Thy tongue untrue in forging lies, is like a razor sharp.
 3 On mischief why sett'st thou thy mind, and wilt not walk upright?
 Thou lovest more false tales to find, than bring the truth to light.
 4 Thou dost delight in fraud and guile, in mischief, blood, and wrong:
 Thy lips have learn'd the flatt'ring style, O false deceitful tongue.

P S A L M LIII, LIV, LV.

- 5 Therefore the Lord shall thee confound, and pluck thee from thy place:
Thy seed root out from off the ground, and utterly deface.
- 6 The just when they behold thy fall, with fear will praise the Lord:
And in reproach of thee withall, cry out with one accord;
- 7 Behold the man that did refuse the Lord for his defence:
But in his riches great did place his trust and confidence.
- 8 But I as olive fresh and green, shall spring and spread abroad:
Because my trust all times hath been upon the living God.
- 9 For this therefore will I give praise to thee with heart and voice:
I will advance thy Name always, wherein thy saints rejoyce.

P S A L M LIII. T. S.

- T**HE foolish man within his heart
There is not any God at all,
- 2 They are corrupt, and they also
Among them all there is not one
 - 3 The Lord look'd down from heav'n upon the sons of men below
To see if any were that sought the living God to know.
 - 4 Out of the way they all are gone, they all corrupted are:
There is not any that doth good, not one for God doth care.
 - 5 Do not all wicked workers know, that they do feed upon
My people as they feed on bread? the Lord they call not on.
 - 6 Even there they were afraid, and stood with trembling all dismay'd,
Whenas there was no cause at all why they should be afraid.
 - 7 For God his bones that the besieg'd, hath scatter'd all abroad:
He hath confounded them, for they rejected are of God.
 - 8 O Lord, give to thy people health, and thou, O Lord, fulfill
Thy promise made to Israel, from out of Sion hill.
 - 9 When God his people shall restore that once were captive led:
Then Jacob shall rejoyce therein, and Israel be glad.

P S A L M LIV. J. H.

- G**OD, save me for thy holy Name, and for thy goodness sake:
Unto thy strength, Lord, of the same I do my cause betake.
- 2 Regard, O Lord, and give an ear to me when I do pray.
Bow down thy self to me, and hear the words that I do say.
 - 3 For strangers up against me rise, and tyrants vex me still:
Who have not God before their eyes, they seek my soul to spill.
 - 4 But lo, my God doth give me aid, the Lord is nigh at hand:
With them by whom my soul is stayd, the Lord doth ever stand.
 - 5 With plagues repay again all those for me that lie in wait:
And in thy truth destroy my foes with their own snare and bait.
 - 6 An offering of free heart and will then I to thee shall make:
And praise thy Name, for therein still great comfort I do take.
 - 7 Thou, Lord, at length hast set me free from them that craft conspire:
And now my eye with joy doth see on them my hearts desire.

P S A L M LV. J. H.

- O** God, give ear, and speedily bear me when I do pray:
And when to thee I call and cry, hide not thy self away.

PSALM LV.

- 2 Take heed to me, grant my request,
With grief I pray full sore oppress,
- 3 Because my foes with threats and cries
And so the wicked sort likewise,
- 4 For they in council do conspire
And in their hasty wrath and ire
- 5 My heart doth faint for want of breath,
With terror and the dread of death
- 6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
- 7 O that I had wings like a dove,
Away from hence unto a place
- 8 Lo, then I would go far away,
And I would hide my self, and stay
- 9 I would be gone with speed and haste,
'Till I had safely overpast
- 10 Divide them, Lord, and from them pull
For I have spy'd their city full
- 11 Both day and night they go about
In midst of her is mischief wrought.
- 12 Her inward parts are wicked plain,
And in her streets there doth remain

and answer me again :
sorrow doth me constrain.
oppress me thro' despite :
to vex me take delight.
to charge me with some ill :
they do pursue me still.
it panteth in my breast :
my soul is much oppress.
that I therewith do quake :
that I no shift can make.
then would I swiftly flee
where I at rest should be.
to fly I would not cease :
in some great wilderness.
and not abide behind,
these blasts of boistrous wind.
their false and double tongue :
of rapine, strife, and wrong.
within the city-wall :
and sorrow great withall.
her deeds they are most vile :
nothing but fraud and guile.

The Second Part.

- 13 If that my foes did seek my shame,
Because from all their check and blame
- 14 But thou it was, my fellow dear,
And didst my secret counsel hear,
- 15 With whom I had delight to talk
And we together oft did walk
- 16 Let death in haste upon them fall,
For mischief doth abide in all
- 17 But I unto my God will cry,
The Lord will help me speedily,
- 18 At morning, noon, and evening-tide,
When I so constantly have cry'd,
- 19 To peace he shall restore me yet,
Altho' the number be full great
- 20 The Lord the first and last doth reign,
Will hear when I to him complain,
- 21 For sure there is no hope that they
For why ? they will not God obey
- 22 Upon their friends they laid their hands,
Of friendship to neglect the bands
- 23 While they have war within their hearts,
And tho' they were as soft as oyl,
- 24 Cast thou the care upon the Lord,
For in no wise will he accord
- 25 But God shall cast them deep in pit,
He will no guileful man permit

I might it well abide :
somewhere I could me hide.
who friendship didst pretend :
as a familiar friend.
in secret and abroad :
unto the house of God.
and send them quick to hell :
the places where they dwell.
to him for aid I flee :
and he will succour me.
unto the Lord I pray :
he did not say me nay.
tho' war be now at hand :
that do against me stand.
both now and evermore,
and punish them full sore.
to turn will once accord :
nor fear the living Lord.
who were in cov'nant knit :
they do not care one whit.
as butter are their words :
they cut as sharp as swords.
and he shall nourish thee :
the just in thrall to see.
who thirst for blood always :
to live out half his days.

PSALM LVI, LVII.

26 Tho' such be quite destroy'd and gone, on him is all my stay :
I will depend his grace upon, with all my heart alway.

PSALM LVI. J. H.

HAve mercy, Lord, on me, I pray,
He fighteth with me day by day,
2 My foes do daily enterprife
To fight against me many rise,
3 When they would make me sore afraid,
I trust in thee alone for aid,
4 God's promise I do mind and praise,
I do not care at all assays
5 What things I either did or spake,
And all the counsel that they take,
6 They all consent themselves to hide,
They spy my paths, and snares have ty'd
7 Shall they escape, on mischief set :
For in thy wrath thou dost not let
8 Thou see'st how oft they made me flee,
Reserve them in a glass by thee,
9 When I do call upon thy Name,
I will perceive it by the same,
10 I glory in the word of God,
With joy I will declare abroad
11 I trust in God the Lord, and say,
The Lord he is my help and stay,
12 I will perform with heart most free,
And I, O Lord, all times to thee
13 My soul from death thou dost defend,
That I before thee may ascend

for man would me devour :
and troubleth me each hour,
to swallow me out-right :
O thou most High of might.
with boasts and brags of pride :
by thee I will abide.
O Lord, I stick to thee :
what flesh can do to me.
they wrest them at their will :
is how to work me ill.
close watch for me to lay :
to take my life away.
thou God on them wilt frown :
to throw whole kingdoms down.
and on my tears dost look :
and write them in thy book.
my foes away do start :
that God doth take my part.
to praise it I accord :
the promise of the Lord,
as I before began,
I do not care for man.
my vows to God always :
will offer thanks and praise.
and keep'st my feet upright :
with such as live in light.

PSALM LVII. J. H.

TAke pity for thy promise sake,
Because my Soul doth her betake
2 Within the shadow of thy wings
'Till mischief, malice, and like things,
3 I call unto the God most high,
I mean the God that will stand by
4 For he from Heaven hath sent his aid,
That to devour me have assay'd,
5 I lead my life with lions fell,
And with such wicked men I dwell,
6 Their teeth are spears and arrows long,
They wound & cut with their quick tongue
7 Set up and shew thy self, O God,
Exalt thy praise on earth abroad,
8 They laid their net, and did prepare
Wherein they thought my soul to snare,
9 My heart is set to laud the Lord,
My heart doth ever well accord

have mercy, Lord, on me :
unto the help of thee.
I set my self full fast,
be gone and over-past.
to whom I stick and stand :
the cause I have in hand.
to save me from their spite :
even mercy, truth, and might.
all set on wrath and ire :
who fret like flames of fire.
as sharp as I have seen :
like swords and weapons keen.
above the heav'ns most bright :
thy majesty and might.
a privy cave and pit :
but are fall'n into it.
in him to joy always :
to sing his laud and praise.

PSALM LVIII, LIX.

10 Awake my joy, awake I say,
And I my self before the day,
11 Among the people I will tell
And shew his praise that doth excell,
12 His mercy doth extend as far
His truth as high as any star
13 Set forth and shew thy self, O God,
Exalt thy self on earth abroad,

my lute, my harp, and string :
will rise, rejoyce, and sing.
the goodness of my God :
in heathen lands abroad,
as the heav'ns all are high :
that shineth in the sky.
above the heav'ns most bright :
thy majesty and might.

PSALM LVIII. J. H.

YE rulers that are put in trust
Be all your judgments true and just,
2 Nay, in your hearts ye daily muse
And where ye should true justice use,
3 The wicked sort from their birth-day
And from their mothers womb alway
4 In them the poyson and the breath
Yea, like the adder that is deaf,
5 Because she will not hear the voice
No, tho' he were the chief of choice,
6 The teeth, O Lord, which fast are set
The lions teeth that are so great,
7 Let them consume away, and waste,
The shafts that they do shoot in haste,
8 As snails do waste within the shell,
As one before his time that fell,
9 Before the thorns that now are young
Thy storms of anger waxing strong
10 The just shall joy, it doth them good,
And they shall wash their feet in blood
11 Then shall the world shew forth and tell
And that a God on Earth doth dwell,

to judge of wrong and right,
regarding no man's might ?
in mischief to consent :
your hands to bribes are bent.
have erred on this wise :
have used craft and lies.
of serpents doth appear :
and fast doth stop her ear.
of one that charmeth well ;
and therein did excell.
In their mouth round about :
do thou, Lord, break them out,
as water runs forth-right :
let them be broke in flight.
and unto slime do run :
and never saw the sun.
to bushes big shall grow,
shall take them e'er they know.
that God doth vengeance take :
of them that him forsake.
that good men have reward :
that justice doth regard.

PSALM LIX. J. H.

Send aid, and save me from my foes,
Defend and keep me from those men
2 O Lord, preserve me from all those
And set me sure and safe from them
3 For lo, they wait my soul to take,
Yea, for no fault that I did make,
4 They run and do themselves prepare
Arise and save me from their snare,
5 Arise, O God of Israel,
And pity none that do rebell;
6 At night they run and seek about,
And all the city quite thro'out
7 They speak of me with mouth alway,
They have contriv'd my death, and say,
8 But, Lord, thou hast their ways espy'd,
The heathen folk thou dost deride,

O Lord, I pray to thee :
that rise and strive with me,
whose doings are not good :
that thirst still after blood.
they rage against me still :
I never did them ill.
when I no whit offend :
and see what they intend.
smite ev'ry heathen land :
and in their mischief stand.
like dogs they howl also :
from place to place they go.
but in their lips are swords :
There's none doth hear our words.
and thou shalt them disgrace :
and mock them to their face.

PSALM LX, LXI.

9 The strength that doth our foes withstand, O Lord, doth come from thee :
 Thou art, O God, my help at hand, a fort and fence to me.
 10 The Lord to me doth shew his grace in great abundance still,
 That I may see my foes in case such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord, lest it from mind do fall :
 But with thy strength drive them abroad, and so consume them all.
 12 For their ill words and lying tongues, confound them in their pride :
 Their wicked oaths with lies and wrong, let all the world deride.
 13 Consume them in thy wrath, O Lord, that nought of them remain :
 That men may know thro'out the world, that Jacob's God doth reign.
 14 At evening they return apace, as dogs they grin and cry :
 Thro'out the streets in ev'ry place, they run about and spy.
 15 They seek about for meat alway, but let them not be fed :
 Nor find a house wherein they may be bold to put their head.
 16 But I will shew thy strength abroad, thy goodness I will praise :
 For thou art my defence and God in time of need always.
 17 Thou art my strength, thou hast me stayd, O Lord, I sing to thee :
 Thou art my fort, my fence and aid, a loving God to me.

P A L S M LX. J. H.

O Lord, thou didst us clean forsake, and scatter all abroad :
 Such great displeasure thou didst take, return to us, O God.
 2 Thy might did move the land so sore, that it in sunder brake :
 The health thereof, O Lord, restore, for it doth bow and quake :
 3 With heavy things thou plaguest thus the people that are thine :
 And thou hast given unto us a drink of deadly wine.
 4 But yet to such as fear thy Name, a banner thou dost shew :
 That they may triumph in the same, because thy word is true.
 5 So that thy might may keep and save the folk that serveth thee :
 That they thy help at hand may have, O Lord, grant this to me.
 6 The Lord did speak from his own place, this was his joyful sound,
 I will divide Sichem by pace, and mete out Succoths ground.
 7 Gilead is given to my hand, Manasseh mine beside :
 Ephr'im the strength of all my land, my law doth Judah guide.
 8 In Moab I will wash my feet, o'er Edom cast my shoe :
 And thou Philistia ought'st to seek to me for favour too.
 9 But who will bring me at this tide, unto the city strong ?
 Or who to Edom will me guide, so that I go not wrong ?
 10 Lord, wilt not thou, who didst forsake, thy folk, their lands and coasts ?
 Our wars in hand thou wouldst not take, nor go forth with our hosts.
 11 Give aid, O Lord, and us relieve from them that us disdain :
 The help that hosts of men can give, is all but weak and vain.
 12 But thro' our God we shall have might to take great things in hand :
 He will tread down, and put to flight, all those that us withstand.

P S A L M LXI. J. H.

R Egard, O Lord, for I complain, and make my suit to thee :
 Let not my words return in vain, but give an ear to me.

P S A L M LXII, LXIII.

- | | |
|---|---|
| 2 From out the coasts and utmost parts
In grief and anguish of my heart, | of all the earth, I cry,
to thee, O God most high. |
| 3 Upon the rock of thy great pow'r
Thou art my hope, my fort and tow'r, | my woful mind repose:
my fence against my foes, |
| 4 Within thy tent I long to dwell,
Under thy wings I know right well, | there ever to abide:
I shall me safely hide. |
| 5 The Lord doth my desire regard,
With riches great will he reward | and doth fulfill the same:
all those that fear his Name. |
| 6 The king shall he in health maintain,
That he from age to age may reign, | and so prolong his days:
with honour great always. |
| 7 That he may have a dwelling-place
O let thy mercy, truth and grace, | before the Lord alway,
defend him from decay. |
| 8 And then, O Lord, I ever will
That all my vows I may fulfill, | sing praise unto thy Name:
and daily pay the fame. |

P S A L M LXII. J. H.

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|--|---|
| M Y soul to God shall give good heed,
Because my health and hope to speed | and him alone attend:
doth whole on him depend. |
| 2 For he alone is my defence,
He is my stay, and no pretence | my rock, my health and aid:
shall make me much dismay'd. |
| 3 O wicked folk, how long will ye
For as a rotten hedge ye be, | use craft? Sure ye must fall:
and like a tott'ring wall. |
| 4 Whom God doth love, ye seek always
You love to lye, with mouth ye praise, | to put him to the worse:
and yet your heart doth curse. |
| 5 Yet still my Soul doth whole depend
From all ill feats me to defend, | on God my chief desire:
none but him I require. |
| 6 He is my rock, my fort, and tow'r,
He doth support me, that no pow'r | my health is of his grace:
can move me out of place. |
| 7 My glory and salvation doth
He is my strength, my stay, my wealth, | on him alone depend:
and still doth me defend. |
| 8 O put your trust in him alway,
Pour out your hearts to him, and say, | ye folk with me accord:
our trust is in the Lord. |
| 9 The sons of men deceitful are,
With things most vain do them compare, | on balance but a sleight:
for they can hold no weight. |
| 10 Trust not in wrong and robbery,
Tho' riches flow in suddenly, | let vain delights be gone:
set not your hearts thereon. |
| 11 The Lord long since one thing did tell,
He spake it oft, I heard it well, | which here to mind I call,
that he alone doth all. |
| 12 And that thou, Lord, art good and kind,
So that all sorts with thee shall find | thy mercy doth exceed:
according to their deed. |

P S A L M LXIII. T. S.

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|---|--|
| O God, my God, I early seek
For why? my soul and body both | to come to thee in haste:
do thirst of thee to taste. |
| 2 And in this barren wilderness,
My flesh is parcht for thought of thee, | where waters there are none,
for thee I wish alone. |
| 3 That I might see yet once again
As I was wont it to behold | thy glory, strength, and might,
within thy temple bright. |

P S A L M LXIV, LXV.

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|----|---|---|
| 4 | For why? thy mercies far surmount
My lips therefore shall give to thee, | this life and wretched days:
due honour, laud, and praise. |
| 5 | And whilst I live I will not fail
And in thy Name I will lift up | to worship thee alway:
my hands when I do pray. |
| 6 | My soul is as with marrow fill'd,
My mouth, therefore, shall sing such songs | which is both fat and sweet:
as are for thee most meet. |
| 7 | When in my bed I think on thee,
I under covert of thy wings | and in the wakeful night,
rejoyce with great delight. |
| 8 | My soul doth closely stick to thee,
And those that seek my soul to slay, | thy right-hand is my pow'r:
death shall them soon devour. |
| 9 | The sword shall them devour each one,
The hungry foxes which do run | their carcasses shall feed
their pray to seek at need. |
| 10 | The king and all men shall rejoyce,
For lyars mouths shall then be slopt, | that do profess God's word:
and all their ways abhorr'd. |

P S A L M LXIV. J. H.

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| O | Lord, unto my voice give ear,
And rid my life and soul from fear | when I complain and pray:
of foes that threat to slay. |
| 2 | Defend me from that sort of men
And from the frowning face of them | who in deceit do lurk:
who all ill feats do work. |
| 3 | Who whet their tongues as we have seen
And shoot abroad their arrows keen, | men whet and sharp their swords;
I mean most bitter words. |
| 4 | They privily do shoot their shaft,
The innocent to strike by craft, | the upright man to hit:
they care or fear no whit. |
| 5 | A wicked work they have decreed,
To use deceit let us not dread, | in council thus they cry,
for none can it espy. |
| 6 | Which way to hurt they talk and muse
They all consult what feats to use, | all times within their heart:
each doth invent his part. |
| 7 | But yet all this shall not prevail,
God with his dart shall sure assail, | when they think least thereon,
and wound them ev'ry one. |
| 8 | Their crafts and their ill tongues withall,
That they who then behold their fall, | shall work themselves such blame;
shall wonder at the same. |
| 9 | And all that see shall know right well,
And praise his wondrous works, and tell | that God the thing hath wrought:
what he to pass hath brought. |
| 10 | Yet shall the just in God rejoyce,
So shall they joy with mind and voice, | still trusting in his might:
whose hearts are pure and right. |

P S A L M LXV. J. H.

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|----------|---|---|
| T | HY praise alone, O Lord, doth reign
Their vows to thee they do maintain, | in Sion thine own hill:
and promises fulfill: |
| 2 | For that thou dost their pray'rs still hear,
The people all both far and near, | and dost thereto agree:
with trust shall come to thee. |
| 3 | Our wicked life so far exceeds,
But, Lord, forgive our great misdeeds, | that we shall fall therein:
and purge us from our sin. |
| 4 | The man is blest whom thou dost chuse
Thy house and temple he shall use | within thy courts to dwell:
with pleasures that excell. |
| 5 | Of thy great justice here, O God,
The hope of all the earth abroad, | our health of thee doth rise:
and the sea coasts likewise. |
| 6 | With strength thou art beset about,
Thou mak'st the mountains strong & stout | and compas'd with thy pow'r:
to stand in ev'ry show'r. |

PSALM LXVI.

- 7 The swelling seas thou dost assuage,
Thou dost restrain the peoples rage,
8 The folk that dwell thro'out the earth,
Morning and evening with great mirth,
9 When that the earth is chapt and dry,
Then with thy drops thou dost supply,
10 The flood of God doth overflow,
The seed and corn which men do sow,
11 With rain thou dost her furrows fill,
Thy drops on her thou dost distill,
12 Thou deck'd the earth of thy good grace,
Thy Clouds distill their dew apace,
13 Whereby the desert shall begin
The little hills shall joy therein,
14 In places plain the flocks shall feed,
The vales with corn shall so exceed,

making them very still :
and rule them at thy will.
shall dread thy signs to see :
sends praises up to thee.
and thirsteth more and more :
and much increase her store.
and so doth cause to spring
for he doth guide the thing.
whereby her clods do fall :
and bless her fruit withall.
with fair and pleasant crop :
great plenty they do drop.
full great increase to bring :
much fruit in them shall spring,
and cover all the earth :
that they shall sing with mirth.

PSALM LXVI. T. S.

- Y**E men on earth in God rejoyce,
Extoll his might with heart and voice,
2 How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee
3 All men that dwell the earth thro'out,
The laud thereof the world about
4 All folk come forth, behold and see
Mark well the wondrous works that he
5 He laid the sea like heaps on high,
On foot to pass both fair and dry,
6 His might doth rule the world alway,
All such as will him disobey,
7 Ye people, give unto our God
With joyful voice declare abroad,
8 Who doth endue our soul with life,
He stays our feet, so that no strife
9 The Lord doth prove our deeds with fire,
As workmen do, when they desire
10 Altho' thou dost us suffer long
And there with chains and fetters strong

with praise set forth his Name :
give glory to the same.
in all thy works thou art !
full sore against their heart.
shall praise the Name of God :
is shew'd and set abroad.
what things the Ld hath wrought :
for man to pass hath brought.
therein a way they had
whereof their hearts were glad.
his eyes all things behold :
by him shall be controll'd.
due laud and thanks always :
and sing unto his praise.
and it preserve withall :
can make us slip or fall.
whether they will abide :
to have their metals try'd.
in prison to be cast,
to lie in bondage fast ;

The Second Part.

- 11 Altho', I say, thou suffer men
Tho' we thro' fire and water run
12 Yet sure thou dost of thy good grace,
Bringing us out into a place,
13 Unto thy house resort will I,
And there I will my self apply
14 The vows that with my mouth I spake
The vows, I say, which I did make
15 Burnt-offrings I will give to thee,
Yea, this my sacrifice shall be

on us to ride and reign :
with very grief and pain ;
dispose it to the best :
to live in wealth and rest.
to offer and to pray :
my vows to thee to pay.
in all my grief and smart :
in anguish of my heart.
of oxen fat, and rams :
of bullocks, goats and lambs.

P S A L M LXVII, LXVIII.

- 16 Come forth, and hearken here full soon, all ye that fear the Lord:
What he for my poor soul hath done, to you I will record.
- 17 Full oft I call to mind his grace, this mouth to him doth cry:
And thou, my tongue, make speedy pace to praise him joyfully.
- 18 But if I feel my heart within in wicked works rejoyce:
Or if I have delight in sin, God will not hear my voice.
- 19 But surely God my voice hath heard, and what I do require:
My pray'r also he doth regard, and granteth my desire.
- 20 All praise to him that hath not put, nor cast me out of mind:
Nor yet his mercy from me shut, which I do ever find.

P S A L M LXVII. J. H.

- H**Ave mercy on us, Lord,
To shew to us do thou accord,
- 2 That all the earth may know
And all the nations here below,
- 3 Let all the world, O God,
And let the people all abroad
- 4 Thro'out the world so wide,
For thou with truth and right dost guide
- 5 Let all the world, O God,
And let the people all abroad
- 6 Then shall the earth increase
And then our God, the God of peace,
- 7 God shall us greatly bless,
The folk which all the earth possels,
- and grant to us thy grace:
the brightness of thy face.
the way to godly wealth:
may see thy saving health.
give praise unto thy Name:
extoll and laud the same.
let all rejoyce with mirth:
the nations of the earth.
give praise unto thy Name:
extoll and laud the same.
great store of fruit shall fall:
shall ever bless us all.
and then both far and near,
of him shall stand in fear.

P S A L M LXVIII. T. S.

- L**Et God arise, and then his foes
His enemies for fear shall run,
- 2 And as the fire doth melt the wax,
So in the presence of the Lord
- 3 But righteous men before the Lord,
They shall be glad and merry all,
- 4 Sing praise, sing praise unto the Lord,
Extoll the great Jehovah's Name,
- 5 The same is he that is above
The father is of fatherless,
- 6 Houses and issue both he gives
He bringeth bondmen out of thrall,
- 7 When thou didst march before thy folk
And brought'st them thro' the wilderness,
- 8 The earth did shake, the heav'ns did drop,
Mount Sinai also moved was
- 9 Thy heritage with drops of rain
And if so be it barren was,
- 10 Thy chosen flock doth there remain,
And for the poor thou didst provide
- will turn themselves to flight:
and scatter out of sight.
and wind blows smoke away:
the wicked shall decay.
shall heartily rejoyce:
and cheerful in their voice:
who rideth on the sky:
and him still magnify.
within his holy place:
and Judge of widows case.
unto the comfortless:
and rebels to distress.
th'Egyptians from among,
which was both wide and long:
great thunder-claps were heard:
when Isr'el's God appear'd.
abundantly was wash't:
by thee it was refresh't.
thou hast prepar'd that place:
of thy especial grace.

PSALM LXVIII.

The Second Part.

- | | |
|--|---|
| 11 God will give women causes just
When as his people triumphs make, | to magnifie his Name;
and purchase mighty fame. |
| 12 Puissant kings for all their pow'r,
And women which remain at home, | shall flee and take the foil :
shall help to part the spoil. |
| 13 And tho' ye were as black as pots,
Whose wings and feathers seem to have | your hue shall pass the dove :
silver and gold above. |
| 14 When in this land God shall triumph
Then shall it be like Salmon hill, | o'er kings both high and low,
as white as is the snow. |
| 15 Tho' Basan be a fruitful hill,
Yet Sion, God's most holy hill, | and in height others pass :
doth far excell in grace. |
| 16 Why leap ye thus, ye hills most high,
The hill of Sion God doth love, | and thus in pride do swell?
and there will ever dwell. |
| 17 God's army twenty thousand is
The Lord also in Sinai | of angels great and strong :
is present them among. |
| 18 Thou didst, O Lord, ascend on high,
Who in times past they chosen flock | and captived them all,
in bondage did inthrall. |
| 19 Thou hast received gifts for men,
Unto the end that God the Lord | even for thy enemies :
might dwell with them likewise. |
| 20 Now praised be the Lord, for that
From day to day he is the God | he pours on us such grace :
both of our health and peace. |

The Third Part.

- | | |
|---|---|
| 21 He is the God from whom alone
He is the God by whom we scape | salvation we obtain :
all dangers, death, and pain; |
| 22 And he shall wound the head of all
The bairy scalp of such as on | his enemies; also
in wickedness still go, |
| 23 From Basan will I bring, said he,
And all my own, as I have done, | my people and my sheep :
from dangers of the deep ; |
| 24 And make them dip their feet in blood
The tongues of dogs they shall be red | of those that hate my Name :
with licking of the same. |
| 25 Thy goings they have seen, O God,
How thou my God and King dost go | unto their own disgrace :
within thy holy place. |
| 26 The fingers go before, with joy,
And in the midst the damsels do | the minstrels make no stay :
with timbrels sweetly play. |
| 27 Now in the congregations thou,
And Jacob's whole posterity, | O Isr'el, praise the Lord :
give thanks with one accord. |
| 28 Their chief was little Benjamin,
With Zabulon and Nephtthalim, | but Judah made their host :
who dwelt about their coast. |
| 29 Thy God hath sent forth strength for thee,
The thing that thou hast wrought in us | O God, make firm and sure
for ever to endure. |
| 30 Then in thy temple gifts will we
And in thy own Jerusalem | offer to thee, O Lord :
praise thee with one accord. |

The Fourth Part.

- | | |
|--|--|
| 1 Yea, and strange kings by us subdu'd,
For unto thee they shall present | shall do like in those days :
their gifts of laud and praise. |
| 2 He shall destroy the spearmens ranks,
And make them tribute pay, and daunt all such as love to fight. | the calves and bulls of might : |

PSALM LXIX.

- 33 Then shall the lords of Egypt come,
The Moors also stretch out their hands
34 Therefore, ye kingdoms of the earth,
Sing psalms to God with one consent,
35 For he doth ride, and ever did,
And by his fearful thunder-claps
36 Therefore the strength of Israel
Whose might and pow'r doth far extend
37 O God, thy holiness and pow'r
The God of Isr'el gives us strength,
- and presents with them bring :
to God their Lord and King.
give praise unto the Lord :
thereto let all accord .
above the heav'ns most bright :
men may well know his might.
ascribe to God on high:
above the cloudy sky.
is dread for evermore :
therefore his Name adore.

PSALM LXIX. J. H.

- S**Ave me, O God, and that with speed,
So very near my soul proceed,
2 I sink full deep in mire and clay,
And in deep waters, where I may
3 With crying I am weary, lo,
My sight doth fail, looking also
4 My foesthat guiltless do oppress
In number sure they are no less
5 Tho' for no cause they vex me sore,
They do compell me to restore
6 What I thro' my simplicity
And all my faults in privacy,
7 O God of hosts, defend and stay
Let no man doubt or shrink away
8 It is for thee, and for thy sake,
In spite to thee they would me make
9 My mothers sons, my brethren all,
And as a stranger they me call,
10 Unto thy house such zeal I bear,
Their cheeks and taunts at thee to hear,
- because the waters do
and enter therinto,
where I can feel no ground :
most suddenly be drown'd.
my throat is hoarse and dry :
for help to God on high.
my soul, with hate are led :
than hairs upon my head.
they prosper and are glad :
the things I never had.
have done, Lord, thou canst tell :
to thee are known full well.
all those that trust in thee :
for ought that chanceth me.
that I do bear this blame :
to hide my face for shame.
reject me with disgrace :
they will not know my face.
that it doth vex me much :
my very heart doth touch.

The Second Part.

- 11 Tho' I do fast my flesh to tame,
I am reproched for the same
12 If I for grief and pain of heart
Reprochfully they it prevent,
13 Both high and low, and all the throng
They have me ever in their tongue,
14 They that sit in the gate, with spite
The drunkards that in wine delight,
15 But unto thee, O Lord, I pray,
For thy great truth thou wilt alway
16 Pluck thou my feet out of the mire,
From such as owe me wrath and ire,
17 Lest with the waves I should be drown'd,
And lest the pit should me confound,
18 O Lord of hosts, to me give ear,
And as thy mercy is most dear,
- yea, if I weep and mone :
by scornors ev'ry one.
in sackcloth use to walk,
thereof they jest and talk.
that sit within the gate :
of me they talk and prate.
against me all agree :
do make their songs of me.
that when it pleaseth thee,
send down thy aid to me.
from drowning do me keep :
and from the waters deep.
and depth my soul devour :
and shut me in her pow'r.
as thou art good and kind :
Lord, have me in thy mind.

P S A L M LXX.

19 And do not from thy servant hide,
I am oppress'd on ev'ry side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny,

nor turn thy face away :
in haste give ear, I pray.
the same with aid repose :
acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame,
For those that seek and work the same,
22 When with reproch they break my heart,
But find no friends to ease my smart,
23 But in my meat they gave me gall,
And gave me in my thirst withall,
24 Lord, turn their table to a snare
And when they think full well to fare,
25 And let their eyes be dark and blind,
Bow down their backs, and let them find
26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire
27 As deserts dry their house disgrace,
That none thereof possess their place,
28 If thou dost strike the man to tame,
And if that thou do wound the same,
29 Then let them heap up mischief still,
That of thy favour and good will
30 And rase them clean out of thy book
That for their names they never look

thou know'st, and thou canst tell :
thou see'st them all full well.
some help I fain would see :
not one to comfort me.
too cruel for to think :
strong vinegar to drink.
to take themselves therein :
then trap them in their gin.
that they may nothing see:
themselves in thrall to be.
that it on them may fall :
take hold upon them all.
their seed do thou expell :
nor in their tents once dwell.
on him they lay full sore :
they seek to hurt him more.
since they are all pervert :
they never have a part.
of life, of hope, and trust :
in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief,
Thy help shall give me such relief,
32 That I may give thy Name the praise
I will extoll the same always
33 Which is more pleasant unto thee,
Than either ox or calf can be,
34 When simple folk do this behold,
All ye that seek the Lord, your life
35 For why ? the Lord of hosts doth hear
His prisoners are to him full dear,
36 Wherefore the sky and earth below,
His praise they shall declare and show,
37 For sure our God will Sion save,
Much folk possession there shall have,
38 His servants seed shall keep the same
And there all they that love his Name,

have been full sore oppress'd,
that all shall be redrest.
that doth to thee belong :
with a thanksgiving song.
such mind thy garce hath born,
that hath both hoof and horn.
it shall rejoyce them sure :
for ever shall endure.
the poor when they complain :
he doth them not disdain.
the sea with flood and stream :
with all that live in them.
and Judahs cities build :
her streets shall all be fill'd.
all ages out of mind :
a dwelling-place shall find.

P S A L M LXX. J. H

O God, to me take heed,
O Lord of hosts, with haste and speed
2 With shame confound them all,
Let them be turned back and fall,

of help I thee require :
help me, I thee desire.
that seek my soul to spill :
that think and wish me ill.

P S A L M LXXI.

- 3 Let them rewarded be
Who when harm happens unto me,
- 4 But let them joyful be
Who only trust and seek to thee,
- 5 That they may say always
All glory, honour, laud and praise,
- 6 But I am weak and poor,
Thou art my stay and help, therefore

with infamy and shame,
do triumph at the same.
in thee with joy and wealth,
and to thy saving health.
in mirth and one accord,
be given to the Lord.
come, Lord, thy aid I lack:
make speed and be not slack.

P S A L M LXXI. J. H.

MY Lord my God, in all distress
Then let no shame my soul oppress,

2 As thou art just, defend me, Lord,
Give ear, and to my suit accord,

3 Be thou my rock, to whom I may
Thy promise is to help alway,

4 Save me, my God, from wicked men,
From folk unjust, and also them

5 Thou art the stay whereon I rest,
Even from my youth I thought it best

6 Thou hast me kept even from my birth,
Wherefore I will thee praise with mirth,

7 As to a monster seldom seen,
But thou art now, and still hast been,

8 Wherefore my mouth for ever shall
Also my tongue shall never fail

9 Refuse me not, O Lord, I pray,
And when my strength doth waste away,

10 Among themselves my foes enquire
And they against me do conspire,

my hope is whole in thee:
not once take hold on me.
and rid me out of dread:
and send me help at need.

for aid all times resort:
thou art my fence and fort.
and from their strength and pow'r:
that cruelly devour.

thou, Lord of hosts, art he:
still to depend on thee.

and I thro' thee was born:
both evening and at morn.

much folk about me throng:
my fence and aid most strong.

be filled with thy praise:
to honour thee always.

when age my limbs doth take:
do not my soul forsake.

to take me thro' deceit:
that for my soul lay wait.

The Second Part.

11 Lay hands upon him now, they said,
Dispatch him quite, for to his aid

12 Do not withdraw thy self away,
But that in time of grief I may

13 With shame confound and overthrow
Suppress them with rebuke also,

14 But I will patiently abide
Still more and more, each time and tide,

15 My mouth thy justice shall record,
For thy great benefits, O Lord,

16 Yet will I go and seek for one,
The saving health of thee alone

17 For of my youth thou took'st the care,
Therefore thy wonders to declare

18 And as in youth from wanton rage
Forsake me not in my old age,

for God from him is gone:
most sure there cometh none.

O Lord, when need shall be:
have speedy help from thee.

all those that seek my life:
that fain would work me strife.

thy help at all assays:
I will set forth thy praise.

that daily help doth send:
no numbers have, nor end.

with thy good help, O God,
to shew and set abroad.

and dost instruct me still:
I have great mind and will.

thou didst me keep and stay,
and when my head is gray.

P S A L M LXXII.

The Third Part.

- 19 That I thy strength and might may show to them that now be here :
 And that our seed thy pow'r may know hereafter many year.
 20 O Lord, thy justice doth exceed, thy doings all my see :
 Thy works are wonderful indeed, oh who is like to thee !
 21 Thou mad'st me feel affliction sore, and yet thou didst me save :
 Yea, thou didst help and me restore, and took'st me from the grave.
 22 And thou my honour dost increase, my dignity maintain :
 Yea, thou dost make all grief to cease, and comfort'st me again.
 23 Therefore thy faithfulness to praise I will with viol sing :
 My harp shall sound thy laud always, O Isr'els holy King.
 24 My mouth will joy with pleasant voice, when I shall sing to thee :
 Also my soul shall much rejoyce, for thou hast set me free.
 25 My tongue thy righteousness shall sound, I daily speak it will :
 For grief and shame doth them confound, that seek to work me ill.

P S A L M LXXII. J. H.

- L**ord, give thy judgments to the king, therein instruct him well :
 And with his son in ev'ry thing, Lord, let thy justice dwell.
 2 That he may govern uprightly, and rule thy folk with right :
 And so defend with equity the poor that have no might.
 3 And let the mountains that are high, unto thy folk give peace :
 Let little hills also apply, in justice to increase.
 4 That he may help the weak and poor, with aid, and make them strong :
 And so destroy for evermore, all those that do them wrong.
 5 And then from age to age shall they regard and fear thy might :
 So long as sun doth shine by day, or else the moon by night.
 6 Lord, make the king unto the just like rain to fields new mown :
 And like to drops that lay the dust, refreshing land new sown.
 7 The just shall flourish in his days, and all shall be at peace :
 Until the moon shall cease always, to change, waste, or increase.
 8 He shall be Lord, and have command from shore to shore thro'out :
 And from the floods within the land, thro' all the earth about.
 9 The people that in deserts dwell, shall kneel to him full thick :
 And all his foes that do rebell, the earth and dust shall lick.
 10 The lords of all the isles also great gifts to him shall bring :
 Arabia and Saba's kings give many costly thing.

The Second Part.

- 1 All kings shall seek with one accord in his good grace to stand :
 And all the people of the world obey at his command.
 2 For he the needy sort doth save, that unto him do call :
 Also the simple folk that have no help of man at all.
 3 He taketh pitty on the poor, that are with need opprest :
 He doth preserve them evermore, and bring their souls to rest.
 4 He shall redeem their lives from dread, from fraud, from wrong, & might :
 Also their blood that shall be shed is precious in his sight.
 5 But he shall live, and they shall bring to him of Saba's gold :
 He shall be honour'd as a king, and daily be extoll'd.
 6 The mighty mountains of his land, of corn shall bear such throng,
 That it like cedar-trees shall stand in Libanus full long.

PSALM LXXIII.

- 17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his Name,
And think them happy thro' the same,
19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wondrous thing,
20 And blessed be his holy Name,
Let all the earth still praise the same,

the fruits thereof surpass :
and spring as green as grass.
while that the sun is light :
all folk shall bless his might,
to Isr'els God each one :
yea, he himself alone.
all times eternally :
Amen, Amen, say I.

PSALM LXXIII. T. S.

- T**Ruly the Lord is very good,
And to all such as safely keep
2 But as for me I almost slipt,
Before that I was well aware,
3 For when I saw such foolish men,
That wicked men all things should have
4 They never suffer pains nor grief,
Their bodies are full stout and strong,
5 Always free from adversity,
With other men they take no part
6 Therefore presumption doth embrace
They are even wrapt as in a robe,
7 They are so fed, that even with fat
And as for worldly goods they have
8 Their life is most licentious, and
How they the poor and simple have
9 They set their mouth against the heav'ns,
They proudly boast of worldly things,
10 God's people often do turn back
And almost drink the self-same cup,

and kind to Israel :
their conscience pure and well.
my feet began to slide :
my steps did turn aside.
I grudg'd with great disdain :
without turmoil and pain.
as if death should them smite :
and ever in good plight.
and ev'ry sad event :
of plague or punishment.
their necks as doth a chain :
with rapine and disdain.
their eyes oft-times out start :
more than can wish their heart.
they boast much with their tongue,
oppressed with great wrong.
and do the Lord blaspheme :
no one they do esteem.
to see their prosp'rous state :
and talk at the same rate.

The Second Part.

- 11 How can it be that God, say they,
These worldly things, since wicked men
12 For we may see how wicked men
Rewarded well with worldly goods,
13 Then why do I so carefully
And wash my hands in innocence,
14 And suffer scourges ev'ry day,
And ev'ry morning from my youth
15 Now I had almost said as they,
But then I should thy children judge
16 Then I bethought me how I might
But yet the labour was too great
17 Untill the time I went into
I understood right perfectly
18 Namely, how that thou settest them
And at thy pleasure and thy will
19 Then all men muse at that strange sight,
They do consume, perish, and come
- should know or understand
be lords of sea and land ?
in riches still increase,
and live in rest and peace.
from wickedness refrain ?
and cleanse my heart in vain ?
as subject to all blame ?
sustain rebuke and shame ?
misliking my estate :
as most unfortunate.
this matter understand :
for me to take in hand ;
thy holy place, and then
the end of all these men ;
upon a slipp'ry place :
thou dost them soon deface.
to see how suddenly
to endless misery.

PSALM LXXIV.

20 Much like a dream when one awakes, so shall their wealth decay :
 Their famous names in all mens sight, shall fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then,
 So simple and so ignorant,
 22 Nevertheless, by my right-hand
 And with thy counsel shalt me guide
 23 What thing is there that I can wish,
 And in the earth there nothing is
 24 My flesh and spirit both do fail,
 For of my heart he is the strength
 25 But lo, all such as thee forsake,
 And those that trust in any thing,
 26 Therefore will I draw near to God,
 In God alone I put my trust,
 my mind was much oppress :
 even as it were a beast.
 thou hold'st me always fast:
 to glory at the last.
 but thee in heav'n above?
 like thee that I can love.
 but God will me restore :
 and portion evermore.
 thou shalt destroy each one:
 saving in thee alone.
 and ever with him dwell :
 his wonders I will tell.

PSALM LXXIV. J. H.

WHY art thou, Lord, so long from us
 Why doth thy anger kindle thus
 2 Lord, call the people to thy thought
 The which thou hast redeem'd and brought
 3 Have mind therefore, and think upon,
 Thy pleasant place, thy mount Sion,
 4 Lift up thy feet and come in haste,
 Who now at pleasure rob and waste
 5 Amidst thy congregations all,
 They set as signs on ev'ry wall,
 6 As men with axes hew down trees
 So shine the bills and swords of these
 7 The cieling fine, and carved boards,
 With axes, hammers, bills and swords,
 8 Thy places they consume with flame,
 The house appointed to thy Name,
 9 And thus they say within their heart,
 Then burn they up in ev'ry part
 10 Yet thou no sign of help dost send,
 To tell when this our plague shall end,
 11 How long, Lord, shall thy enemies
 Shall they for evermore blaspheme
 12 Why dost thou thy right-hand withdraw
 Out of thy bosom pluck it forth,
 in all this danger deep ?
 at thy own pasture sheep ?
 which have been thine so long :
 from bondage sore and strong.
 remember it full well :
 where thou wast wont to dwell.
 and all thy foes deface :
 within thy holy place.
 thy foes do rore, O God :
 banners display'd abroad.
 that on the hills do grow,
 within thy temple now.
 with all the goodly stones :
 they beat them down at once,
 their rage doth so abound :
 they rase even to the ground.
 Dispatch them out of hand :
 God's houses thro' the land.
 our prophets all are gone :
 among us there is none.
 thus boldly thee defame ?
 thy great and holy Name ?
 from us so long away ?
 with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord, and evermore hast been :
 Yea, thy good grace thro'out the world, for our great help is seen.
 14 The seas that are so deep and dead, thy might did make them dry :
 And thou didst break the serpent's head, that he therein did die.
 15 Yea, thou didst break the heads so great, of whales that are most fell :
 And gav'st them to the folk to eat that in the deserts dwell.

PSALM LXXV, LXXVI.

- 16 Thou mad'st a spring with streams to rise from rocks both hard and high:
Thy mighty hand hath made likewise deep rivers to be dry,
- 17 Both day and night also are thine, by thee they were begun:
And thou likewise prepared hast the light of moon and sun.
- 18 Thou didst appoint the ends and coasts of all the earth about:
Both summer heats and winter frosts, thy hand hath found them out,
- 19 Think on, O Lord, no time forget thy foes that thee defame:
And how the foolish folk are set to rail upon thy Name.
- 20 Deliver not the soul, O Lord, of thy own turtle-dove,
Into their hands, but help afford the poor whom thou dost love.
- 21 Regard, O Lord, thy covenant, behold our misery:
All the dark places of the earth are full of cruelty.
- 22 Let not the simple man therefore, be turned back with shame:
But let the needy evermore give praise unto thy Name,
- 23 Arise, O Lord, and plead thy cause against thy enemies:
Who daily do reject thy laws, and them with scorn dispise,
- 24 The voice forget not of thy foes, for the presumption high,
Is more and more increas'd of those that hate thee spitefully.

PSALM LXXV. J. H.

- T**O thee, O God, will we give thanks, we will give thanks to thee:
Since thy Name is so near, declare thy wondrous works will we.
- 2 I will uprightly judge when get convenient time I may:
The earth is weak, and all therein, but I her pillars stay.
 - 3 I did to the mad people say, Deal not so furiously:
And unto the ungodly ones, Lift not your horns on high.
 - 4 I said unto them, Set not up your raised horns on high:
And see that with stiff neck you do not speak presumptuously.
 - 5 For neither from the eastren parts, nor from the west likewise:
Nor from forsaken wildernesse, promotion doth arise.
 - 6 But God, who rules both heav'n & earth, the righteous Judge alone:
It's he that puts down one, and sets another in the throne.
 - 7 For why? a cup of mighty wine is in the hand of God:
And all the mixture of the same, himself will pour abroad.
 - 8 As for the lees and filthy dregs that do remain of it,
The wicked of the earth shall drink and suck them ev'ry whit.
 - 9 But I will talk of God alway, and his great Name adore:
And will not cease to celebrate his praise for evermore.
 - 10 In sunder break the horns of all ungodly men will I:
But then the horns of righteous men shall be exalted high.

PSALM LXXVI. J. H.

- T**O all that now in Judah dwell, the Lord is clearly known:
His Name is great in Israel, a people of his own.
- 2 At Salem he hath pitcht his tent, to tarry there a space:
In Sion also he is bent to fix his dwelling-place.
 - 3 And there he brake both shaft and bow, the sword, the spear, and shield:
His enemies did overthrow in battel in the field.
 - 4 Thou art most worthy honour, Lord, more might in thee doth lie,
Then in the strongest of the world, that rob on mountains high.

P S A L M LXXVII.

- | | |
|--|---|
| 5 But now the proud are spoil'd thro' thee,
Thro' men of war no help can be, | and they are fall'n asleep :
themselves they could not keep. |
| 6 At thy rebuke, O Jacob's God,
As half asleep their chariots stood, | when thou didst them reprove,
no horsemen once did move. |
| 7 For thou art dreadful, Lord, indeed,
To bide thy sight; and doth not dread | what man the courage hath
when thou art in thy wrath ? |
| 8 When thou dost make thy judgments
Then all the earth, full sore afraid (heard | from heav'n unto the ground,
in silence shall be found. |
| 9 And that when thou, O God, dost stand
To save th' afflicted of the land, | in judgment for to speak,
that feeble are and weak. |
| 10 The fury that in man doth reign
Hereafter, Lord, do thou restrain | shall turn unto thy praise :
their wrath and threats always. |
| 11 Make vows and pay them to our God,
Bring gifts, all ye that dwell abroad, | ye folk that nigh him be :
for dreadful sure is he. |
| 12 For he doth take both life and might
And full of terror is his sight | from princes great of birth :
to all the kings on earth. |

P S A L M LXXVII. J. H.

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|---|--|
| I With my voice to God did cry,
My voice I lifted up on high, | who lent a gracious ear :
and he my suit did hear. |
| 2 In time of grief I sought to God,
But stretcht my hands to him abroad, | by night no rest I took :
my soul comfort forsook. |
| 3 When I to think on God intend,
I spake, but could not make an end, | my trouble then is more :
my breath was stopt so sore! |
| 4 Thou dost my eyes so hold from rest,
With fear I am so sore oppress, | that I always awake :
my sleep doth me forsake. |
| 5 The days of old in mind I cast,
The times and ages that are past | and oft do think upon
full many years ago. |
| 6 By night my songs I call to mind,
And with my heart much talk I find, | once made thy praise to show :
my spirits search to know. |
| 7 Will God, said I, at once for all
So that henceforth no time he shall | cast off his people thus,
be friendly unto us ? |
| 8 What, is his goodness quite decay'd,
Or is his promise now delay'd ? | and pass'd clean away ?
and doth his truth decay ? |
| 9 And will the Lord our God forget
Or shall his wrath increase so hot, | his mercies manifold ?
his mercies to with-hold ? |
| 10 At last I said, this surely is
But his right-hand can help all this, | my own infirmity :
and change it speedily. |

The Second Part.

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|---|--|
| 11 I will regard and think upon
And all his wonders past and gone | the working of the Lord :
I gladly will record. |
| 12 Yea, all his works I will declare,
To tell his facts I will not spare, | and what he did devise :
and all his counsel wise. |
| 13 Thy works, O Lord, are all upright,
What one hath strength to match the might | and holy all abroad :
of thee the Lord our God ? |
| 14 Thou art a God that dost forth show
And so dost make the people know | thy wonders ev'ry hour :
thy virtue and thy pow'r. |
| 15 And thy own folk thou dost defend
Those that from Jacob did descend, | with an out-stretched arm :
and Joseph's seed, from harm. |

PSALM LXXVIII.

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|---|---|
| 16 The waters, Lord, perceived thee,
And they for fear away did flee, | the waters saw thee well :
the depths on trembling fell. |
| 17 The clouds that were both thick & black
The thunder in the air did crack, | did rain full plenteously :
thy shafts abroad did fly. |
| 18 Thy thunder in the air was heard,
With flashes great made men afraid, | the lightnings from above,
the earth did quake and move. |
| 19 Thy ways within the sea do lie,
Yet none can there thy steps espy, | thy paths in waters deep :
nor know thy paths to keep. |
| 20 Thou ledst thy folk upon the land
By Moses and by Aarons hand | as sheep on ev'ry side :
thou didst them safely guide. |

PSALM LXXVIII. J. H.

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|--|--|
| A Ttend my people to my law,
My mouth shall speak strange parables, | and to my words incline :
and sentences divine ; |
| 2 Which we our selves have heard & learn'd
And which for our instruction them | even of our fathers old :
our fathers have us told. |
| 3 Because we should not keep it close
Who should God's mighty pow'r declare, | from them that after came :
and wondrous works proclame. |
| 4 To Jacob he commandment gave
Willing our fathers should the same | how Israel should live :
unto their children give. |
| 5 That they and their posterity
Should have the knowledge of the law, | that were not sprung up then,
and teach it their children. |
| 6 That they might have the better hope
And not forget to keep his laws, | in God that is above :
and his commands in love. |
| 7 Not being as their fathers, who
And would not frame their wicked hearts | rebelled in God's sight :
to know their God aright. |
| 8 How went the sons of Ephraim
Shooting their darts in day of war, | their neighbours for to spoil :
and yet receiv'd the foil ? |
| 9 For why? they did not keep with God
nor yet would walk or lead their lives | the cov'nant that was made :
according as he said ; |
| 10 But put into oblivion
And all his works magnificent | his counsel and his will :
which he declared still. |

The Second Part.

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|---|--|
| 11 What wonders to our fore-fathers
In Egypt-land, within the field | did he himself disclose
that call'd is Thaneos ! |
| 12 He did divide and part the sea,
For them to pass, and on a heap | thro' which he made a way
the waters made to stay. |
| 13 He led them secret in a cloud
And in the night when it was dark, | by day when it was bright :
with fire he gave them light. |
| 14 He clave the rocks in wilderness,
As plentiful as when the deeps | and gave the people drink :
do flow up to the brink. |
| 15 He drew forth rivers out of rocks
In such abundance, that no floods | that were both dry and hard :
to them might be compar'd. |
| 16 Yet for all this against the Lord
And did provoke the most Highest | their sin they did increase :
to wrath in wilderness. |
| 17 And in their hearts they tempted God,
Requiring such a kind of meat | like people of mistrust :
as served to their lust. |
| 18 Yea, they against him spake, and thus
Can God prepare a table in | their boldness did express,
this barren wilderness ? |

P S A L M LXXVIII.

- 19 Behold, he smote the stony rock,
But can he now give to his folk
20 When God heard this he waxed wroth with Jacob and his seed :
His indignation also did 'gainst Israel proceed.

The Third Part.

- 21 Because they did not faithfully believe, and hope that he
Could always help and succour them in their necessity.
22 Wherefore he did command the clouds, forthwith they brake in sunder;
And rain'd down manna for to eat, a food of mighty wonder.
23 When earthly men with angels food did plentifully feast :
He made the east-wind blow away, and brought in the south-west.
24 He rain'd down flesh as thick as dust, and fowls as thick as sand :
Which he did cast amidst the place where all their tents did stand.
25 Then did they eat exceedingly, and all men had their fills :
Yet more and more they did desire to serve their lusts and wills.
26 But as the meat was in their mouths, his wrath upon them fell :
And slew the strength of all their youth, and choice of Israel.
27 Yet fell they to their wonted sin, and still they did him grieve :
For all the wonders that he wrought they would not him believe.
28 Their days therefore he shortned, and did make their honour vain :
Their years did waste and pass away with terror and with pain.
29 But ever when he plagued them, they sought him speedily :
Remembring that he was their strength, their help and God most high.
30 Tho' with their mouths they nothing did but flatter with the Lord :
And with their tongues, and in their hearts, dissembled ev'ry word.

The Fourth Part.

- 31 For why? their hearts were nothing bent to him, nor what he said :
Nor yet to keep or to perform the covenant he made.
32 Yet was he still so merciful, when they deserv'd to die,
That he forgave them, and would not them utterly destroy.
33 Yea, many times he stay'd his wrath, and did not them surprise :
And would not suffer that his whole displeasure should arise,
34 Considering they were but flesh, or like to wind and rain,
Passing away, and never doth return and come again.
35 How often in the wilderness did they the Lord provoke!
How did they move and stir him up to plague them with his stroke!
36 Yet did they turn again to sin, and tempt him very soon :
Prescribing to the mighty God what things they would have done,
37 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the hand of the fierce enemy.
38 Nor how he wrought his miracles (as they themselves beheld)
In Egypt, and the wonders that he did in Zoan field.
39 Nor how he turned by his pow'r their waters into blood :
That no man might receive his drink at river or at flood.
40 Nor how he sent them swarms of flies, which did them sore annoy :
And fill'd their countrey full of frogs, which did their land destroy.

PSALM LXXVIII.

The Fifth Part.

- 41 Nor how he did their fruits unto
And of the labour of their hands
42 With hail-stones he destroy'd their vines,
And likewise all their sycamores
43 With hail-stones also once again
And all their flocks and herds likewise
44 He cast upon them his fierce wrath,
Amongst them evil angels sent,
45 Then to his wrath he made a way,
But gave unto the pestilence
46 He smote also all the first-born
And all the chief of men and beasts
47 But as for his own people, he
And carry'd them thro' wilderness,
48 Without all fear, both safe and sound,
Whereas their foes with rage of seas
49 And brought them out into the coasts
Even to the mount which he had got
50 And there cast out the heathen folk,
And in their tents he set the tribes
51 Yet for all this the God most high
And would not keep his testament,
52 But as their fathers turned back,
Much like a bow that would not bend,
- the caterpillar give :
locusts did them deprive.
so that they all were lost :
he did consume with frost.
the Lord their cattel smote :
with thunder-bolts full hot.
and indignation fore :
which troubled them yet more.
and spared not the least :
the man as well as beast.
that up in Egypt came :
within the tents of Ham.
did them preserve and keep :
even like a flock of sheep.
he brought them out of thrall :
were overwhelmed all.
of his own holy land :
by his strong arm and hand.
and did the land divide :
of Isr'el to abide.
they mov'd and tempted still :
nor yet obey his will.
even so they went astray :
but slip and start away.

The Sixth Part.

- 53 And griev'd him with their hill-altars,
And with their idols grievously
54 For which his wrath began again
The wickedness of Israel
55 The tabernacle he forsook
Right conversant with earthly men,
56 Then suffer'd he his might and pow'r
And gave the honour of his ark
57 And did commit them to the sword,
Their young men were consum'd with fire,
58 And with the sword the priests also
And not a widow left alive
59 Then did the Lord awake as one
And like a mighty giant that
60 With em' rods in the hinder parts
And put them unto such a shame,
61 The tent and tabernacle he
Also the tribe of Ephraim
62 But he the tribe of Judah chose,
Even the most noble mount Sion,
63 And there he did his temple build,
Like as the earth, which he hath made
- with offerings and fire :
provoked him to ire.
to kindle in his breast :
he did so much detest.
of Silo, where he was
even as his dwelling-place.
in bondage for to be :
unto the enemy.
wroth with his heritage :
maids had no marriage.
did perish ev'ry one :
their death for to bemone.
whom sleep could not confine :
refreshed is with wine.
his enemies he smote :
as should not be forgot.
of Joseph did refuse :
he would in no wise chuse.
that he therein might dwell :
which he did love so well.
both sumptuously and sure :
for ever to endure.

P S A L M LXXIX, LXXX.

- 64 Then chose he David him to serve,
Whom he took up and brought away,
65 From following the ewes with young,
To feed his people Israel,
66 Thus David with a faithfull heart
And prudently with all his pow'r
his people for to keep :
even from the folds of sheep.
the Lord did him advance,
and his inheritance.
his flock and charge did feed :
did govern them indeed.

P S A L M LXXIX. J. H.

- O God, the Gentiles do invade
Jerusalem an heap is made,
2 The bodies of thy saints most dear,
The flesh of them that do thee fear,
3 Their blood thro'out Jerusalem
So that there is not one of them
4 Thus are we made a laughing-stock
The enemies at us do mock
5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousie
6 Upon those people pour the same
The realms which call not on thy Name,
7 For they have got the upper hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,
thy heritage to spoil :
thy temple they defile.
abroad to birds they cast :
the beasts devour and walke.
as water spilt they have :
to lay their dead in grave.
almost the world thro'out :
who dwell our coasts about.
thy anger and thy rage ?
not any more assuage ?
who did thee never know :
consume and overthrow.
and Jacob's seed destroy'de
they have laid waste and void.
with speed some pity show :
for we are weak and low.

The Second Part.

- 9 O God, that giv'st all health and grace,
Weigh not our works, our sins deface,
10 Why should the wicked thus alway,
In thy reproch rejoyce, and say,
11 Require, O Lord, as thou see'st good,
Of all these folk thy servants blood,
12 Receive into thy sight in haste,
Of such as are in prison cast,
13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations which have been so bold
Into their laps do thou seven-fold
15 So we thy flock and pasture sheep
And teach all ages how to keep
on us declare the same :
for honour of thy Name.
to us as people dumb,
Where is their God become ?
before our eyes in sight,
which they spilt in despite.
the clamours, grief, and wrong,
and bound in irons strong.
Lord, set them out of band :
and in their foes strong hand.
as to blaspheme thy Name,
repay again the same.
will praise thee evermore :
for thee like praise in store.

P S A L M LXXX. J. H.

- Thou Shepherd that dost Isr'el keep,
Who leade'st Joseph like a sheep
2 And thou, O Lord, whose seat is set
Shew forth thy self and do not let,
3 Before Ephr'im and Benjamin,
To shew thy pow'r do thou begin,
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,
give ear and take good heed :
and dost him watch and feed.
on cherubims most bright,
send down thy beams of light.
Manasses in likewise :
come help us, Lord, arise.
convert us unto thee :
and then full safe are we.

PSALM LXXXI.

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| 5 Lord God of hosts of Israel,
Against thy folk in anger swell, | how long wilt thou delay?
and wilt not hear them pray? |
| 6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep, | their bread with grief they eat:
in measure full and great. |
| 7 Thou hast us made a very strife
Which much doth please our enemies, | to those that dwell about:
they laugh and jest it out. |
| 8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face, | convert our hearts to thee:
and we full safe shall be. |
| 9 From Egypt, where it grew not well,
The heathen folk thou didst expell, | thou brought'st a vine full dear:
and thou didst plant it there. |
| 10 Thou didst prepare for it a place,
That it did grow and spring apace, | and set its roots so fast,
and fill'd the land at last. |

The Second Part.

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|---|--|
| 11 The hills were cover'd round about
Also the cedars strong and stout, | with shade that from it came:
with branches of the same. |
| 12 Why then didst thou her walls destroy?
That all the folk that pass thereby, | her hedge pluckt up thou hast:
the same do spoil and waste. |
| 13 The bear out of the wood so wild,
The furious beasts out of the field | doth dig and root it out:
devour it all about. |
| 14 O Lord of hosts, return again,
Behold, and with thy help sustain | from heav'n do thou look down:
thy vineyard overthrown. |
| 15 Thy pleasant vine, thy Israel,
The same which thou didst love so well, | which thy right-hand hath set:
O Lord do not forget. |
| 16 They lop and cut it off apace,
And thro' the frowning of thy face | they burn it down with fire:
we perish in thine ire. |
| 17 Let thy right-hand be with him now,
And with the son of man, whom thou | whom thou hast kept so long:
to thee hast made so strong. |
| 18 And so when thou hast set us free,
Then will we never fall from thee, | and saved us from shame:
but call upon thy Name. |
| 19 O Lord of hosts, thro' thy good grace,
Behold us with a pleasant face, | convert us unto thee:
and then full safe are we. |

PSALM LXXXI. J. H.

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| B E light and glad, in God rejoyce,
Be joyful and lift up your voice | who is our strength and stay:
to Jacob's God alway. |
| 2 Prepare your instruments most meet,
Strike up with harp and lute so sweet, | some joyful psalm to sing:
on ev'ry pleasant string. |
| 3 Blow as it were in the new-moon,
As it is used to be done | with trumpets of the best:
at any solemn feast. |
| 4 For this is unto Israel
By Jacob's God, and must full well | a statute, which was made
be evermore obey'd. |
| 5 This clause with Joseph was decreed,
That as a witness all his seed | when he from Egypt came:
should still observe the same. |
| 6 When God himself had so prepar'd
Whereas the speech which he had heard | to bring him from that land:
he did not understand. |
| 7 I from his shoulder took, saith he,
And from the furnace set him free | the burden clean away:
from burning brick of clay. |
| 8 When thou in grief didst cry and call,
And I did answer thee withal | I helpt thee speedily:
in thunder from on high. |

PSALM LXXXII, LXXXIII.

9 Yea, at the waters of discord
Where thou the anger of the Lord
10 Hear, O my people Israel,
Regard and mark my words full well,

I did thee tempt and prove :
with murmuring didst move.
what I do promise thee :
if thou wilt cleave to me.

The Second Part.

11 Thou shalt no god in thee reserve,
And in no wise bow to or serve
12 I am the Lord thy God, and I
Then ask of me abundantly,
13 But yet my people would not hear
And Israel would not obey,
14 Then did I leave them to their will,
To walk in their own counsels still,
15 O that my people would have heard
And Israel with due regard
16 I should have soon destroy'd their foes,
And turn'd my hand against all those
17 And they that at the Lord did rage,
But for his folk, their time and age
18 I would have fed them with the crop
And made the rock with honey drop,

of any land abroad :
a strange and foreign god.
from Egypt set thee free :
and I will give it thee,
my voice when that I spake :
but did me quite forsake.
in hardness of their heart :
themselves they did pervert.
the words that I did say :
had walked in my way!
& brought them down full low :
that fought their overthrow.
as lyars should be found :
should with great joys be crown'd.
and finest of the wheat :
that they their fills might eat.

PSALM LXXXII. J. H.

A Mong the princes, men of might,
To plead the cause of truth and right,
2 How long, saith he, will you proceed
Why have you partially agreed
3 Whereas of right you should defend
And when the poor man doth contend,
4 If ye be wise, defend the cause
And rid the needy from the claws
5 They will not learn nor understand,
All the foundations of the land
6 I had decreed assuredly,
Children also of the most High,
7 But notwithstanding ye shall die
O tyrants, you destroy will I,
Up, Lord, and let thy strength be known,
For why? all nations are thy own,

the Lord himself doth stand :
with judges of the land.
false judgment to award?
the wicked to regard?
the fatherless and weak :
in judgment justly speak.
of poor men in their right :
of tyrants force and might.
but still in darkness go :
are out of course also.
as gods to take you all :
for love I did you call.
as men, and so decay :
and pluck you quite away.
and judge the world with might :
to take them as thy right.

PSALM LXXXIII. J. H.

D O not, O God, refrain thy tongue,
With-hold not, Lord, thy self so long,
For why? behold thy foes, and see
And those that bear a hate to thee,
Against thy folk they use deceit,
For thine elect to lie in wait,
Come on, say they, let us expell
So that the name of Israel

in silence do not stay :
and make no more delay.
how they do rage and cry :
hold up their heads on high.
and craftily enquire :
in council they conspire.
and pluck this folk away :
may utterly decay.

PSALM LXXXIV.

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| 5 | They all conspire within their hearts
Against the Lord to take a part | how they may thee withstand :
they are in league and band. |
| 6 | The tents of all the Edomites,
The Hagarens and Moabites, | the Ism'elites likewise :
their plots do still devise. |
| 7 | Gebal and Ammon do likewise
The Philistines against thee rise, | with Amalek conspire :
with them that dwell at Tyre. |
| 8 | Affur is also joynd to them
And is become a fence and aid | in their conspiracy :
to Lot's posterity . |
| 9 | As thou didst to the Midianites,
To Jabin and to Sisera, | so serve them, Lord, each one :
beside the brook Kison. |
| 10 | Whom thou in Eador didst destroy,
That they like dung on earth did lie, | and waste them thro' thy might:
and that in open sight. |

The Second Part.

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|----|--|---|
| 11 | Make them nowand their lords appear
As Zeba and Zalmunna were, | like Zeb and Oreb then :
the kings of Midian. |
| 12 | Who said, Let us thro' out the land,
Possess and take into our hand | in all the coasts abroad,
the fair houses of God. |
| 13 | Turn them, O God, with storms so fast
Or like the chaff which men do cast | as wheels that have no stay :
with winds to fly away. |
| 14 | Like as the fire with rage and fume
And as the flame doth quite consume | the mighty forest spills :
the mountains and the hills ; |
| 15 | So let the tempest of thy wrath
And of thy wind and stormy breath, | upon their necks be laid :
Lord, make them all afraid. |
| 16 | Lord, bring them all, I thee desire,
That it may cause them to enquire, | to such rebuke and shame :
and learn to seek thy Name. |
| 17 | And let them daily more and more
And in rebuke and obloquy | to shame and slander fall :
confound and sink them all. |
| 18 | That they may know and understand
And that thou dost with mighty hand | thou art the God most high :
the world rule constantly. |

PSALM LXXXIV. J. H.

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| H OW pleasant is thy dwelling-place,
The tabernacles of thy grace, | O Lord of hosts, to me !
how pleasant, Lord, they be ! |
| 2 My Soul doth long full sore to go
My heart and flesh cry out also | into thy courts abroad :
for thee the living God. |
| 3 The sparrows find a room to rest,
The swallow also hath a nest | & save themselves from wrong :
wherein to keep her young. |
| 4 These birds full nigh thy altar may
O Lord of hosts, thou art alway | have place to sit and sing :
my only God and King. |
| 5 O they be blessed that may dwell
For they all times thy facts do tell, | within thy house always :
and ever give thee praise. |
| 6 Yea, happy sure likewise are they,
Who to thy house do mind the way, | whose stay and strength thou art:
and seek it in their heart. |
| 7 As they go thro' the vale of tears,
That as a spring it all appears, (fast, | they dig up fountains still :
and thou their pits dost fill. |
| 8 from strength to strength they go full
And so the God of gods at last | no faintness there shall be :
in Sion they do see. |

P S A L M LXXXV, LXXXVI.

- 9 O Lord of hosts, to me give heed,
And let it thro' thy ears proceed,
10 O God our shield, of thy good grace,
Regard, O Lord, behold the face
11 For why? within thy courts one day
Than other where to keep or stay
12 Much rather had I keep a door
Than in the tents of wickedness
13 For God the Lord, light and defence,
And no good thing will he with-hold
14 O Lord of hosts, that man is blest,
That is perswaded in his breast
- and hearken to my cry :
O Jacob's God most high.
regard and so draw near :
of thy Anointed dear.
is better to abide,
a thousand days beside.
within the house of God,
to settle my abode.
will grace and worship give:
from them that purely live.
and happy sure is he,
to trust all times in thee.

P S A L M LXXXV. J. H.

- T**Hou hast been merciful indeed,
For thou restored'st Jacob's seed
2 The wicked ways that they were in,
And thou didst hide thy peoples sin,
3 And thou thy anger didst assuage,
And so didst turn thee from thy rage,
4 O God our help, do thou convert
Put all thy wrath from us apart,
5 Shall thy fierce anger never end,
And shall thy wrath it self extend
6 Wilt thou not rather turn again,
And all thy folk that yet remain,
7 O Lord, on us do thou declare
Shew forth to us, and do not spare,
8 I'll hear what God the Lord doth say,
And to his saints, that never they
9 For why? his help is still at hand
Whereby great glory in our land
10 For truth and mercy there shall meet
And peace shall justice with kifs greet,
11 Truth from the earth shall spring apace,
So righteousness shall shew her face,
12 Yea, God himself doth take in hand
And thro' the coasts of all the land,
13 Before his face shall justice go,
He shall direct his steps also,
- O Lord, unto thy land :
from thralldom by strong hand.
thou didst them clean remit :
full close thou cover'dst it.
that all thy wrath was gone :
with them to be at one.
thy people unto thee :
and angry cease to be.
but still be pour'd on us ?
unto all ages thus ?
and quicken us, that we
may glad and joyful be ?
thy goodness to our wealth :
thy aid and saving health.
to his he speaketh peace :
return to foolishness.
to such as do him fear :
shall dwell and flourish there.
in one to take their place :
and there they shall embrace.
and flourish pleasantly ;
and look from heav'n most high.
to give us each good thing :
the earth her fruit shall bring.
much like a guide or stay :
and keep them in the way.

P S A L M LXXXVI. J. H.

- L**Ord, bow thy ear to my request,
For with great pain & grief oppressd,
2 Preserve my soul, because my ways
And save thy servant, O my God,
3 Thy mercy upon me express,
For thro' the day I do not cease
4 Comfort thy servant's soul, I pray,
For unto thee I do alway
- and hear me speedily :
full poor and weak am I.
and doings holy be :
that puts his trust in thee.
and me defend alway :
to thee, O Lord, to pray.
that now with pain is pin'd :
lift up my soul and mind.

P S A L M LXXXVII, LXXXVIII.

- 5 For thou art good and bountiful,
Also thy mercy plentiful
6 O Lord, likewise when I do pray,
Mark well the words that I do say,
7 In time when trouble doth me move,
For why? I know, and well do prove,
8 Among the gods, O Lord, is none
And none can do as thou hast done,
The Second Part.
9 The Gentiles and the people all,
Before thy face on knees shall fall,
10 For why? thou art so much of might,
Thou workest wonders still in sight,
11 O teach me, Lord, thy way, and I
O joyn my heart to thee so nigh,
12 To thee will I give thanks and praise,
And glorifie thy Name always,
13 For why? thy mercy shew'd to me
Thou sett'st my soul at liberty
14 O Lord, the proud against me rise,
They seek my soul, and in no wise
15 Thou, Lord, art merciful and kind,
Thy goodness is full great, I find
16 O turn to me, and mercy show,
O help and save thy servant now,
17 On me some sign of favour show,
And be asham'd, because that thou

thy gifts of grace are free :
to all that call on thee.
regard and give an ear :
all my petitions hear.
to thee I do complain :
thou answer'st me again.
with thee to be compar'd :
the like hath not been heard.
whom thou didst make & frame,
and glorifie thy Name.
all power is thy own :
for thou art God alone.
shall in thy truth proceed :
that I thy Name may dread.
O Lord, with all my heart :
because my God thou art.
is great, and doth excell :
out from the lowest hell.
and heaps of men of might :
will have thee in their sight.
and very slow to wrath :
thy truth no measure hath.
thy strength to me apply :
thy hand-maids son am I.
that all my foes may see
dost help and comfort me.

P S A L M LXXXVII. J. H.

- T**hat City shall full well endure,
Upon the holy hills full sure,
2 God loves the gates of Sion best,
He loves them more than all the rest
3 Full glorious things reported be
Great things, I say, are said of thee,
4 On Rahab I will cast an eye,
To Babylon also apply,
5 Lo, Palestine, and Tyre also,
A people old; full long ago,
6 Of Sion they shall say abroad,
Have there sprung up, and the high God
7 In their records to them it shall
Of Sion, that the chief of all
8 The trumpeters, with such as sing,
My fountains and my pleasant springs

her ground-work still doth stay
it can no time decay.
his grace doth there abide :
of Jacob's tents beside.
in Sion, and abroad :
thou city of our God.
and bear in mind the same :
and them that know thy Name,
with Ethiopie likewise :
were born and there did rise.
that divers men of fame
hath founded fast the same.
by him be made appear,
had his beginning there.
there in great plenty be :
are all contain'd in thee.

P S A L M LXXXVIII. J. H.

- L**ord God of health, the hope and stay
I call and cry thro' out the day,
2 O let my pray'r with speed ascend
Incline thy ear, O Lord, attend

thou art alone to me :
and all the night to thee.
unto thy sight on high :
and hearken to my cry.

P S A L M LXXXIX.

3 For why? with wo my heart is fill'd, and doth in trouble dwell:
 My life and breath doth almost yield, and draweth nigh to hell.
 4 I am esteem'd as one of them that in the pit do fall:
 And made as one amongst those men that have no strength at all.
 5 As one among the dead, and free from things that here remain:
 It were more ease for me to be with them the which are slain.
 6 As those that lie in grave, I say, whom thou hast clean forgot:
 The which thy hand hath cut away, and thou regard'st them not.
 7 Yea, like to one shut up full sure within the lowest pit:
 In darksome place, and all obscure, and in the depth of it.
 8 Thy anger and thy wrath likewise, full sore on me do lie:
 And all thy storms against me rise, my soul to vex and try.
 9 Thou putt'st my friends far off from me, and mak'st them hate me sore:
 I am shut up in prison fast, and can come forth no more.
 10 My sight doth fail thro' grief and wo, I call to thee, O God:
 Thro'out the day my hands also to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare thy wondrous works of fame?
 Shall dead to life again repair, and praise thee for the same?
 12 Or shall thy loving kindness, Lord, be shewed in the grave?
 Or shall with them that are destroy'd, thy truth her honour have?
 13 Shall they that lie in dark full low, see all thy wonders great?
 Or there shall they thy justice know, where men all things forget?
 14 But I, O Lord, to thee alway do cry and call apace:
 My pray'r also e'er it be day, shall come before thy face.
 15 Why dost thou, Lord, abhor my soul, in grief that seeketh thee?
 And now, O Lord, why dost thou hide thy face away from me?
 16 I am afflicted, dying still from youth many a year:
 Thy terrors which do work me ill, with troubled mind I bear.
 17 The furies of thy wrathful rage, full sore upon me lie:
 Thy terrors they do not assuage, but press me heavily.
 18 All day they compass me about, as water at the tide:
 And all at once with streams full great, beset me on each side.
 19 Thou settest far from me my friends and lovers ev'ry one:
 Yea, and my old acquaintance all out of my sight are gone.

P S A L M LXXXIX. J. H.

To sing the mercies of the Lord, my tongue shall never spare:
 My mouth from age to age accord, thy truth for to declare.
 For I have said, that mercy shall for evermore endure:
 Thy faithfulness in the heav'ns all is stablished firm and sure.
 With mine elect, saith God, have I a faithful covenant made:
 And sworn to David solemnly, having to him thus said;
 Thy seed for ever I will stay, and stablish it full fast:
 And still uphold thy throne alway, from age to age to last.
 The heav'ns do shew with joy & mirth, thy wondrous works, O Lord,
 Thy saints within the church on earth, thy faith and truth record.
 Who with the Lord is equal then, in all the clouds abroad?
 Among the sons of gods or men, what one is like our God?

P S A L M. LXXXIX.

- 7 God in assembly of the saints
And over all that dwell about,
8 Lord God of hosts, in all the world
On ev'ry side, most mighty Lord,
9 The rage and fury of the sea
And when the waves thereof arise,
10 And Egypt, Lord, thou hast subdu'd,
Thy foes thou closely hast pursu'd,

The Second Part.

- 11 The heav'ns are thine, & still have been,
The world and all that is therein,
12 Both north & south, with east and west,
Both Tabor mount, and Hermon hill,
13 Thy arm is strong and full of pow'r,
The strength of thy right-hand each hour
14 In righteousness and equity
Mercy and truth are still with thee,
15 That folk is blest that knoweth right
For in the favour of thy sight
16 And in thy Name thro'out the day
And thro' thy righteousness have they
17 For why? their glory, strength and aid,
And thy goodness which hath us staid,
18 Our strength that doth defend us well,
The only One of Israel,
19 Sometimes thy will to holy men
And thus didst say unto them then,
20 A man of might I have erect,
And set him up whom I elect

The Third Part.

- 21 My servant David I appoint
And with my holy oyl anoint
22 For why? my hand is ready still
And with my arm also I will
23 The enemies shall not oppress,
Nor shall the sons of wickedness
24 His foes likewise I will destroy
Those that him hate I will annoy,
25 My truth and mercy shall likewise
And in my Name his horn shall rise,
26 His kingdom I will set to be
Also the running floods shall he
27 He shall depend with all his heart
My Father and my God thou art,
28 As my first-born I will him count
His might and honour shall surmount
29 My mercy shall be with him still,
My faithful cov'nant to fulfill,
30 Also his seed I will sustain
So that his seat shall still remain

is greatly to be dread :
in rev'ence to be had.
what one is like to thee ?
thy truth is seen to be.
thou rulest at thy will :
thou mak'st them calm and still,
thou hast destroy'd it quite :
and scatter'd thro' thy might.
likewise the earth and land :
thou foundedst with thy hand.
thy self didst make and frame:
rejoyce and praise thy Name.
all might therein doth lie :
thou liftest up on high.
thou hast thy seat and place :
and go before thy face.
the joyful sound, O God :
they walk full safe abroad.
they greatly do rejoyce :
a pleasant fame and noise.
in thee alone doth lie :
shall lift our horn on high.
the Lord to us doth bring:
he is our Guide and King.
in visions thou didst show :
thy mind to make them know,
your king and guide to be :
among the folk to me.
to rule my people well :
him king of Israel.
with him for to remain :
him strengthen and sustain.
they shall not him devour :
on him have any pow'r.
before his face in sight :
and strike them with my might
upon him ever lie :
and be exalted high.
upon the sea and land:
embrace with his right-hand
on me, and thus shall say,
my rock, my health and stay
of all on earth that springs:
above all earthly kings.
as I my self have told:
my promise I will hold.
for ever strong and sure :
while heav'n and earth endure

PSALM LXXXIX:

The Fourth Part.

- | | |
|--|--|
| 31 If that his sons forsake my law,
And of my judgments have no awe, | and so begin to swerve:
and will not them observe; |
| 32 Or if they do not use aright
But set all my commandments light, | my laws for them prepar'd,
and will not them regard; |
| 33 Then with the rod will I begin
And so will scourge them for their sin, | their doings to amend:
whenever they offend. |
| 34 But yet my mercy and goodness
From him, nor let my faithfulness | I will not take away
in any wise decay. |
| 35 But sure my cov'nant I will hold,
No word the which my lips have told, | with all that I have spoke:
shall alter or be broke. |
| 36 Once sware I by my holiness,
With David shall I keep promise, | and that perform will I:
to him I will not lye. |
| 37 His seed for evermore shall reign,
As doth the sun, it shall remain | also his throne of might:
for ever in my sight. |
| 38 And as the moon within the sky
A faithful witness from on high, | for ever standeth fast,
so shall his kingdom last. |
| 39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect, | and put him in great fear:
thy own Anointed dear. |
| 40 The cov'nant with thy servant made,
And down upon the ground hast laid | thou hast quite overthrown;
and cast his royal crown. |

The Fifth Part.

- | | |
|--|--|
| 41 His hedges thou hast overthrown.
All his strong-holds hast beaten down, | his walls destroy'd quite round
and levell'd with the ground. |
| 42 That he is fore destroy'd and torn
And so is made a mock and scorn | of comers by thro'out:
to all that dwell about. |
| 43 Thou their right-hand hast arm'd with
And all his foes that him devour, | pow'r, that him so sore annoy:
lo, thou hast made to joy. |
| 44 His swords edge thou dost take away,
To him in war no victory | that should his foes withstand:
thou giv'st, nor upper-hand. |
| 45 His glory thou dost also waste,
By thee is overthrown, and cast | his throne, his joy, and mirth,
full low upon the earth. |
| 46 Thou hast cut off, and made full short
And rais'd of him an ill report, | his youth and joyful days:
to his shame and dispraise. |
| 47 How long away from me therefore,
And shall thy anger evermore | for ever wilt thou turn?
like fire consume and burn? |
| 48 O call to mind, remember then,
Why hast thou made the sons of men | my time consumeth fast:
as things in vain to waste? |
| 49 What man is he that liveth, and
Or from the graves devouring hand | death never thinks to see?
shall he his soul set free? |
| 50 Where is, O Lord, thy great goodness,
Which by thy truth and uprightness | so oft declar'd before:
to David thou hast swore? |
| 51 The great rebukes to mind I call,
The railings of the people all, | that on thy servants lie:
born in my breast have I. |
| 52 Wherewith, O Lord, thy enemies
The steps of thy anointed one | blasphemed have thy Name:
they cease not to defame. |
| 53 All praise be given unto thee,
From this time forth for evermore, | O God the Lord, most high:
Amen, Amen, say I. |

P S A L M XC, XCI.

P S A L M XC. J. H.

THou, Lord, hast been our sure defence, our place of ease and rest:
In all times past, yea, so long since as cannot be exprest.

- 2 Before was made mountain or hill, the earth and world abroad:
From age to age, and alwys still, for ever thou art God.
- 3 Thou grindest man thro' grief and pain, to dust or clay, and then
Thou unto them dost say again, Return, ye sons of men.
- 4 The lasting of a thousand years, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.
- 5 So soon as thou dost scatter them, then is their life and trade
Even as a sleep, or like the grass, whose beauty soon doth fade:
- 6 Which in the morning shines full bright, but fadeth suddenly:
And is cut down before the night, all wither'd, dead, and dry.
- 7 For thro' thy anger we consume, our might is much decay'd:
And of thy fervent wrath, O Lord, we are full sore afraid.
- 8 The wicked works that we have wrought thou sett'st before thy eye:
Our privy faults, yea, all our thoughts thy countenance doth spy.
- 9 For thro' thy wrath our days do waste, thereof doth nought remain:
Our years consume as doth a blast, and are not call'd again.
- 10 The time of our abode on earth, is threescore years and ten:
But if we come to fourscore years, our life is grievous then.

The Second Part.

- 11 For of this time the strength and chief we dote so much upon,
Is nothing else but pain and grief, and we as blasts are gone.
- 12 What man doth know what power, and what might thy anger hath?
Or in his heart who doth thee fear according to thy wrath?
- 13 Instruct us, Lord, to know and try how long our days remain:
That so we may our hearts apply true wisdom to attain.
- 14 Return, O Lord, how long wilt thou in thy great wrath proceed?
Shew favour to thy servants now, and help them at their need.
- 15 Refresh us with thy mercy soon, then shall we joyful be:
All times so long as life doth last, in heart rejoyce will we.
- 16 As thou hast plagued us before, now also make us glad:
And for the years wherein full sore affliction we have had.
- 17 O let thy work and pow'r appear, and on thy servants light:
And shew unto thy children dear, thy glory and thy might.
- 18 Lord, let thy grace and glory stand on us thy servants thus:
Confirm the works we take in hand, and prosper them to us.

P S A L M XCI. J. H.

- H**E that within the secret place of God most high doth dwell,
Under the shadow of his grace he shall be safe and well.
- 2 Thou art my hope and my strong-hold, I to the Lord will say:
My God he is, in him will I my whole affiance stay.
- 3 He shall defend thee from the snare the which the hunter laid:
And from the deadly plague and care whereof thou art afraid.
- 4 And with his wings shall cover thee, and keep thee safely there:
His faith and truth thy fence shall be, as sure as shield and spear.
- 5 So that thou never shalt have cause to fear or be affright,
For all the shafts that flie by day, or terrors of the night.

P S A L M XCII.

- 6 Nor of the plague that privily
Nor yet of that which doth destroy,
7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right-hand,
8 But thou shalt see it for thy part,
According unto their desert
9 For why? O Lord, I only rest,
In the most High I put my trust,
10 No evil thou shalt need to fear,
No plague shall ever once come near
11 For why? unto his angels all
Thar still in all thy ways they shall
12 And in their hands shall bear thee up,
Lest that thy foot should happen for
13 Upon the lion thou shalt go,
On the young lions tread also,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I,
16 With length of days and years I will
And also my salvation still

doth walk in darkness fast:
and at noon-day doth waste.
a thousand dead shall be:
and yet shalt thou be free,
thy eyes shall well regard:
the wicked have reward.
and fix my hope on thee:
my sure defence is he,
with thee it shall go well:
the house wherethou dost dwell.
with charge commanded he,
preserve and prosper thee,
still waiting thee upon:
to dash against a stone.
the adder fell and long:
with dragons stout and strong.
I'll save him by my might:
doth know my Name aright.
an answer I will give:
in glory for to live.
him fully satisfie:
shew him assuredly.

P S A L M XCII. J. H.

- I**T is a thing both good and meet,
And to thy Name, O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad,
3 Upon ten-stringed instrument,
With all the mirth you can invent,
4 For thou hast made me to rejoyce
That I have joy in heart and voice
5 O Lord, how glorious and how great
So deeply are thy counsels set,
6 The man unwise cannot tell how
And fools also are most unfit
7 When as the wicked at their will
And when they flourish in their ill,
8 But thou art mighty, Lord most high,
In Glory and great Majesty,
9 Behold, O Lord, thy enemies
And all that work iniquity
10 But thou, like as an unicorn,
With fresh and new prepared oyl,
11 And of my foes, before my eyes,
Of all that do against me rise,
12 The righteous flourish shall on high,
And as the cedars multiply
13 For they are planted in the place
Within his courts they spring apace,

to praise the highest Lord:
to sing with one accord
before the day be light:
when it doth draw to night.
on lute and harp so sweet:
of instruments most meet.
in things so wrought by thee,
thy handy-works to see.
are thy works round about!
that none can find them out,
this work to pass to bring:
to understand this thing.
like grass do spring full fast:
they suddenly shall waste.
and thou dost reign therefore
both now and evermore.
shall be destroy'd alway:
shall perish and decay.
shalt lift my horn on high:
anointed king am I.
shall see the fall and shame:
my ears shall hear the same.
as palm-trees bud and blow:
in Libanus that grow.
and dwelling of our God:
and flourish all abroad.

P S A L M XCIII, XCIV.

- 14 And in their age much fruit shall bring, most pleasant to be seen:
And also shall both bud and spring, with boughs & branches green.
15 To shew that God is good and just, and upright in his will:
He is my rock, my hope and trust, in him there is no ill.

P S A L M XCIII. J. H.

- T**HE Lord doth reign, and clothed is with Majesty most bright:
And to declare his strength, likewise hath girt himself with might.
2 The Lord also the earth hath made, and shaped it so sure;
No might can make it move or fade, at stay it doth endure.
3 Before the world was made or wrought, thy seat was set before:
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they rore and make a noise:
The floods, I say, did enterprize, and lifted up their voice.
5 Yea, tho' the storms arise in sight, tho' seas do rage and swell:
The Lord is strong and more of might, for he on high doth dwell.
6 O Lord, thy testimonies great are very sure; therefore
Doth holiness become thy seat and house for evermore.

P S A L M XCIV. J. H.

- O** Lord, thou dost revenge all wrong, vengeance belongs to thee:
Since then it doth to thee belong, declare that all may see.
2 Set forth thy self, for thou of right the earth dost judge and guide:
Reward the proud and men of might according to their pride.
3 How long shall wicked men bear sway, with lifting up their voice?
Shall proud and wicked men alway thus triumph and rejoyce?
4 How long shall they with brags burst out, and proudly talk their fill?
Shall they rejoyce that be so stout, whole works are ever ill?
5 Thy flock, O Lord, thy heritage, they spoil and vex full sore:
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
They slay the children fatherless, and none doth put them by.
7 And when they take these things in hand, this talk they have of thee:
Can Jacob's God this understand? tush, no, he cannot see.
8 O folk unwise, and people rude, some knowledge now discern:
Ye fools among the multitude, at length begin to learn.
9 The Lord who made the ear of man, he needs of right must hear:
He made the eye, all things must then before his sight appear.
10 The Lord doth all the world correct, and make them understand;
Shall he not then your deeds detect? how can ye scape his hand?

The Second Part.

- 11 The Lord doth know the heart of man, and sees the same full plain:
And he his very thoughts doth scan, and findeth them but vain.
12 But, Lord, that man is happy sure, whom thou dost keep in awe:
And thro' correction dost procure to teach him in thy law.
13 Whereby he shall in quiet rest, in time of trouble sit:
When wicked men shall be suppress, and fall into the pit.
14 For sure the Lord will not refuse his people for to take:
His heritage whom he did chuse, he will no time forsake;
15 Until that judgment be decreed to justice to convert:
That all may follow her with speed that are of upright heart.

P S A L M XCV, XCVI.

- 16 But who upon my part will stand against the cursed train?
Or who shall rid me from their hand, that wicked works maintain.
17 Except the Lord had been my aid, my enemies to quell,
My soul and life had now been laid almost as low as hell.
18 When I did say, My foot doth slide, before that I could call,
Thy mercy, Lord, most ready was to save me from the fall.
19 When with my self I mused much, and could no comfort find,
Then, Lord, thy goodness did me touch, and that did ease my mind.
20 Wilt thou accustom, Lord, thy self with wicked men to sit,
Who with pretence, instead of Law, much mischief do commit?
21 For they consult against the life of righteous men and good;
And in their counsels they are rife to shed the guiltless blood.
22 But yet the Lord is unto me a sure and strong defence:
To him I flee, because he is my strength and confidence.
23 And he shall cause their mischiefs all themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

P S A L M XCV. J. H.

- O** Come, let us lift up our voice, and sing unto the Lord:
In him our rock of health rejoyce let us with with one accord.
2 Yea, let us come before his face to give him thanks and praise:
In singing psalms unto his grace let us be glad always.
3 For why? the Lord he is no doubt a great and mighty God,
A King above all gods thro'out, in all the world abroad.
4 The secrets of the earth so deep, and corners of the land:
The tops of hills that are most steep, he hath them in his hand.
5 The sea and waters all are his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.
6 Come, let us bow and praise the Lord, before him let us fall:
And kneel to him with one accord, the which hath made us all.
7 For why? he is the Lord our God, for us he doth provide:
We are his flock, he doth us feed, his sheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart,
As ye with grudging many year, provok'd him in desert.
9 Whereas your fathers tempted me, my power for to prove:
My wondrous works when they did see, yet still they would me move.
10 Twice twenty years they did me grieve, which caused me to say,
They err in heart, and not believe, they have not known my way.
11 Wherefore I sware, when that my wrath was kindled in my breast,
That they should never tread the path to enter in my rest.

P S A L M XCVI. J. H.

- S**ing ye with praise unto the Lord, new songs with joy and mirth:
Sing unto him with one accord, all people on the earth.
2 Yea, sing unto the Lord alway, praise ye his holy Name:
Declare and shew from day to day, salvation by the same.
3 Among the heathen all declare his honour round about:
To shew his wonders do not spare in all the world thro'out.
4 For why? the Lord is much of might, and worthy of all praise:
And he is to be dread of right, above all gods always.

P S A L M XCVII.

- 5 For all the gods of heathen folk
Whereas our God, he is the Lord
- 6 All praise and honour also dwell
Both pow'r and might likewise excell
- 7 Ascribe unto the Lord therefore,
All might and worship evermore
- 8 Ascribe unto the Lord also;
Into his courts with presents go,

are idols that will fade:
that heav'n and earth hath made.
ever before his face:
within his holy place.
all men with one accord:
ascribe unto the Lord.
the glory of his Name:
and offer there the same.

The Second Part.

- 9 Fall down and worship ye the Lord
Let all the people of the world
- 10 Tell all the world, be not afraid,
Yea, he the earth so fast hath staid,
- 11 And that it is the Lord alone
To judge the nations ev'ry one
- 12 The heav'ns shall joyfully begin,
The sea, with all that is therein,
- 13 The fields shall joy, and ev'ry thing
The wood and ev'ry tree shall sing
- 14 Before the presence of the Lord,
When he shall justly judge the world,

within his temple bright:
be fearful at his sight.
the Lord doth reign above:
that it can never more.
who rules with princely might:
with equity and right.
the earth likewise rejoyce:
shall shout and make a noise.
that springeth on the earth:
with gladness and with mirth;
and coming of his might:
and rule his folk with right.

P S A L M XCVII. J. H.

- T**He Ld. doth reign, for which the earth may sing with pleasant voice:
Also the isles with joyful mirth may triumph and rejoyce.
- 2 Both clouds and darkness likewise swell, and round about him beat;
Yea, right and justice ever dwell, and bide about his seat.
 - 3 Yea, fire and heat at once do run, and go before his face;
Which all his enemies shall burn abroad in ev'ry place.
 - 4 His lightnings great full bright did blaze, and to the world appear:
Whereat the earth did look and gaze with dread and deadly fear.
 - 5 The hills like wax did melt in sight and presence of the Lord:
They fled before that Ruler's might, who guideth all the world.
 - 6 The heav'ns likewise declare and shew his justice forth abroad:
That all the world may see and know the glory of our God.
 - 7 Confusion sure shall come to such as worship idols vain:
Also to those that glory much dumb pictures to maintain.
 - 8 For all the idols of the world, which they their gods do call,
Shall feel the power of the Lord, and down to him shall fall.
 - 9 With joy shall Sion hear this thing, and Judah shall rejoyce:
For at thy judgments they shall sing, with a most cheerful voice.
 - 10 For thou, O Lord, art set on high, in all the earth abroad:
And art exalted wondrously above each other god.
 - 11 All ye that love the Lord, do this, hate all things that are ill:
For he doth keep the souls of his from such as would them spill.
 - 12 And light doth spring up to the just, with pleasure for his part:
Gladness and joy likewise to them that are of upright heart.
 - 13 Ye righteous in the Lord rejoyce, his holiness proclame:
And thankfully with heart and voice, be mindful of the same.

P S A L M XCVIII, XCIX, C.

P S A L M XCVIII. J. H.

- O** Sing ye now unto the Lord, (world a new and pleasant song :
For he hath wrought thro' out the his wonders great and strong.
2 With his right-hand full worthily he doth his foes devour :
And gets himself the victory with his own arm and pow'r.
3 The Lord doth make the people know his saying health and might :
And also doth his justice shew in all the heathens fight.
4 His grace and truth to Israel in mind he doth record :
And all the earth hath seen right well the goodness of the Lord.
5 Be glad in him with joyful voice, all people on the earth :
Give thanks to God, sing and rejoyce to him with joy and mirth.
6 Upon the harp unto him sing, give thanks to him always :
Rejoyce before the Lord our King, with trumpets sound his praise.
7 Yea, let the sea with all therein, for joy both rore and swell :
The earth likewise let it begin, with all that therein dwell.
8 And let the flouds rejoyce their fills, and clap their hands apace :
Yea, let the mountains and the hills triumph before his face.
9 For he shall come to judge and try the world and ev'ry wight :
And rule the people mightily, with justice and with right.

P S A L M XCIX. J. H.

- T**HE Lord doth reign, altho' at it the people rage full sore :
Yea, on the cherubims doth sit, tho' all the world do rore.
2 The Lord that doth in Sion dwell, is high and wondrous great ;
Above all folk he doth excell, and he aloft is set.
3 Let all men praise thy mighty Name, for it is fearful sure :
And let them magnifie the same, that holy is and pure.
4 The princely power of our King doth love judgment and right ;
Thou rightly rulest ev'ry thing in Jacob thro' thy might.
5 To praise the Lord our God devise, all honour to him shew :
And at his footstool worship him that holy is and true.
6 Moses, Aaron, and Samuel, as priests on him did call :
When they did pray, he heard them well, and gave them answer all.
7 Within the cloud to them he spake, then did they labour still
To keep such laws as he did make, according to his will.
8 O Lord our God, thou didst them hear, and answer them again :
But their inventions punished, which foolish were and vain.
9 O praise our God and Lord therefore upon his holy hill :
For why ? our God whom we adore, is the most holy still.

P S A L M C. J. H.

(voice :

- A**ll people that on earth do dwell, (tell ; sing to the Lord with cheerful
Him serve with fear, his praise forth come ye before him & rejoyce.
2 The Lord, ye know, is God indeed, without our aid he did us make :
We are his flock, he doth us feed, and for his sheep he doth us take.
3 O enter then his gates with praise, approach with joy his courts un-
Praise, laud, and bless his Name always, for it is seemly io to do. [to :
4 For why ? the Lord our God is good, his mercy is for ever sure :
His truth at all times firmly stood, and shall from age to age endure.

Ano-

P S A L M CI, CII.

Another of the same, by J. H.

IN God the Lord be glad and light,
 Serve him, and come before his sight
 Know that the Lord our God he is,
 Not we our selves, for we are his
 O go into his gates always,
 Within his courts set forth his praise,
 For why? the goodness of the Lord
 From age to age thro'out the world
 praise him thro'out the earth:
 with singing and with mirth,
 he did us make and keep:
 own flock and pasture-sheep.
 give thanks within the same:
 and laud his holy Name.
 for evermore doth reign:
 his truth doth still remain.

P S A L M CI. N.

I Mercy will and judgment sing,
 O let me understand the ways
 Within my house I daily will
 And I no kind of wicked thing,
 I hate their works that fall away,
 From me shall go the froward heart,
 Him I'll destroy that slandereth
 The lofty heart I cannot bear,
 My eyes shall be on them within
 In perfect ways who walketh, shall
 I will no guileful person have
 And in my presence he shall not
 Betimes I will destroy even all
 That I may from God's city cut
 O Lord God, unto thee:
 that good and holy be.
 walk with an heart upright:
 will set before my sight.
 they shall not cleave to me:
 no evil will I see.
 his neighbour privily:
 nor him that looketh high.
 the land that faithful be:
 be servant unto me.
 within my house to dwell:
 remain that lyes doth tell.
 the wicked of the land:
 the wicked worker's hand.

P S A L M CII. N.

Hear thou my pray'r, O Lord, and let
 In time of trouble do not hide
 Incline thy ear to me, make haste
 For as the smoke doth fade, so do
 And as an hearth my bones are burnt,
 And withers like the grass, that I
 By reason of my groning voice,
 As pelican in wilderness,
 And as an owl in desert is,
 I watch, and as a sparrow on
 For daily in reproachful wise,
 And them that mad upon me are,
 Surely with ashes, as with bread,
 And mingled have my drink with tears
 Because of thy displeasure, Lord,
 For thou hast set me up on high,
 The days wherein I pass my life,
 And I am wither'd like the grass
 But thou, O Lord, for ever dost
 And thy remembrance ever doth
 my cry come unto thee:
 thy face away from me.
 to hear me when I call:
 my days consume and fall.
 my heart is smitten dead:
 forget to eat my bread.
 my bones cleave to my skin:
 such case now am I in.
 lo, I am such a one:
 the house-top am alone.
 my foes they do me scorn:
 against me they have sworn.
 my hunger I have fill'd:
 that from my eyes distill'd.
 thy wrath and great disdain:
 and cast me down again.
 are like the fleeting shade:
 that soon away doth fade.
 remain in steady place:
 abide from race to race.

The Second Part.

Thou wilt arise, and mercy thou
 The time of mercy, now the time
 to Sion wilt extend:
 fore-set is come to end.

P S A L M CIII.

- | | |
|---|---|
| <p>12 For in the very stones thereof
And on the dust thereof they have</p> <p>13 Then shall the heathen people fear
And all the kings on earth shall dread</p> <p>14 Then when the Lord, the mighty God,
And then when he most nobly in</p> <p>15 To pray'r of the poor destitute
When he shall not disdain unto</p> <p>16 This shall be written for the age
The people that are yet unborn,</p> <p>17 From his high sanctuary he
And out of heav'n most high he hath</p> <p>18 That of the mourning captive, he
And that he might deliver those</p> <p>19 That they in Sion may declare
And in Jerusalem set forth</p> <p>20 Then when the people of the land,
Shall be assembled to perform</p> | <p>thy servants do delight:
compassion in their sight.</p> <p>the Lord's most holy Name:
his glory and his fame,
again shall Sion rear:
his glory shall appear.</p> <p>when he himself shall bend:
their suits for to attend.
that after shall succeed:
the Lord's renown shall spread.</p> <p>hath looked down below:
beheld the earth also.
might hear the woful cry:
that were condemn'd to die.</p> <p>the Lord's most holy Name:
the praises of the same.
and kingdoms with accord,
their service to the Lord.</p> |
|---|---|

The Third Part.

- | | |
|---|---|
| <p>21 My former force of strength he hath
And shorter he did cut my days,</p> <p>22 My God, in midst of all my days,
Thy years endure eternally,</p> <p>23 Thou the foundations of the earth
The heav'ns also, they are the work</p> <p>24 They all shall perish and decay,
And they shall all in time wax old,</p> <p>25 Thou as a garment shalt them change,
But thou dost still abide the same,</p> <p>26 The children of thy servants shall
And in thy fight their happy seed</p> | <p>abated in the way:
thus I therefore did say:
now take me not away:
and never do decay.</p> <p>before all time hast laid:
w^h thy own hands have made,
but thou remainest still:
even as a garment will.</p> <p>and changed shall they be:
thy years do never flee.
continue and endure:
for ever shall stand sure.</p> |
|---|---|

P S A L M CIII. T. S.

- | | |
|--|---|
| <p>MY soul, give laud unto the Lord,
And all the secrets of my heart,</p> <p>2 Praise thou the Lord, my soul, who hath
And suffer not his benefits</p> <p>3 That gave thee pardon for thy faults,
From all thy weak and frail disease,</p> <p>4 That did redeem thy life from death,
His mercy and compassion both</p> <p>5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,</p> <p>6 The Lord with justice doth repay
So that their sufferings and wrongs</p> <p>7 His ways and his commandments all
His counsels and his valiant acts</p> <p>8 The Lord is kind and merciful,
The slowest to conceive a wrath,</p> | <p>my spirit do the same:
praise ye his holy Name.</p> <p>to thee been very kind:
to slip out of thy mind.</p> <p>and thee restor'd again:
and heal'd thee of thy pain.</p> <p>from w^h thou couldst not flee:
he did extend to thee.</p> <p>and did thy youth prolong:
again becoming young.</p> <p>all such as are oppress'd:
are turned to the best.</p> <p>to Moses he did show:
the Isr'elites did know.</p> <p>when sinners do him grieve:
and readiest to forgive.</p> |
|--|---|

P S A L M CIV.

- | | |
|---|---|
| <p>9 He will not always chiding be,
Nor keeps our faults in memory,
10 According to our sins also
And after our iniquities
11 But as the space is wondrous great
So is his goodness much more large
12 He doth remove our sins from us,
As far as the sun-rising is</p> | <p>tho' we be full of strife :
for all our sinful life,
he doth us not regard :
he doth us not reward.
'twixt earth and heav'n above,
to them that do him love.
and our offences all,
full distant from his fall.</p> |
|---|---|

The Second Part.

- | | |
|---|--|
| <p>13 And look what pity parents do
Like pity beareth God to such
14 The L^d. that made us, knows our shape,
How weak and frail our nature is,
15 And how the time of mortal men
Or like the flow'r right fair in field,
16 Whose gloss and beauty stormy winds
And make that after their assaults
17 But yet the goodness of the Lord
Their childrens children do receive
18 I mean, who keep his covenant
And not forget to do the thing
19 The heav'ns most high are made tho
And by his pow'r imperial
20 Ye angels that are great in pow'r,
Who to obey and do his will
21 Ye noble hosts and ministers,
Who ready are to execute
22 Yea, all his works in ev'ry place,
My thankful heart, my mind and soul,</p> | <p>unto their children bear :
as worship him in fear,
our mold and fashion just :
and that we are but dust.
is like the with'ring hay :
that fades full soon away.
do utterly disgrace :
such blossoms have no place.
with his shall ever stand :
his righteousness at hand.
with all their whole desire :
that he doth them require,
and foot-steol of the Lord :
[seat] he governs all the world.
praise ye and bless the Lord,
immediately accord.
cease not to laud him still,
his pleasure and his will.
praise ye his holy Name :
praise ye also the same.</p> |
|---|--|

P S A L M CIV. W. K.

- | | |
|--|--|
| <p>MY soul, praise the Lord,
O Lord our great God,
So passing in glory,
Honour and Majesty
2 With light, as a robe,
Whereby all the earth
The heav'ns in such sort
That they to a curtain
3 His chamber-beams lie
Which, as his chariots,
And there with much swiftness
Upon the wings riding
4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things,
5 He groundeth the earth
That it once to move</p> | <p>speak good of his Name.
how dost thou appear!
that great is thy fame :
in thee shine most clear.
thou hast thy self clad,
thy greatness may see :
thou also hast spread,
compared may be.
in the clouds full sure,
are made him to bear :
his course doth endure,
of winds in the air.
as heraulds to go,
we see also prest :
they run to and fro;
as seemeth him best.
so firmly and fast,
none shall have such pow'r:</p> |
|--|--|

P S A L M CIV.

The deep a fair cov'ring
Which by its own nature
6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest
8 Their bounds thou hast set,
So that in their rage,
For God hath appointed
The earth to destroy more,

The Second Part.

9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains
10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
11 The mountains to moist
The earth with his works
So as the brute cattel
But grafs doth provide them,
12 Yea, bread, wine, and oyl
His face to refresh,
The cedars of Leban,
Which trees he doth nourish
13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony
14 The moon then is set,
The days from the nights
And by the descending
The cold from heat away
15 When darkness doth come
Then creep forth do all
The lions range roring
But yet, 'tis thou, Lord,
16 As soon as the sun
To couch in their dens
That man to his work may,
Till night come and call him

The Third Part.

How sundry, O Lord,
With wisdom full great

for it made thou hast,
the hills would devour.
the waters do flee,
thy word to obey!
so fearful they be,
thy haste soon away.
they then up ascend,
thy word they fulfill:
most quickly descend,
remain they do still.
how far they shall run,
not that pass they can:
they shall not return
which made was for man.

to strong streams or lakes,
among the huge hills:
their thirst often slakes,
thereof drink their fills.
and rivers most clear,
abide shall and dwell:
to hop here and there,
their songs shall excell.
the clouds he doth use,
is wholly replete:
he doth not refuse,
and herb for man's meat.
he made for man's sake,
and heart to make strong:
the great Lord did make,
that grow up so long.
and all make their nests,
remain and abide:
for wild goats to rest,
for conies to hide.
her seasons to run,
thereby to discern:
also of the sun,
thereby we do learn.
by God's will and pow'r,
the beasts of the wood:
their prey to devour,
who givest them food.
is up, they retire,
then are they full fain:
as right doth require,
to take rest again.

are all thy works found,
they are indeed wrought. So

PSALM CV.

So that the whole world
And as for thy riches,
18 So is the great sea,
Where creeping things swarm,
There mighty ships sail,
The whale huge and monstrous
19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly
20 Thou open'st thy hand,
That they with good things
But sore they are troubled,
For if thou their breath take,
21 Again, when thy Spirit
All things to appoint,
Then are they created,
And dost, by thy goodness,
22 The praise of the Lord
Who may in his works
His look can the earth make
And likewise the mountains
23 To this Lord and God
So long as I live,
Then am I most certain
I will rejoyce in him,
24 The sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,

of thy praise doth sound,
they pass all mens thought.
which is large and broad,
and beasts of each sort:
and some lie at road,
there also doth sport.
thou dost them relieve,
full well dost them feed:
the same for to give,
those things which they need.
and they find such grace,
are filled we see:
if thou hide thy face,
vile dust then they be.
from thee doth proceed,
and what shall ensue:
as thou hast decreed,
the dry earth renew.
for ever shall last,
by right well rejoyce:
to tremble full fast,
to smoke at his voice.
will I sing always,
my God praise will I:
my words shall him please,
to him will I cry.
consume in thine ire,
them root out with shame:
let it still desire,
Praise ye the Lord's Name.

PSALM CV. N.

Give praises unto God the Lord,
Among the people all declare
1 Sing joyfully unto the Lord,
And talk of all his wondrous works
2 In honour of his holy Name,
And let the heart also be glad
3 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly, (done,
4 The wondrous works which he hath
Let not the judgments of his mouth
5 Ye that of faithful Abraham
Ye his elect, the children that
6 For why? 'tis he alone that is
And his most righteous judgments are
7 His promise and his covenant,
He hath remembered evermore
and call upon his Name:
his works to spread his fame
yea, sing unto him praise:
that he hath wrought always
rejoyce with one accord:
of them that seek the Lord.
of his eternal might:
and presence of his sight.
keep still in mindful heart
out of your mind depart.
his servant, are the seed:
of Jacob do proceed.
the mighty Lord our God
in all the earth abroad.
which he hath made to his,
to thousands of degrees.

PSALM CV.

The Second Part.

- 9 The covenant which he hath made
and faithful oath which he hath sworn
10 And did appoint it for a law,
And for eternal covenant
11 When thus he said, Lo, I to you
The lot of your inheritance,
12 Altho' their number at that time
Yea, very small, and in the land
13 While yet they went from land to land,
And while from sundry kingdoms they
14 Yet wrong at no oppressors hand
But ev'n the great and mighty kings
15 And thus he said, Touch ye not those
Nor do the prophets any harm
16 He call'd a dearth upon the land,
But yet against the time of need

with Abram long ago :
to Isaac also.
that Jacob should obey :
to Israel alway.
all Canaan land will give :
wherein your seed shall live.
did very small appear :
they then but strangers were,
without a sure abode :
did wander all abroad.
he suffer'd them to take :
reproved for their sake.
that my Anointed be :
that do pertain to me.
of bread destroy'd the store :
did send a man before.

The Third Part.

- 17 Even Joseph, who had once been sold
Whose feet they hurt in stocks, whose
18 Until the time came when his cause
The mighty word of God, the Lord,
19 The king sent and deliver'd him
The ruler of the people then
20 And over all his house he made
And of his substance made him have
21 That he might to his will instruct
And wisdom teach his senators
22 Then into the Egyptian land
And Jacob in the land of Ham
23 His people he exceedingly
And stronger than their enemies,
24 Whose heart he turned, that with hate
And did his servants wrongfully

to live a slave in wo :
soul the iron pierc'd into.
was known apparently :
his innocence did try.
from prison where he was :
did freely let him pass.
him lord, to bear the sway :
the rule and all the stay.
the princes of the land :
rightly to understand.
came Israel also :
did sojourn to and fro.
in numbers made to grow :
who sought their overthrow.
they did his people treat :
abuse with base deceit.

The Fourth Part.

- 25 His faithful servant Moses then,
He did command to go to them,
26 His wonderful and mighty signs
And wonders in the land of Ham
27 Darkness he sent, and made it dark,
And his commission and his word
28 He turn'd their waters into blood,
Their land brought frogs ev'n in the place
29 He spake, and at his voice there came
And all the quarters of their land
30 He gave them cold and stony hail,
And fiery flames within their land
31 He smote their vines, and all the trees
And all the trees within their coasts

and Aaron whom he chose,
his message to disclose.
among them they did show :
then did they work also.
instead of brighter day
they did not disobey.
their fish also did slay
where their king Phar'oh lay.
great swarms of noisom flies :
were fill'd with crawling lice.
instead of milder rain :
he sent unto their pain.
whereon the figs did grow :
also did overthrow.

PSALM CVI.

32 He spake, then caterpillers did,
Eating the grafs in all their land,

and grasshoppers abound:
and fruit of all their ground.

The Fifth Part.

33 The first-begotten in their land
Yea, the beginning and first-fruit

with death did likewise smite:
of all their strength and might.

34 With gold and silver caused his,
And in the number of their tribes

from Egypt land to pass:
no feeble one there was.

35 Egypt was glad and joyful then,
For terror and the fear of them

when they did thence depart:
was fall'n upon their heart.

36 To shroud them from the parching heat
And fire he sent to give them light,

a cloud he did display:
when night had hid the day.

37 They asked, and he caused quails
And fully with the bread of heav'n

to rain at their request:
their hunger he repress,

38 He opened the stony rock,
Also the dry and parched ground

and waters gushed out:
like rivers ran about:

39 For of his holy cov'nant he
Which to his servant Abraham

was mindful evermore,
he plighted long before.

40 He brought his people forth with might,
Out of the cruel land where they

with, and his elect with joy:
had liv'd in great annoy.

41 And of the heathen men he gave
The labours of the people did

to them the fruitful lands:
they take into their hands.

42 That they his holy statutes might
And faithfully obey his laws,

observe for evermore:
praise ye the Lord therefore.

PSALM CVI. N.

Praise ye the Lord, for he is good,
Who can express his noble acts,

his mercy lasts alway:
or all his praise display?

2 They blessed are that judgment keep,
With favour of thy people, Lord,

and justly do alway?
remember me, I pray.

3 And with thy saving health, O Lord,
That I the great felicity

vouchsafe to visit me:
of thine elect may see.

4 And with thy peoples joy I may
And may with thine inheritance

a joyful mind possess:
a cheerful heart express.

5 Both we and our fore-fathers all,
We have committed wickedness,

have sinned ev'ry one:
and very leudly done.

6 The wonders great which thou, O Lord,
Our fathers, tho' they saw them all,

hast done in Egypt land,
yet did not understand.

7 Nor yet thy mercies multitude
But at the sea, yea, the Red-sea,

did keep in memory:
rebell'd ungratefully.

8 Nevertheless, he saved them
That he might make his power known,

for honour of his Name:
and spread abroad his fame.

9 The Red-sea he did then rebuke,
As in the wilderness, so thro'

and forthwith it was dry'd:
the deep he did them guide.

10 He sav'd them from the cruel hand
And from their enemies he did

of their most spiteful foe:
deliver them also.

The Second Part.

11 The waters did them overthrow,
Then they believ'd his word, and praise

not one was left alive:
in song they did him give.

12 But very soon ungratefully
And for his counsel and his will

his works they quite forgot:
they did neglect to wait

PSALM CVI.

- 13 But sinned in the wilderness
 And in the desert tempted God,
 14 Who when their wanton minds desire,
 But wasting leanness therewithal,
 15 Then when they lodged in their tents,
 Aaron the holy of the Lord,
 16 Therefore the earth did open wide;
 And all Abiram's company
 17 In their assembly kindled was
 And wasting flame did then burn up
 18 Upon the hill of Horeb they
 And there the molten image they
 19 Thus to the likeness of a calf
 They turned all their glory, and
 20 And God their only Saviour they
 Who many great and mighty things
 The Third Part.
 21 And in the land of Ham for them
 And by the Red-sea dreadful things
 22 Therefore because they shew'd themselves
 To bring destruction on them all
 23 Had not his chosen Moses stood
 To turn away his wrath, lest he
 24 They did despise the pleasant land
 Yea, and the words that he had spoke,
 they did no whit believe.
 25 But in their tents with grudging heart,
 Nor to the voice of God the Lord
 26 Therefore against them lifted he
 Them to destroy in wilderness,
 27 And to destroy their seed among
 And thro' the kingdoms of the world
 28 To Baal-peor they did join
 The sacrifices of the dead
 29 Thus they with their inventions did
 And in his fore enkindled wrath
 30 But Phineas stood up with zeal
 And judgment he did execute,
 The Fourth Part.
 31 It was imputed unto him
 And from thenceforth so counted is
 32 At waters called Meribah
 Yea, so far forth, that Moses then
 33 Because they vexed his spirit so,
 His lips spake unadvisedly,
 34 Nor, as the Lord commanded them,
 But were among the heathen mixt,
 35 They did their idols serve, which was
 To devils sons and daughters did
 36 Yea, with unkind and murd'ring knife
 Yea, their own sons and daughters blood, without all cause of guilt.

with fond and greedy lust:
 their only stay and trust.
 did suffer them to have :
 into their souls he gave.
 at Moses they did grutch :
 they also envy'd much.
 and Dathan did devour :
 did cover in that hour.
 a hot consuming fire :
 the wicked in his ire.
 an idol-calf did frame :
 did worship of the same.
 which feedeth on the grass,
 their honour did deface.
 unthankfully forgot,
 in Egypt land had wrought.
 most wondrous works had done :
 performed long ago.
 themselves forgetful and unkind,
 he purpos'd in his mind ;
 before him in the way,
 should them destroy and slay.
 that he to them did give :
 they did no whit believe.
 they wickedly repin'd :
 did give a hearkning mind.
 his strong revenging hand,
 before they saw the land.
 the nations with his rod :
 to scatter them abroad.
 themselves most wickedly :
 eating most greedily.
 his anger much provoke :
 the plague upon them broke.
 the sinners vile to slay :
 and then the plague did stay.
 for righteousness that day :
 from race to race alway.
 they did him angry make :
 was punish'd for their sake.
 that in impatient heat
 his fervour was so great.
 did they the people slay :
 and learn'd their wicked way.
 their ruin and decay :
 they offer up and slay.
 the guiltless blood they spilt:
 without all cause of guilt.

P S A L M CVII.

- | | |
|---|---|
| <p>37 Whom they to Canaan idols then
And so with Blood of innocents</p> <p>38 Thus were they stained with the works
And with their own Inventions did</p> <p>39 Therefore against his people was
And ev'n his own inheritance</p> <p>40 Into the hands of heathen men
And made their foes their lords, whom</p> | <p>offer'd with wicked hand :
defiled was the land.</p> <p>of their own filthy way :
a whoring go astray.</p> <p>his anger kindled sore :
he did abhorr therefore.</p> <p>he gave them for a prey :
they were forced to obey.</p> |
|---|---|
- The Fifth Part.
- | | |
|---|---|
| <p>41 Yea, and their hateful enemies
And they were humbly made to stoop</p> <p>42 Full oftentimes from thrall had he
But they rebell'd against him, and</p> <p>43 Therefore they by their wickedness
Yet when he saw them in distress,</p> <p>44 He call'd to mind his covenant
And by his mercies multitude</p> <p>45 And favour he them made to find
That led them captive from their land,</p> <p>46 Save us, O Lord, that art our God,
And from among the heathen folk,</p> <p>47 That we may triumph and rejoyce
That we may glory in thy praise,</p> <p>48 The Lord the God of Israel,
Let all the people say Amen,</p> | <p>opprest them in their land :
as subjects to their hand.</p> <p>deliver'd them before :
provok'd him evermore.</p> <p>were brought full low to lie :
he hearkened to their cry.</p> <p>which he to them had swore :
repented him therefore.</p> <p>before the sight of those
tho' they had been their foes.</p> <p>we do thee humbly pray :
Lord, gather us away.</p> <p>in thy most holy Name :
and sounding of thy fame.</p> <p>be blessed evermore :
praise ye the Lord therefore.</p> |
|---|---|

P S A L M CVII. W. K.

- G**ive thanks unto the Lord our God, for very kind is he :
And that his mercy hath no end, all mortal men may see.
- Such as the Lord redeemed hath, with thanks shall praise his Name
And shew how they from foes were freed, and how he wrought the same
- He gather'd them forth of the lands, that lay so far about :
From east to west, from north to south, his hand did find them out.
- They wandred in the wilderness, and strayed from the way :
Finding no city where to dwell, that serve might for their stay
- Whose thirst and hunger was so great within those desarts void,
That faintness them assaulted, and their souls greatly annoy'd.
- Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state according as they pray'd.
- And by the way which was most right, he led them like a guide :
That they might to their City go, and safely there abide.
- Let men therefore before the Lord confess his goodness then :
And shew the wonders that he doth before the sons of men.
- For he their empty souls sustain'd, whom thirst had made to faint
Their hungry souls with goodness fed, and heard their sad complaints
- Such as do dwell in darkness deep, where they on death do wait
Fast bound to bear such grievous pains as iron Chains do threat.

The Second Part.

- | | |
|---|--|
| <p>11 Because against the words of God
Esteeming light his counsels high,</p> | <p>they proudly did rebell :
which do so far excell.</p> |
|---|--|

P S A L M CVII.

12 But when he humbled them full low they then fell down with grief :
And none was found that could them help, or give them some relief.

13 Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state according as they pray'd.

14 For he from darkness brought them out, and from death's dreadful shade;
Bursting with force the iron Bands which them before did lade.

15 Let men therefore before the Lord confess his goodness then :
And shew the wonders that he doth before the sons of Men.

16 For he threw down the gates of brass with strong and mighty hand :
The iron bars in sunder brake, nothing could him withstand.

17 The foolish folk great plagues do feel, by reason of their Sin :
And for the great transgression which they still continue in.

18 Their soul abhorr'd all sorts of meat, no relish they could have :
By which means they were almost brought unto the very grave.

19 Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state according as they pray'd.

20 For then he sent to them his word, which health did soon restore :
And brought them from those dangers deep, wherein they were before.

The Third Part.

21 Let men therefore before the Lord confess his goodness then :
And shew the wonders that he doth before the sons of men.

22 And let them offer sacrifice to him most thankfully:
And speak of all his wondrous works with gladness and with Joy.

23 Such as in ships and brittle barks into the seas descend,
Their merchandize thro' fearful floods to compass and to end ;

24 These men are forced to behold the Lord's works what they be :
And in the dreadful deep the same most marvellous they see.

25 For at his word the stormy wind ariseth in a rage,
And stirreth up the surges so, that nought can them assuage.

26 Then are they lifted up so high, the clouds they seem to gain :
And plunging down the depth until their souls consume with pain.

27 And like a drunkard to and fro, now here now there they reel :
As men who had their reason lost, and had no sense to feel.

28 Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state according as they pray'd.

29 For with his word the Lord doth make the sturdy storms to cease :
So that the waves from their great rage, are brought to rest and peace.

30 Then are they glad when rest is come, which they so much did crave :
And to the haven by him are brought, which they so fain would have.

The Fourth Part.

31 Let men therefore before the Lord confess his goodness then :
And shew the wonders that he doth before the sons of men.

32 Let them in presence of the folk with praise extoll his Name :
And where the elders use to sit, there let them do the same.

33 The wilderness he often makes with water to abound :
And water-springs he often turns to dry and parched ground.

34 A fruitful land with pleasures deckt, full barren doth he make :
When on their sins that dwell therein he doth just vengeance take.

35 Again, the wilderness full rude he maketh fruit to bear :
With clear and pleasant water-springs, tho' none before were there.

P S A L M CVIII, CIX.

- 36 Wherein such hungry souls are set
That they a city may them build
37 That they may sow their pleasant land,
To yield them fruits of such increase,
38 They multiply exceedingly,
Who also maketh the brute beasts
39 But when the faithful are brought low
Diminishing thro' many plagues
40 Then doth he princes bring to shame,
And likewise caused them to err
41 But yet the poor he raiseth up
And often doth his train augment
42 The righteous shall behold this sight,
Whereas the wicked and perverse,
43 But who is wise, that now full well
For certainly such shall perceive

as he hath freely chose:
to dwell in safe from foes.
and vineyards also plant:
that they may have no want.
the Lord doth bless them so:
in numbers great to grow.
by the oppressors stout,
that compass them about;
which did them sore oppress:
when in the wilderness.
out of his troubles deep:
much like a flock of sheep.
and also much rejoice:
with grief shall stop their voice.
he may these things record?
the kindness of the Lord.

P S A L M CVIII. J. H.

- O** God, my heart prepared is,
I will advance my voice in song,
2 Awake my viol and my harp,
And in the morning I my self
3 By me among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
5 Above the high and starry heav'ns,
Display likewise upon the earth,
6 That thy beloved also may
Help, O my God, with thy right-hand,
7 God in his holiness hath spoke,
Sichem I will divide, and mete
8 And Gilead shall be my own,
My head-strength Ephraim, and law
9 Moab my wash-pot is, my shoe
Upon the Land of Palestine
10 Who to the city strong shall be
Also by whom to Edom's land
11 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
12 Give us, O Lord, thy saving aid
For all the help of man is vain,
13 Thro' God we shall do valiant acts,
He shall subdue our enemies,

my tongue is likewise so:
that I thy praise may show.
sweet melody to make:
right early will awake.
still praised shalt thou be:
will praises sing to thee.
above the heav'ns most high:
within the lofty sky.
exalt thy self, O God:
thy glory all abroad.
be set at liberty,
and hear me speedily.
wherefore my joys abound:
the vale of Succoth's ground.
Manasses mine shall be:
shall Judah give to me.
o'er Edom I will throw:
in triumph will I go.
leader and guide to me?
conveyed shall I be?
hadst us forsaken quite?
forth with our hosts to fight?
when troubles do assail:
and can no whit avail.
and worthy of renown:
yea, he shall tread them down.

P S A L M CIX. N.

- I**N speechless silence do not hold,
Even thou, O Lord, because thou art
2 The wicked and the guileful mouths
And they with false and lying tongues

O God, thy tongue always:
the God of all my praise.
on me disclosed be:
have spoken unto me.

P S A L M CIX.

- 3 They did beset me round about
Without all cause of my desert
4 For my good-will they were my foes,
My good with ill, my friendliness
5 Set thou the wicked over him,
At his right-hand, Lord, suffer thou
6 When he is judged, let him then
And let the pray'r that he doth make
7 Few be his days, his charge also
His children let be fatherless,
8 His offspring let be vagabonds,
In places desolate and waste
9 Let covetous extortioners
And let the stranger spoil the fruit
10 Let there be none to pity him,
That on his children fatherless

with words of hateful spite:
against me they did fight.
then I began to pray:
with hate they did repay.
to have the upper-hand:
his hateful foe to stand.
condemned be therein:
be turned into sin.
let thou another take:
his wife a widow make.
and ever beg their bread:
let them seek to be fed.
get all his goods in store:
of all his toil before.
let there be none at all,
will let their mercy fall.

The Second Part.

- 11 Let his posterity be quite
Their name out-blotted in the age
12 Let not his father's wickedness
And never let his mother's sin
13 But in the presence of the Lord
That from the earth their memory
14 Since mercy he forgot to shew
The troubled man, and sought to slay
15 As he did cursing love, it shall
And as he did not blessing love,
16 As he with cursing clad himself,
Enter his bowels, and like oil
17 As garment let it be to him,
And as a girdle wherewith he
18 Let this be the reward from God,
Yea, and of those that evil speak
19 But thou, O Lord, that art my God,
Deliver me for thy Names sake,
20 Because in depth of great distress
Also within my pained breast

destroy'd, and never breed:
that after shall succeed.
from God's remembrance fall:
be done away at all.
let them for ever stay:
he may cut clean away.
but did pursue with spite
the woful hearted wight.
happen unto him so:
far from him it shall go.
so it like water shall
into his bones shall fall.
to cover him withal:
always be girded shall.
of him that is my foe,
against my soul also.
deal graciously with me:
for great thy mercies be.
I needy am and poor:
my heart is wounded sore.

The Third Part.

- 21 Even so do I depart away,
And as the grasshopper, so I
22 With fasting long from needful food,
And all the fatness of my flesh
23 And I also a vile reproach
And they that did upon me look,
24 Help me therefore, O God, I pray,
According to thy mercies great,
25 And they shall know thereby that this
And that 'tis thou that hast it done,
26 Altho' they curse with spite, yet thou shalt bless with loving voice:
When they rise up and come to shame, thy servant shall rejoyce.

as doth declining shade:
am shaken off and fade.
my knees enfeebled are:
is gone with grief and care.
to them am made to be:
did shake their heads at me.
my aid and succour be:
save and deliver me.
is thy most mighty hand:
they well shall understand.
they shall bless with loving voice:
thy servant shall rejoyce.

PSALM CX, CXI.

- 27 Let them with shame be clothed all, that are my enemies :
 And with confusion as a cloke, be covered likewise.
 28 But greatly I will with my mouth give thanks unto the Lord :
 And I, among the multitude his praises will record.
 29 For he with help at his right-hand, will stand the poor man by,
 To save him from the man that would condemn his soul to die.

PSALM CX. N.

- T**HE Lord did say unto my Lord, Sit thou on my right-hand,
 Till I have made thy foes a stool whereon thy feet shall stand.
 2 The Lord shall out of Sion send the sceptre of thy might :
 Amidst thy mortal foes be thou the Ruler in their fight.
 3 And in the day on which thy reign and power they shall see,
 Then free-will-offerings shall all the people give to thee.
 4 Yea, with an holy worshipping, then shall they offer all :
 Thy birth-dew is the dew that doth from womb of morning fall.
 5 The Lord hath sworn, and never will repent what he doth say,
 By th' order of Melchisedech, thou art a Priest alway.
 6 The Lord thy God on thy right-hand, that standeth for thy stay,
 Shall wound for thee the stately kings in that his wrathful day.
 7 The heathen he shall judge, and fill the place with bodies dead :
 And over divers countrys shall in sunder smite the head.
 8 And he shall drink out of the brook that runneth in the way :
 Wherefore he shall lift up on high his royal head that day.

PSALM CXI. N.

- W**ith heart I do accord,
 In presence of the just :
 For great his works are found,
 As do him love and trust.
 2 His works are glorious,
 It ever doth endure :
 His wondrous works he would
 His mercy is full sure.
 3 Such as do bear him love,
 He hath up for them laid :
 For this they shall well find,
 And keep them as he said.
 4 For he did not disdain,
 By lightning and by thunders :
 When he the heathens land
 Where they beheld his wonders.
 5 Of all his works ensu'th
 Whereto his statutes tend :
 They are decreed sure,
 On which we may depend.
 6 Redemption great he gave,
 It also hath appear'd :
 His promise doth not fail,
 His holy Name be fear'd.
 To praise and laud the Lord,
 To search them such are bound
 And righteousness to us,
 We still remember should,
 A portion fair above
 He will them have in mind,
 His works to shew them plain,
 Did give into their hand,
 Both judgment, right and truth,
 For ever to endure,
 His people for to save,
 But evermore prevail,

P S A L M CXII, CXIII, CXIV.

7 Whoſo with heart full fain,
The Lord fear and obey:
Such as his laws do keep,
His praiſe ſhall laſt alway.

True wiſdom would attain;
Shall knowledge have full deep,

P S A L M CXII. W. K.

THE man is bleſt that God doth fear, And that his law doth love indeed :
His ſeed on earth God will up rear, And bleſs ſuch as from him proceed ;
His houſe with riches he will fill, His righteouſneſs endure ſhall ſtill.

2 Unto the righteous doth ariſe In trouble joy, in darkneſs light :
Compaſſion great is in his eyes, And mercy always in his ſight ;
Yea, pity moveth him to lend, He doth with judgment things expend.

3 And ſurely he ſhall never fail, For in remembrance had is he :
Nor tidings ill his mind affail, Who in the Lord ſure hope doth ſee ;
His heart is firm, his fear is paſt, For he ſhall ſee his foes down caſt.

4 He did well for the poor provide, His righteouſneſs doth ſtill remain :
And his eſtate with praiſe abide, Which wicked men behold with pain ;
Yea, gnaſh their teeth thereat ſhall they, And ſo conſume and melt away.

P S A L M CXIII. W. K.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord, Yea, bleſſed be always his Name:
Who from the riſing of the ſun,
Till it return where it begun,

The Lord all people doth ſurmount, Is to be praiſed with great fame.
As for his glory we may count Above the higheſt heav'ns to
With God the Lord who may compare, [is he.
Whoſe dwellings in the heavens are ? Of ſuch great pow'r and force

2 He doth abaſe himſelf we know, And alſo in the heav'n above :
Things to behold on earth below, His only mercy did him move.
The needy out of duſt to draw, [fame.
Alſo the poor which help none ſaw, That rule his people with great
And ſo did ſet him up on high, [Name.
With princes of great dignity, Therefore praiſe ye his holy
The barren he doth make to bear,
And with great joy her fruit to rear,

P S A L M CXIV. W. W.

WHEN Iſrael by God's command, from Pharaoh's land was bent :
And Jacob's houſe the ſtrangers left, and in the ſame train went ;
2 In Judah God his glory ſhew'd, his holineſs moſt bright :
So did the Iſr'elites declare his kingdom, pow'r, and might.
3 The ſea ſaw it, and ſuddenly, as all amaz'd, did fly :
The roſing ſtreams of Jordan's flood gave back immediately.
4 As rams afraid, the mountains ſkip, their ſtrength did them forſake :
And, as the ſilly trembling lambs, their tops did beat and ſhake.
5 What ailed thee, O ſea, that thou ſo ſuddenly didſt fly :
Ye rolling waves of Jordan's flood, why turn'd ye ſo ſwiftly ?
6 Ye mountains, even as rams afraid, why did your ſtrength ſo ſhake ?
Why did your tops, as trembling lambs, quiver with fear, and quake ?
O earth confeſs thy Sovereign Lord, and dread his mighty hand :
Before the face of Jacob's God, fear ye both ſea and land.

P S A L M CXV, CXVI.

8 I mean the God, who from hard rocks causeth floods to appear.
And from the stony flint doth send fountains of water clear.

P S A L M CXV. N.

Not unto us, Lord, not to us,
Both for thy mercy and thy truth
2 Why shall the heathen scornors say,
Our God he is in heav'n, and what
3 Their idols silver are and gold,
They have a mouth, but do not speak, and eyes, but do not see.
4 And they have ears join'd to their heads, but do not hear at all:
Noses also they formed have, but not to smell withal.
5 And hands they have, but handle not, and feet, but cannot walk:
A throat they have, yet thro' the same they do not speak or talk.
6 They and their makers are alike, and those whose trust they be:
O Israel, trust in the Lord. thy help and shield is he.
7 O Aaron's house, trust in the Lord, that still defendeth thee:
Ye that do fear him, trust in him, your sure defence is he.
8 The Lord of us hath mindful been, and will us blefs also:
On Israel and Aaron's house his blessing will bestow.
9 Them that be fearers of the Lord, he sure will blefs them all:
Yea, he will blefs them ev'ry one, even both the great and small.
10 To you alway the living Lord will multiply his grace:
And also to the children that shall follow of your race.
11 Ye are the blessed of the Lord, even of the Lord most high:
Who both the heav'n & earth did make, and fix immoveably.
12 The heav'ns above, the highest heav'ns, belong unto the Lord:
The earth unto the sons of men he gave of free accord.
13 They that be dead do not with praise, set forth the Lord's renown:
Nor any that into the place of silence do go down.
14 But we will praise the Lord our God, henceforth for evermore:
He only worthy is of praise, praise ye the Lord therefore.

P S A L M CXVI. N.

I Love the Lord, because the voice of my pray'r heard hath he:
I'll ever call on him, because he bow'd his ear to me.
2 Ev'n when the snares of cruel death about beset me round:
When paines of hell me caught, & when I wo and sorrow found.
3 Upon the Name of God the Lord, then did I call, and say,
Deliver thou my soul, O Lord, I do thee humbly pray.
4 The Lord is very merciful, and just he is also:
And in our God compassion doth most plentifully flow.
5 The Lord in safety doth preserve all those that simple be:
I was in woful misery, and he deliver'd me.
6 And now, my soul, since thou art safe, return unto thy rest:
For largely unto thee the Lord his bounty hath exprest.
7 Because thou hast delivered my soul from deadly thrall:
My moistned eyes from mournful tears, my sliding feet from fall;
8 Before the Lord I in the land of Life will walk therefore:
I did believe, therefore I spake, but I was troubled fore.

P S A L M CXVII, CXVIII.

The Second Part.

- | | |
|---|---|
| 9 I said in my distress and fear,
What shall I pay the Lord for all | that all men lyars be :
his benefits to me ? |
| 10 The wholesome cup of saving health
And on the Name of God will call | I thankfully will take :
when I my pray'rs do make. |
| 11 I to the Lord will pay my vows
Now at this very present time, | with joy and great delight,
in all his peoples sight. |
| 12 Right dear and precious in his sight
The death of all his holy ones, | he always doth esteem
whatever men do deem. |
| 13 Thy servant, Lord, thy servant, lo
Son of thy handmaid, thou hast broke | I do my self confess:
the bonds of my distress. |
| 14 Therefore I'll offer up to thee
And I will call upon the Name | a sacrifice of praise :
of God the Lord always. |
| 15 I to the Lord will pay my vows
Now at this very present time, | with joy and great delight,
in all his peoples sight ; |
| 16 Yea, in the courts of God's own house,
O thou Jerusalem. Therefore | and in the midst of thee,
the Lord our God praise ye. |

P S A L M CXVII. N.

- | | |
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| ○ All ye nations of the world,
And all ye people ev'ry where, | praise ye the Lord always :
set forth his noble praise. |
| 2 For great his kindness is to us,
Wherefore praise ye the Lord our God, | his truth doth not decay :
praise ye the Lord alway. |

P S A L M CXVIII. N.

- | | |
|---|---|
| ○ Give ye thanks to God the Lord,
Because his mercy doth endure | for very kind is he :
unto eternity. |
| 2 Let Israel confess that his
Let Aaron's house likewise confess | mercy doth ever dure :
his mercy is most sure. |
| 3 Let all that fear the Lord our God
The mercy of the Lord our God, | even now confess and say,
endureth still alway. |
| 4 In trouble and in heaviness
Who lovingly heard me at large, | unto the Lord I cry'd:
my suit was not deny'd. |
| 5 The Lord himself is on my side,
Nor fear what man can do to me, | I will not stand in doubt :
when God stands me about. |
| 6 The Lord doth take my part with them
Therefore I shall see my desire | that help to succour me :
upon my enemy. |
| 7 Better it is to trust in God,
Or to put confidence in kings | than in man's mortal feed :
or princes in our need. |
| 8 All nations have enclosed me,
But in the Name of God shall I | and compassed me round :
my enemies confound. |
| 9 They kept me in on ev'ry side,
But in the Lord's most mighty Name | and did me quite surround :
I cast them to the ground. |
| 10 They came about me all like bees,
I quencht their thorns that were on fire, | but in the Lord's great Name
and did destroy the same. |

The Second Part.

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|--|--|
| 11 They did with force thrust sore at me,
But thro' the Lord I found such help, | that I indeed might fall :
as did them vanquish all. |
| 12 The Lord is my defence and strength,
And is become for me indeed | my joy, my mirth, and song:
a Saviour great and strong. |

P S A L M CXIX.

- 13 The right-hand of the Lord our God doth bring to pass great things:
He causeth voice of joy and health in righteous mens dwellings.
- 14 The right-hand of the Lord doth bring most mighty things to pass:
His hand hath the pre-eminence, his force is as it was.
- 15 I shall not die, but ever live
The mighty power of the Lord, to utter and declare
16 The Lord himself hath chastened, his works, and what they are,
But not given me over yet and hath corrected me:
to death, as you may see.
- 17 Set open unto me the gates of truth and righteousness:
That I may enter into them, his praise for to express.
- 18 This is the gate of God the Lord, which open shall be set:
That good and righteous men always may enter into it.
- The Third Part.
- 19 I will give thanks to thee, O Lord, and ever will praise thee:
Who hast me heard and art become a Saviour unto me.
- 20 The stone which formerly among the builders was refus'd,
Is now become the corner-stone, and chiefly to be us'd.
- 21 This was the mighty work of God, it was the Lord's own fact:
And it is wondrous to behold that great and noble act.
- 22 This is the joyful day indeed, w^{ch} God himself hath wrought:
Let us be glad and joy therein, in heart, in mind, and thought.
- 23 Now help us, Lord, and prosper us, we wish with one accord:
Blessed is he that comes to us in the Name of the Lord.
- 24 God is the Lord that shews us light, bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.
- 25 Thou art my God; I will confess, and render thanks to thee:
Thou art my God, and I will praise thy mercy towards me.
- 26 O give ye thanks to God the Lord, for very kind is he:
Because his mercy doth endure unto eternity.

P S A L M CXIX. W. W.

A L E P H.

- B**less'd are they that perfect are, and pure in mind and heart:
Whose lives and conversations do from God's laws never start.
- 2 Blessed are they that give themselves his statutes to observe:
Seeking the Lord with all their heart, and never from him swerve.
- 3 Doubtless such men go not astray, nor do a wicked thing:
But stedfastly walk in his way without any wandring.
- 4 'Tis thy commandment and thy will, that with attentive heed,
Thy precepts, which are most divine, we learn and keep indeed.
- 5 O would to God it might thee please my ways so to direct,
That I might always keep thy laws, and never them reject.
- 6 So shall I not ashamed be, whilst I thus set my eyes:
And bend my mind always to muse on thy decrees most wise.
- 7 Then will I praise with upright heart, and magnifie thy Name:
When I shall learn thy judgments just, and also prove the same.
- 8 And wholly will I give my self to keep thy laws most right:
For sake me not for ever, Lord, but shew thy grace and might.
- The Second Part.
- B E T H.**
- 9 By what means may a young man best his life learn to amend?
If that he mark and keep thy word, and therein his time spend.

P S A L M CXIX.

- | | |
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| <p>10 Unfeignedly I have thee sought,
O never suffer me, O Lord,</p> <p>11 Within my heart and secret thoughts
That I might not at any time</p> <p>12 We magnifie thy Name, O Lord,
Thy statutes of most worthy fame,</p> <p>13 My lips have never ceas'd to preach,
The judgments all which did proceed</p> <p>14 Thy testimonies and thy ways
Than all the treasures of the earth, which</p> <p>15 Upon thy precepts I will muse,
As at a mark so will I aim,</p> <p>16 My only joy shall be so fixt,
That nothing shall me so far blind,</p> | <p>and thus seeking abide :
from thy commands to slide.</p> <p>thy words I have hid still :
offend thy holy will.</p> <p>and praise thee evermore :
O Lord, teach me therefore.</p> <p>and publish day and night,
from thy mouth full of might,</p> <p>much more my heart rejoyce,
worldlings make their choice.</p> <p>and thereto frame my talk :
how I thy ways may walk.</p> <p>and on thy laws so set,
that I thy words forget.</p> |
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GIMEL.

The Third Part.

- | | |
|--|--|
| <p>17 Grant to thy servant now such grace,
Thy holy word then will I keep,</p> <p>18 My eyes, which are dim and shut up,
That of thy law and wondrous works</p> <p>19 I am a stranger on the earth,
Thy word therefore to me disclose,</p> <p>20 My soul is ravish'd with desire,
But seeks to know thy judgments high,</p> <p>21 The proud and the malicious men
And curst are such as do not</p> <p>22 Lord, turn from me rebuke and shame,
For I have kept thy covenants</p> <p>23 The princes great in council sat,
But then thy servant thought how he</p> <p>24 For why? thy cov'nants are the joy
They are my faithful counsellors,</p> | <p>as may my life prolong :
both in my heart and tongue.</p> <p>so open and make bright,
I may have the clear light.</p> <p>wandering now here now there :
my footsteps for to clear.</p> <p>and never is at rest :
and what may please thee best.</p> <p>thou dost destroy each one :
thy laws attend upon.</p> <p>which wicked men conspire :
with zeal as hot as fire.</p> <p>and did against me speak :
thy statutes might not break.</p> <p>and solace of my heart :
from them I'll not depart.</p> |
|--|--|

DALETH.

The Fourth Part.

- | | |
|--|---|
| <p>25 Alas, I am as brought to grave,
Therefore restore my life again,</p> <p>26 My ways when I acknowledged,
Hear now also and me instruct</p> <p>27 Make me, O Lord, to understand
Then on thy works I'll meditate,</p> <p>28 My soul I feel so sore oppress'd,
According to thy word therefore</p> <p>29 From lying and deceitful lips
And that I may learn thee to love,</p> <p>30 The way of truth both straight & sure,
Before me I thy judgments set,</p> <p>31 Since then, O Lord, I readily
Let me therefore have no rebuke,</p> <p>32 Then will I run most joyfully,
When thou enlarged hast my heart,</p> | <p>and almost turn'd to dust :
as thy promise is just.</p> <p>with mercy thou didst hear :
thy laws to love and fear.</p> <p>thy precepts evermore :
and lay them up in store.</p> <p>that it doth melt for grief :
haste, Lord, to send relief.</p> <p>let thy grace me defend :
thy holy law me send.</p> <p>I chosen have and sound :
which keep me safe and sound.</p> <p>thy covenants embrace :
nor check in any case.</p> <p>where thy word doth me call :
and bid me out of thrall.</p> |
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H E.

PSALM CXIX.

HE.

The Fifth Part.

- 33 Instruct me, Lord, in the right way of thy statutes divine :
 And them to keep unto the end my heart will I incline.
 34 Grant me the knowledge of thy law, and I shall it obey :
 With heart and mind, and all my might, I will it keep alway.
 35 In the right paths of thy commands, guide me, Lord, I require :
 No other pleasure do I wish, nor greater thing desire.
 36 Incline my heart thy laws to keep, and cov'nants to embrace :
 And from all filthy avarice, Lord, shield me with thy grace.
 37 From vain desires and worldly lusts, turn back my eyes and sight :
 And with thy Spirit strengthen me, to walk thy ways aright.
 38 Confirm thy gracious promise, Lord, which thou hast made to me,
 Who am thy servant, and do love and nothing fear but thee.
 39 Reproach and shame, which I so fear, from me, O Lord, expell :
 For thou dost judge with equity, and therein dost excell.
 40 Behold, my hearts desire is bent thy laws to keep alway :
 O strengthen me so with thy grace, that it perform I may.

V A U.

The Sixth Part.

- 41 Thy mercies great and manifold, let me obtain, O Lord :
 Thy saving health let me enjoy, according to thy word.
 42 So shall I stop the slanderous mouths of leud men and unjust :
 For in thy faithful word is all my confidence and trust.
 43 The word of truth within my mouth let evermore be prest :
 For in thy judgments wonderful my hope doth always rest.
 44 And whilst that breath within me doth this mortal life preserve :
 Yea, till this world shall be dissolv'd, thy law will I observe.
 45 So walk will I as set at large, from dread and danger free :
 Because I study how to keep thy precepts faithfully.
 46 Thy noble acts I will describe, as things of most great fame :
 Even before kings I will them blaze, and shrink no whit for shame.
 47 I will rejoyce then to obey thy just commands and will :
 Which evermore I have lov'd best, and so will love them still.
 48 My hands I will lift to thy laws, which I have dearly sought :
 And practise thy commandments all, in word, in deed, and thought.

Z A I N.

The Seventh Part.

- 49 Thy promise which thou mad'st to me, remember, Lord, I pray :
 For therein have I put my trust and confidence alway.
 50 It is my comfort and my joy, when troubles me assail :
 For were my life not by thy word, it suddenly would fail.
 51 The proud, and such as God contemn, still make of me a scorn :
 Yet will I not thy law forsake, as if I were forlorn.
 52 But call to mind, Lord, thy great works, shew'd to our fathers old :
 Whereby I feel my joys surmount my grief a hundred-fold.
 53 Horror hath taken hold on me, because the wicked do
 Forsake thy righteous law, and will have no regard thereto.
 54 But as for me, I fram'd my songs thy statutes to exalt,
 When I among the strangers dwelt, and grief did me assault.
 55 I thought upon thy Name, O Lord, by night when others sleep :
 Thy law also I kept always, and ever will it keep.

PSALM CXIX.

56 This grace I did obtain, because
I did embrace, and also keep

C H E T H.

The Eighth Part.

57 O God, who art my part and lot,
I have decreed and promised,

58 With my whole heart I humbly su'd
As thou therefore hast promised,

59 My life I have examined,
Which to thy statutes caused me

60 I did not stay nor linger long,
But hastily thy laws to keep

61 The cruel bands of wicked men
Yet would I not thy law forget,

62 Thy righteous laws and judgments are
That even at midnight I will rise

63 I am companion of all them
O therefore grant I never may

64 Thy mercies, Lord, most plenteously
O teach me how I may obey

T E T H.

The Ninth Part.

65 According to thy promise, Lord,
For of thy grace in sundry sorts,

66 Teach me to judge always aright,
For stedfastly I do believe

67 Before that I afflicted was,
But now I keep thy holy word,

68 Thou art both good and gracious, Lord,
Thy ordinances how to keep

69 The proud and the ungodly have
Yet thy commandments still observe

70 Their hearts are ev'n like unto brawn,
But in thy law do I delight,

71 O happy time may I well say,
That I thereby might learn thy laws,

72 So that thy word and law to me
Than gold and silver in great sums,

J O D.

The Tenth Part.

73 Thy hands have made and fashion'd me,
Make me to understand thy law,

74 So they that fear thee shall rejoice
Because I have learn'd by thy word

75 I know, O Lord, thy judgments all,
And that in very faithfulness

76 Now of thy goodness, I thee pray,
And as thou hast me hitherto,

77 Thy tender mercies pour on me,
For joy and consolation both

78 Confound the proud, who do me seek
But as for me, thy laws to know

thy covenant's most dear
with reverence and fear.

my comfort and my stay :
thy laws to keep alway.

in presence of thy face :

Lord, grant to me thy grace.

and try'd my secret heart:

my feet straight to convert.

as they that slothful are:

I did my self prepare.

have made of me their prey :

nor from thee go astray.

so very great and high,

thy Name to magnifie.

who fear thee in their heart :

from thy commandments start.

the earth thro'out do fill:

thy statutes and thy will.

so hast thou with me dealt:

have I thy servant felt.

and give me knowledge sure :

thy precepts are most pure.

I err'd and went astray :

and make it all my stay.

and in thy gifts most free :

therefore, O Lord, teach me.

against me forg'd a lye :

with all my heart will I.

which is exceeding fat :

and nothing seek but that.

when thou didst me correct :

and never them reject.

is dearer manifold,

or ought that can be told.

thy creature, Lord, am I :

and keep it faithfully.

whenever they me see :

to put my trust in thee.

most just and righteous be :

thou hast afflicted me.

some comfort to me send :

O Lord, still me defend:

then shall I surely live:

thy law to me doth give :

perversly to destroy:

I will my self employ.

79 Whoso

PSALM CXIX.

79 Whoso with reverence do thee fear, to me let them retire:
 And such as know thy covenants, and them alone desire.
 80 My heart without all wavering, let on thy laws be bent:
 That no confusion come to me, nor any discontent.

CAPH.

The Eleventh Part.
 81 My soul doth faint, and ceaseth not thy saving health to crave:
 And for thy words sake still I trust my hearts desire to have.
 82 My eyes do fail with looking for thy words, and thus I say,
 Oh when wilt thou me comfort, Lord? why dost thou thus delay?
 83 Like as a bottle in the smoke, so am I parch'd and dry'd:
 Yet will I not out of my heart let thy commandments slide.
 84 How long, O Lord, shall I yet live, before I see the hour,
 That on my foes, who me torment, thy vengeance thou wilt pour?
 85 Presumptuous Men have digged pits, thinking to make me sure:
 Thus, quite contrary to thy law, my hurt they do procure.
 86 But thy commandments are all true, and causeless they me grieve:
 To thee therefore I do complain, that thou may'st me relieve.
 87 Almost they had me clean destroy'd, & brought me quite to ground:
 Yet by thy statutes I abode, and therein succour found.
 88 Restore me, Lord, again to life, thy mercies do excell:
 And so shall I thy statutes keep, till death my life expell.

LAMED.

The Twelfth Part.
 89 In heav'n, O Lord, where thou dost dwell, thy word is stablish'd sure:
 And shall to all eternity fast settled there endure.
 90 From age to age thy truth abides, as doth the earth witness:
 Whose ground-work thou hast laid so sure, as no tongue can express.
 91 Even to this day we may well see how thou dost them preserve:
 According to thy ordinance, for all things do thee serve.
 92 Had it not been that in thy law, my soul had comfort sought,
 Long time e'er now, in my distress, I had been brought to nought.
 93 Therefore will I thy precepts keep in memory full fast:
 Because that thou by them, O Lord, my life restored hast.
 94 No man to me can title make, for I am only thine:
 Save me therefore, for to thy laws my ears and heart incline.
 95 The wicked men that seek my bane, for me do lie in wait:
 But I will meditate upon thy testimonies great.
 96 For nothing in this world I see, which hath at length no end:
 But thy commandments and thy word, beyond all time extend.

MEM.

The Thirteenth Part.
 97 What great desire and fervent love unto thy law I bear!
 On it my daily study is, that so I may thee fear.
 98 Thy word hath taught me to exceed in wisdom all my foes:
 For they are ever with me, and do give me sweet repose.
 99 My teachers who did me instruct, in knowledge I excell:
 Because I do thy statutes keep, and them to others tell.
 100 In wisdom I do far surpass the ancient men also:
 And that because I keep thy laws, and so resolve to do.
 101 My feet I have refrain'd likewise from ev'ry evil way:
 That so I might thy word observe and keep without delay.

P S A L M CXIX.

102 I have not from thy judgments swerv'd, nor shrunk, as thou hast tell:
Because thou hast me taught thereby to live godly and well.

103 O Lord, how sweet unto my taste I find thy words alway!
Doubtless no honey in my mouth doth taste so sweet as they.

104 Thy laws have me such wisdom learn'd, that I do hate therefore
all wicked and ungodly ways, and will do evermore.

N U N. The Fourteenth Part.

105 Even as a lantern to my feet, so doth thy word shine bright:
And to my paths where I do go, it is a flaming light.

106 I have both sworn and will perform in truth and faithfulness:
That I will keep thy judgments just, and them in life express.

107 Affliction hath me sore oppress, and brought me to deaths door:
O Lord, as thou hast promised, so me to life restore.

108 The free-will-offerings of my mouth which I to thee do give,
Accept, and teach me how I may after thy judgments live.

109 My soul is ever in my hand, great dangers me assail:
Yet do I not thy law forget, nor it to keep will fail.

110 Altho' the wicked laid their nets to make of me a prey,
Yet from thy precepts did I not once swerve or go astray.

111 Thy law, O Lord, I taken have my heritage to be,
Because such great delight and joy it doth afford to me.

112 For evermore I have been bent thy statutes to fulfill:
Even so likewise unto the end I will continue still.

S A M E C H. The Fifteenth Part.

113 All thoughts that vain and wicked are I do always detest:
But for thy precepts and thy laws, I ever love them best.

114 Thou art my hid and secret place, my shield and strong defence:
Therefore have I thy promises look'd for with confidence.

115 Therefore, ye evil-doers all, away from me be gone:
For the commandments will I keep of God my Lord alone.

116 As thou hast promis'd, so perform, that I may live and be
Never ashamed of the hope which thou hast given me.

117 Uphold me, and I shall be safe, for ought they do or say:
And in thy statutes pleasure take I will both night and day:

118 Under thy feet thou hast trod such as do thy statutes break:
For nought avails their subtilty, their counsel is too weak.

119 Like dross thou cast'st the wicked out where-ever they do dwell:
Therefore can I as thy commands, love nothing half so well.

120 My flesh doth quake for fear of thee, my soul is much dismay'd:
By reason of thy judgments great my heart is sore afraid.

A I N. The Sixteenth Part.

121 I do the thing that lawful is, and give to all men right:
Resign me not to them that would oppress me with their might.

122 But for thy servant surety be in that thing which is right:
And never let the proud oppress me with their rage and spire.

123 My eyes do fail with waiting for thy health, which I do crave:
And for thy righteous promise, Lord, whereby thou wilt me save.

124 Entreat thy servant lovingly, and favour to him show:
And thy commands most excellent teach me also to know.

P S A L M CXIX.

125 Thy humble servant, Lord, I am, grant me to understand,
How by thy statutes I may know, best what to take in hand.
126 It is now time, Lord, to begin, for truth doth quite decay:
Thy law likewise they have made void, and none doth it obey.
127 This is the cause wherefore I love thy laws much more than gold;
Or jewels fine, which are esteem'd most costly to be sold.
128 I thought thy precepts all most just, and so them kept in store:
All crafty and malicious ways I greatly do abhor.

P E. The Seventeenth Part.

129 Thy covenants are wonderful, and full of things profound:
My soul therefore doth keep them sure, when they are try'd and found.
130 The entrance of thy word doth give to men a light most clear:
The simple likewise understand, when they it read or hear.
131 My mouth I open'd, and did pant, because my soul did long
For thy commandments, which always do guide my heart and tongue.
132 With mercy and compassion look upon me from above:
As thou art wont such to behold as thy Name fear and love.
133 Direct my foot-steps by thy word, that I thy will may know:
And never let iniquity thy servant overthrow.
134 From slanderous tongues, & deadly harms, preserve and keep me sure;
Thy precepts then will I observe with heart upright and pure.
135 Thy countenance, which doth surpass the sun in its bright hue,
Let shine on me, and by thy law teach me what to eschew.
136 Rivers of waters from my eyes incessantly do fall:
Because I see how wicked men thy laws keep not at all.

Z A D E. The Eighteenth Part.

137 In ev'ry thing, Lord, thou art just, altho' the wicked grudge:
And when thou dost sentence pronounce, thou art a righteous Judge.
138 To render right and flee from guile, are two chief points most high:
And such as thou hast in thy laws commanded us straitly.
139 My zeal hath even consumed me, and I am pin'd away:
Because my foes thy word forget, and will it not obey.
140 Thy word is very pure, and doth greatly my heart rejoyce:
Therefore thy servant nothing more can love, or make my choice.
141 And tho' I be nothing set by, as one of base degree:
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy truth and righteousness, O Lord, for ever shall endure:
Also thy law is truth it self, most constant and most pure.
143 Anguish and grief hath seiz'd on me, and brought me wondrous low:
Yet of thy precepts do I still delight to hear and know.
144 The righteousness of thy commands doth last for evermore:
Then reach them me, because in them my life lies up in store.

H O P H. The Nineteenth Part.

145 With fervent heart I call'd and cry'd, now answer me, O Lord:
That thy commandments to observe I fully may accord.
146 To thee, my God, I make my suit, save me, I humbly pray:
Thy testimonies then will I always keep and obey.
147 To thee do I cry in the morn, before the day appear:
For in thy word I put my trust, and thee alone do fear.

P S A L M CXIX.

148 My eyes prevent the night-watches, before they call I wake:
That meditating on thy word, I might some comfort take.

149 Incline thy ears to hear my voice, and pity on me take:
As thou wast wont, so quicken me, lest life should me forsake.

150 My foes draw near, and greedily do after mischief run:
Far from thy law they are gone back, and wickedly it shun.

151 Therefore, O Lord, approach thou near since need doth so require:
For all thy precepts are most true, then help I thee desire.

152 Concerning thy Commandments I have learned long ago,
That they remain for evermore, thou hast them grounded so.

RESH. The Twentieth Part.

153 My trouble and affliction, Lord, consider and behold:
Deliver me, for of thy law I ever take fast hold.

154 Defend my good and righteous cause, with speed some succour send:
From death, as thou hast promised, Lord, ever me defend.

155 As for the wicked, they are far from saving health and grace:
Because the way thy laws to know they enter not the trace.

156 Great are thy Mercies, Lord, I grant, what tongue can them explain?
According to thy Judgments good, let me my life obtain.

157 Tho' many men do trouble me, and persecute me sore:
Yet from thy laws I never shrunk, nor went aside therefore.

158 The great transgressors I behold, which is a grief to me:
because they do not keep thy word, nor ever seek to thee.

159 Behold, how I do love thy laws with a most upright heart:
Then quicken me, O Lord, for thou most good and gracious art.

160 Thy word from the beginning hath been ever true and just:
Thy righteous judgments ev'ry one always continue must.

SCHIN. The Twenty first Part.

161 Princes have persecuted me without a cause, but saw
It was in vain, for of thy word my heart did stand in awe.

162 And surely of thy word I was more joyful and more glad,
Than he that of rich spoils and prey great store and plenty had.

163 But as for lyes and falsties, them I hate and detest:
Because thy holy law I do above all things love best.

164 Seven times a day I praise thee, Lord, singing with heart and voice:
Because thy righteous Judgments do greatly my heart rejoyce.

165 Great peace and rest shall all such have, who do thy statutes love:
No danger shall their quiet state impair or once remove.

166 My only health and comfort, Lord, I look for at thy hand:
And therefore have I done those things which thou didst me command.

167 Thy laws have been my exercise, which my Soul most desir'd:
So much to them my love was bent, that nought else I requir'd.

168 Thy statutes and commandments I have kept with heart upright:
For all my doings and my ways are present in thy sight.

T A U. The Twenty second Part.

169 O Lord, let my complaint and cry, before thy face appear:
And as thou hast me promise made, so teach me thee to fear.

170 O let my supplication, Lord, have free access to thee,
And let me be delivered, as thou hast promis'd me.

PSALM CXX, CXXI.

- 171 Then shall my lips thy praises speak after most ample sort :
When thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall freely preach thy word, and evermore confess,
Thy famous acts and noble laws are truth and righteousness.
173 Stretch out thy hand, I thee beseech, and speedily me save:
For thy commandments to observe chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health, for other I know none :
And in thy law to meditate I do delight alone.
175 Grant me therefore long days to live, thy name to magnify :
And of thy judgments wonderful, let me the favour try.
176 For I was lost and went astray, much like a wandring sheep :
O seek me, for I have not fail'd thy statutes for to keep.

PSALM CXX. T. S.

IN trouble and in thrall
And he doth me comfort :
Deliver me, I pray,
And tongues of false report.

2 What vantage, or what thing
Thou false and flatt'ring lyar?
Thy Tongue doth hurt, it's seen,
Or hot consuming fire.

3 Alas! that I am fain
Which Kedar are by name :
By whom the flock elect,
Are put to open shame.

4 With them that peace do hate,
And for a quiet life :
But when my mind was told,
By them that loved strife.

Unto the Lord I call,

From lying lips alway,

Gett'st thou thus for to sting,

No less than arrows keen,

In those tents to remain,

And all of Isaac's feet,

I came to mediate.

Causeless I was control'd

P S A L M CXXI. W. W.

Lift my eyes to Sion hill,
From whence I do attend,
The mighty God me succour will,
Who heav'n and earth did frame.

2 Thy foot from slip he will preserve,
And will thee safely keep,
Lo, he that If'el doth conserve,
Sleep never can surprize,

3 The Lord thy keeper is alway,
On thy right-hand is he,
The sun shall not thee parch
Nor moon, scarce half so bright

4 The Lord will keep thee from diff
And will thy life sure save :
In all thy business good success ;
When thou go'st in or out,

Till succour God me send.

And all things therein name,

For he doth never sleep.

Nor flumber close his eyes.

A shade to cover thee.

With cold thee hurt by night.

Yea, thou shalt also have

He'll compass thee about.

P S A L M CXXII, CXXIII, CXXIV.

P S A L M CXXII. W. K.

I Did in heart rejoyce
In offering so willingly :
For let us up, say they,
Thus spake the folk with amity.
2 Our feet that wandred wide,
O thou Jerusalem full fair ;
Which art so seemly set,
Whither the people do repair.
3 The tribes with one accord,
Are thither bent their way to take :
So God before did tell,
Their pray'rs they should together
4 For there are thrones erect,
To set forth justice orderly :
Which thrones right to maintain,
His folk to judge with equity.
5 To pray let us not cease,
Thy friends God keep in amity :
Peace be thy walls about,
Thy palaces continually.
6 For my Friends sake will I
May evermore abide in thee :
God's house doth me allure,
So much as lies in me.

To hear the peoples voice,
And in the Lord's house pray:
Shall in thy gates abide,
Much like a city neat,
To give thanks to the Lord.
That there his Israel
make.
And that for this respect.
To David's house remain.
For Jerusalem's peace,
And prosper thee thro'out
With that prosperity

Thy wealth for to procure

P S A L M CXXIII. T. S.

O Thou that in the heav'ns dost dwell, I lift my eyes to thee,
Even as a servant lifteth his, his master's hand to see.
2 As handmaids watch their mistress hand, some grace for to achieve :
So we behold the Lord our God, 'till he do us forgive.
3 O grant to us compassion, Lord,
For we are fill'd and overcome
4 Our minds are fill'd with great rebuke, the rich and worldly wise
Do make of us their mocking-stocks, the proud do us despise.

and mercy in thy fight :
with hatred and despise.
the rich and worldly wise
the proud do us despise.

P S A L M CXXIV. W. W.

NOW Israel
If that the Lord
If that the Lord
When all the world
Made their uproars,
2 Then long ago
And swallow'd quick,
Such was their rage,
And as the floods
So had they now
The raging streams,
Had long ago
Praised be God,
From bloody reeth,
Which as a prey,

may say, and that truly,
had not our cause maintain'd ;
had not our right sustain'd,
against us furiously
and said we should all die :
they had devour'd us all,
for ought that we could deem:
as we might well esteem.
with mighty force do fall,
our lives even brought to thrall.
most proud in roaring noise,
o'erwhelm'd us in the deep :
which doth us safely keep
and their most cruel voice,
to eat us would rejoyce.

PSALM CXXV, CXXVI.

4 Even as a Bird
Escapes away,
Broke are the nets
God that made heav'n
His Name hath sav'd

from fowlers gin or pen
right so it fares with us:
and we escaped thus.
and earth is our help then,
us from these wicked men.

PSALM CXXV. W. K.

Such as in God the Lord do trust,
As Sion mount shall firmly stand
The Lord will count them right and just,
So that they shall be sure

And be removed at no hand:
Forever to endure.

2 As many mountains huge and great,
Jerusalem about do close,
Who on his godly will do wait:
Such are to him so dear,

So will the Lord do unto those
They never need to fear.

3 For tho' the righteous try doth he
By making wicked men his rod,
It shall not always their lot be,
Give, Lord, to us thy light,

Lest they thro' grief forsake
(their God,
Whose hearts are true & right.

4 But as for such as turn aside
By crooked ways which they out sought,
With workers vile they shall abide:
But peace with Israel

The Lord will surely bring to
(nought,
For evermore shall dwell.

Another of the same by W. W.

Those that do place their confidence
And flee to him for their defence
Their faith is sure still to endure,

Upon the Lord our God only,
In all their need and misery:
Grounded on Christ the corner-

Mov'd with no ill, but standeth sure,

Stedfast like to the mount Sion.

2 And as about Jerusalem
So that no foes can come to them
So God indeed in every need
Standing them by assuredly,

The mighty hills do it compass,
To hurt that town in any case:
His faithful people doth defend,
From this time forth world
(without end.

3 Right wise and good is our Lord God,
The sinners and ungodly's rod,
Lest they also from God should stray,
O Lord, defend both night and day,

And will not suffer certainly
To rest upon his family;
Falling to sin and wickedness:
Thy little flock, and them still
(blest.

4 O Lord, do good to Christians all,
But such as from the Lord do fall,
Them will the Lord scatter abroad,

That stedfast in thy word abide:
And to false doctrine daily slide;
With hypocrites thrown down
(to hell:

God will them send pains without end, But, Lord, grant peace to Israel.

PSALM CXXVI. W. W.

When that the Lord
From bondage great,
His work was such
So that we were
Our mouths were all
Also our tongues

again his Sion had forth brought
and also servitude extream
as did surmount man's heart and thought,
much like to them that use to dream:
with laughter filled then,
did shew us joyful men.

P S A L M CXXVII, CXXVIII, CXXIX.

2 The heathen folk were forc'd then to confels,
How that the Lord for them also great things had done.
But much more we, and therefore can confels no lels:
Wherefore to joy we have good cause, as we begun.
O Lord, go forth, thou canst our bondage end,
Who to deserts dost flowing rivers send,
3 Full true it is, that they which sow in tears indeed,
A time will come when they shall reap in mirth and joy.
They went and wept in bearing of their precious seed,
For that their foes, full oftentimes did them annoy:
But their return they joyfully shall see,
Their sheaves bring home, and not impaired be.

P S A L M CXXVII. W. W.

EXcept the Lord the house doth make, [stand:
And thereunto doth set his hand, What men do build it cannot
Likewise in vain men undertake [guard.
Cities and holds to watch and ward, Except the Lord be their safe-
2 Tho' in the morn ye rise early [bread,
And so at night go late to bed, Eating with carefulness your
Your labour is but vanity: [sleep:
But they whom God doth love & keep, Enjoy all things with quiet
3 Therefore mark well when you do see [hand:
That men have heirs t' enjoy their land, It is the gift of God's own
For God doth multiply to thee,
Of his great liberality, The blessing of posterity.
4 And when the Children come to age,
They grow in strength and activeness, In person and in comeliness:
So that a shaft shot with courage [like harm.
Of one that hath a most strong arm, Flies not so swift, nor doth
5 Oh well is he that hath his quiver
Furnish with such artillery: For when in peril he shall be,
Such one shall never quake or shiver, [grudge.
When he doth plead before the judge, Against his foes that bear him

P S A L M CXXVIII. T. S.

Blessed art thou that fearest God, and walkest in his ways:
For of thy labour thou shalt eat, happy shall be thy days.
2 Like fruitful vines on thy house side, so doth thy wife spring out:
Thy children stand like olive-plants thy table round about.
3 Thus art thou blest that fearest God, and he shall let thee see
The promised Jerusalem, and her felicity.
4 Thou shalt thy childrens children see, to thy great joys increase:
And likewise grace on Israel, prosperity and peace.

P S A L M CXXIX.

OF T they, now Israel may say, me from my youth assail'd:
Oft they assail'd me from my youth, yet never have prevail'd:
2 Upon my back the plowers plow'd, and furrows long did cast:
The righteous Lord hath cut the cords of wicked men at last.

P S A L M CXXX, CXXXI, CXXXII.

- 3 They that hate me shall be asham'd, and turned back also :
 And made as grafs upon the house, which withers e'er it grow ;
 4 Whereof the mower cannot find, enough to fill his hand :
 Nor can he fill his lap that goes to glean upon the land ;
 5 Nor passers by pray God on them to let his blessing fall :
 Nor say, We bless you in his Name who is Lord over all.

P S A L M CXXX. W. W.

- L**ord, unto thee I make my moan when dangers me oppress :
 I call, I sigh, complain and groan, trusting to find release.
 2 Harken, O Lord, to my request, unto my suit incline :
 And let thine ears, O Lord, be prest to hear this pray'r of mine.
 3 O Lord our God, if thou survey our sins, and them peruse,
 Who shall escape ? or who dare say, I can my self excuse ?
 4 But thou art merciful and free, and boundless in thy grace :
 That we might always careful be to fear before thy face.
 5 In God the Lord I put my trust, my soul waits on his will :
 His promise is for ever just, and I hope therein still.
 6 My soul to God hath great regard, wishing for him alway :
 Much more than they that watch and ward to see the dawning day.
 7 O Israel trust in the Lord with him there mercy is :
 And he doth plenteously afford redemption unto his.
 8 Even he it is that Isra'l shall, thro' his abundant grace,
 Redeem from his offences all, and wholly them deface.

P S A L M CXXXI. N.

- O** Lord, I am not puffed in mind, I have no scornful eye :
 I do not exercise my self in things that be too high.
 2 but as a child that weaned is, even from his mothers breast:
 So have I, Lord, behav'd my self in silence and in rest.
 3 O Israel, trust in the Lord, let him be all thy stay :
 From this time forth for evermore, from age to age alway.

P S A L M CXXXII. N.

- R**emember David's troubles, Lord, how unto thee he swore :
 And vow'd a vow to Jacob's God, to keep for evermore.
 2 I will not come within my house, nor climb up to my bed :
 Nor let my temples take their rest, nor eyes within my head ;
 3 Till I have found out for the Lord a place to sit thereon :
 A house for Jacob's God, to be an habitation.
 4 We heard of it at Ephrata, there did we hear this sound,
 And in the fields and forests there these voices first were found.
 5 We will assay and go into his tabernacle there :
 Before his footstool to fall down, and worship him in fear.
 6 Arise, O Lord, arise, I pray, into thy resting-place :
 Thou and the ark of thy great strength, the presence of thy grace.
 7 Let all thy priests be clothed, Lord, with truth and righteousness :
 Let all thy saints with songs of praise, their joyfulness express.
 8 And for thy servant David's sake, refuse not, Lord, I pray,
 The face of thy Anointed, and turn not from him away.

P S A L M CXXXIII, CXXXIV, CXXXV.

The Second Part.

- 9 The Lord to David swore in truth, and will not shrink from it:
The fruit that from thy loyns proceed, upon thy seat shall sit.
10 And if thy sons my laws will keep, that I shall learn each one:
Then shall their sons for ever sit upon thy princely throne.
11 The Lord himself hath Sion chose, and loves therein to dwell:
Saying, This is my resting-place, I love and like it well.
12 And I will bleſs with great increaſe her victuals ev'ry where:
And alſo ſatiſſie with bread the needy that be there.
13 With my Salvation I will Clothe her prieſts for evermore:
And all her Saints ſhall likewise ſing, and ſhout for joy therefore.
14 There will I ſurely make the horn of David for to bud:
For there I have ordain'd for him a lantern bright and good.
15 As for his foes, I will them clothe with ſhame for evermore:
But I will cauſe his crown to ſhine more freſh than hertofore,

P S A L M CXXXIII. W. W.

- O What a happy thing it is, and joyful for to ſee,
Brethren to dwell together in friendſhip and unity.
2 It's like the precious ointment that was pour'd on Aaron's head:
Which from his beard down to the ſkirts of his rich garments ſpread.
3 And as the lower ground doth drink the dew of Hermon hill:
And Sion with his ſilver Drops the fields with fruit doth fill;
4 Even ſo the Lord doth pour on them his bleſſings manifold,
Whoſe hearts and minds ſincerely do this knot faſt keep and hold.

P S A L M CXXXIV. W. W.

- B Ehold and have regard, ye ſervants of the Lord,
Who in his houſe by night do watch, praife him with one accord.
2 Lift up your hands on high unto his holy place:
And give the Lord his praifes due, his benefits embrace.
3 For why? the Lord our God, who heav'n and earth did frame,
Doth Sion bleſs, and will preſerve for evermore the ſame.

P S A L M CXXXV. N.

- O Praiſe the Lord, praife ye his Name, praife him with one accord:
O praife him ſtill, all ye that be the ſervants of the Lord.
2 O praife him, ye that ſtand and be in the houſe of the Lord:
Ye of his court and of his houſe, praife him with one accord.
3 Praiſe ye the Lord, for he is good, ſing praifes to his Name:
It is a good and pleaſant thing alway to do the ſame.
4 For why? the Lord hath Jacob choſe his very own, ye ſee:
So hath he choſen Iſrael his treaſure for to be.
5 For this I know, and am right ſure, the Lord is very great:
He is indeed above all gods moſt eaſie to intreat.
6 For whatſoever pleaſed him, all that full well he wrought:
In heav'n, in earth, and in the ſea, which he hath made of nought.
7 He lifts the clouds even from the earth, he lightnings makes, and rain:
He bringeth forth the winds alſo, and nothing made in vain.
8 He ſmote the firſt-born of each thing in Egypt that took reſt:
He ſpared there nothing living, the man nor yet the beaſt.

- 9 He did likewise shew wonders great on their inhabitants:
Upon king Phar'oh, and also on his severe servants.
10 He smote then many nations, and did great and wondrous things:
He likewise slew the mightiest, and chiefest of their kings.
11 Sehon king of the Amorites, and Og king of Basan:
He slew also the kingdoms all that were of Canaan;
12 And gave their land to Israel an heritage to be:
To Israel his people, and to their posterity.

The Second Part.

- 13 Thy Name shall still endure, and thy memorial likewise,
Thro'out all generations that are now, or shall arise.
14 The Lord most surely will avenge his people all with speed:
And to his servants he will shew favour in time of need.
15 The idols of the heathen which are in the coasts and lands,
Of silver and of gold they be, the work even of mens hands.
16 They have their mouths, but cannot speak, and eyes that have no sight:
And they have ears, but nothing hear, their mouths are breathless quite.
17 Wherefore all they are like to them that so do set them forth:
And likewise those that in them trust, or think they be ought worth.
18 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aaron's house, praise him with one accord.
19 And ye that be of Levi's house, praise ye likewise the Lord:
And ye that stand in awe of him, praise him with one accord.
20 And out of Sion sound his praise, the great praise of the Lord:
Who dwelleth in Jerusalem, praise him with one accord.

PSALM CXXXVI. N.

- Praise ye the Lord, for he is good, for his mercy endureth for ever,
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Who only doth great wondrous works, for his mercy, &c.
5 Who by his wisdom made the heav'ns, for his mercy, &c.
6 Who on the waters stretch'd the earth, for his mercy, &c.
7 Who made great lights to shine abroad, for his mercy, &c.
8 The sun to rule the lightsome day, for his mercy, &c.
9 The Moon and Stars to rule the night, for his mercy, &c.
10 Who Egypt smote with their first-born for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand & out-stretch'd arm, for his mercy, &c.
13 Who cut the Red-sea in two parts, for his mercy, &c.
14 And Israel made to pass thro', for his mercy, &c.
15 And drowned Phar'oh and his host, for his mercy, &c.
16 Thro' wilderness his people led, for his mercy, &c.
17 Who did smite great and noble kings, for his mercy, &c.
18 Yea, and also slew mighty kings, for his mercy, &c.
19 Sehon king of the Amorites, for his mercy, &c.
20 And Og the king of Basan land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.

- 23 Remembering us in low estate,
 24 And from oppressors rescu'd us,
 25 Who giveth food unto all flesh,
 26 Praise ye the Lord of heav'n above,
 27 Give thanks unto the Lord of Lords, for his mercy endureth for ever.

Another of the same, by T. C.

- O** Laud the Lord benign,
 Give thanks and praises sing
 For certainly
 Both firm and sure
 2 The Lord of lords praise ye,
 Great wonders only he
 For certainly, &c.
 3 Which God omnipotent
 The heav'n and firmament
 For certainly, &c.
 4 Yea, he the heavy charge
 Upon the waters large,
 For certainly, &c.
 5 Great lights he made, for why?
 Such as the sun we see,
 For certainly, &c.
 6 Also the moon so clear,
 And stars that do appear,
 For certainly, &c.
 7 With grievous plagues and sore,
 The first-born Iets and more,
 For certainly, &c.
 8 And from amidst their Land
 Which he with mighty hand,
 For certainly, &c.
 9 The sea he cut in two,
 And made thro' it to go
 For certainly, &c.
 10 But overwhelm'd there then
 With his huge host of men,
 For certainly, &c.
 11 Who led thro' wilderness
 And for his love endless
 For certainly, &c.
 12 And with puissant hand
 As of the Amorites land
 For certainly, &c.
 13 And Og the giant large,
 Whose land for heritage
 For certainly, &c.
 14 Even unto Israel
 That he therein might dwell,
 For certainly, &c.
- Whose mercy ne'er decays:
 To God of gods always;
 His mercies dure
 Eternally,
 Whose mercies ever dure:
 Doth by his power sure;
 By his great wisdom he,
 Did frame, as we may see;
 Of all the Earth did lay
 Remaining to this day;
 His mercy lasts alway:
 To rule the lightsom day;
 Which shineth in our sight:
 To guide the darksom night;
 All Egypt smote he then:
 He slew of beasts and men;
 His Israel forth brought:
 And out-stretch'd arm hath
 [wrought;
 Which stood up like a wall;
 His chosen children all;
 The haughty King Phar oh,
 And chariots also;
 His people safe and sound:
 Great Kings he brought to
 [ground;
 Slew Kings of mighty fame:
 Sehon the King by name;
 Of Basan King also:
 He gave his people to;
 His servant dear, I say,
 And there abide alway;

P S A L M CXXXVII, CXXXVIII.

15 Who us remembred when
And from oppressors then
For certainly, &c.

In our most low degree :
In safety set us free.

16 Who doth all flesh with food
Wherefore let God most good
For certainly, &c.

Abundantly supply,
Be prais'd incessantly.

P S A L M CXXXVII, W. W.

When we did sit in Babylon,
Then in remembrance of Sion,

the rivers round about ;
the tears for grief burst out.
the willow trees upon ;
had planted many one.

2 We hang'd our harps and instruments
For in that place men for their use

3 Then they to whom we prisoners were,
Now let us hear your Hebrew songs,

said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king ?

4 Alas ! said we, who can once frame
The praises of our loving God,

5 But yet if I Jerusalem
Then let my fingers quite forget

out of my heart let slide,
the warbling harp to guide.
be ty'd for ever fast,
thy full deliv'rance past.

6 And let my tongue within my mouth
If I rejoyce before I see

7 Therefore, O Lord, remember now
That Edoms sons against us made

the cursed noise and cry,
when they ras'd our city.
when with a mighty sound,
unto the very ground.

8 Remember, Lord, their cruel words,
They cried, Down, yea, down with it

9 Even so shalt thou, O Babylon,
And happy shall that man be call'd,

at length to dust be brought ;
that our revenge hath wrought :
that takes thy little ones,
against the very stones.

10 Yea, blessed shall that man be call'd,
And dasheth them in pieces small

P S A L M CXXXVIII. N.

Thou wilt I praise with my whole heart, my Lord my God always :
Even in the presence of the gods

2 Towards thy holy temple I
And praised in my thankful mouth

I will advance thy praise.
will look, and worship thee :
thy holy name shall be.

3 Even for thy loving kindness sake,
For thou thy name hast by thy word

and for thy truth withal :
advanced over all.

4 When I did call, thou heardest me,
The power of increased strength,

and thou hast made also,
within my soul to grow.

5 Yea, all the kings on earth shall give
For they of thy most holy mouth

praise unto thee, O Lord :
have heard the mighty wo:
in singing shall repeat,
is so exceeding great.

6 They of the ways of God the Lord
Because the glory of the Lord

7 The Lord is high, but yet he doth
The proud he knows far off, and them

the lowly man respect :
with scorn he doth reject.
do walk, yet shall I stand
wilt stretch out thy right-stand

8 Altho' in midst of trouble I
Reviv'd by thee ; for thou, O Lord,

9 Upon the wrath of all my foes,
By thy right-hand. The Lord God will

and saved shall I be
perform his work to me.

10 Thy mercies last for evermore,
For sake me not, who am the work

Lord, do me not forsake ;
which thy own hand did make.

P S A L M CXXXIX, CXL.

P S A L M CXXXIX. N.

O Lord, thou hast me try'd and known, my sitting down dost know :
 My rising up, and thoughts far off, thou understand'st also.
 2 My path, yea, and my bed likewise, thou art about always ;
 And by familiar custom art acquainted with my ways.
 3 No word is in my tongue, O Lord, that is not known to thee :
 Thou hast beset me round about, and laid thy hand on me.
 4 Such knowledge is too wonderful, and past my skill to gain ;
 It is so high, that I unto the same cannot attain.
 5 From thy all-seeing Spirit then, Lord, whither shall I go ?
 Or whither shall I fly away from thy presence also ?
 6 For if to heav'n I do climb up, lo, thou art present there :
 In hell if I lie down below, even there thou dost appear.
 7 Yea, let me take the morning wings, and let me go and dwell,
 Even in the very utmost parts where flowing sea doth swell :
 8 Yet certainly there also shall thy hand me lead and guide ;
 And thy right-hand shall hold me fast, and make me to abide.
 9 Or if I say, The darkness shall shroud me quite from thy sight ;
 Even then the night that is most dark, about me shall be light.
 10 The darkness hideth not from thee, but night doth shine as day :
 To thee the darkness and the light are both alike alway.

The Second Part.

11 For thou possessedst my reins, and thou didst cover me
 Within my mothers womb, when I was there enclos'd by thee.
 12 Thee will I praise ; made fearfully and wondrously I am :
 Thy works are marvellous, right well my soul doth know the same.
 13 My bones they are not hid from thee, altho' in secret place
 I have been made, and in the earth beneath I shaped was.
 14 When I was formless, then thy eye saw me : for in thy book
 Were all my members written, and nought after fashion took.
 15 The thoughts therefore of thee, O God, how dear are they to me !
 And of them all how very great the endless number be !
 16 If I should count them, lo, their sum more than the sand would be :
 And whensoever I awake, I present am with thee.
 17 The wicked and ungodly thou most certainly wilt slay :
 Therefore now, all ye bloody men, depart from me away.
 18 These are the men, O Lord, who speak most wickedly of thee ;
 And take thy name in vain, because thy enemies they be.
 19 Hate I not them that hate thee, Lord, and that in earnest wise ?
 Am I not grieved with all those that up against thee rise ?
 20 I hate them with a perfect hate, even as my utter foes :
 Try me, O God, and know my heart, my thoughts prove and disclose.
 21 Consider, Lord, if wickedness in me there any be :
 And in thy way, O God, my guide, for ever lead thou me.

P S A L M CXL. N.

Ord, save me from the evil man, and from his pride and spite ;
 And from all those also who do in violence delight.
 Who evermore on me make war, their tongues, lo, they have
 Like serpents ; underneath their lips is adders poison set.

P S A L M CXLI, CXLIH.

- 3 Keep me, O Lord, from wicked hands, preserve me to abide
Free from the cruel man, who means to cause my steps to slide.
4 The proud have laid a snare for me, and they have spread a net
With cords in my path-way, and gins for me also have set.
5 Therefore I said unto the Lord, Thou art my God alone :
Hear me therefore, O hear the voice wherewith I pray and mone.
6 O Lord my God, thou only art the strength that saveth me :
My head in day of battel hath been cover'd still by thee.
7 Let not, O Lord, the wicked have the end of his desire :
Perform not his ill thought, lest he with pride be set on fire.
8 Of them that compass me about, the chiefest of them all,
Lord, let the mischief of their lips upon their own heads fall.
9 Let coals fall on them, let them be cast in consuming flame :
And in deep pit, that never they may rise out of the same.
10 For no backbiters shall on earth be let in stable plight :
And evil to destruction still shall hunt the cruel wight.
11 I know the Lord th' afflicted will revenge, and judge the poor :
The just shall praise thy Name, and shall dwell with thee evermore.

P S A L M CXLI. N.

- O** Lord, upon thee do I call, then haste thee unto me :
And hearken thou unto my voice when I do cry to thee.
2 As incense let my prayers still be directed in thy eyes :
And the up-lifting of my hands, as evening-sacrifice.
3 For guiding of my mouth, O Lord, set thou a watch before :
And also of my moving lips, O Lord; keep thou the door.
4 That I should wicked works commit, incline thou not my heart :
With ill men of their delicates, Lord, let me eat no part.
5 But let the righteous smite me, Lord, for that is good for me :
Let him reprove me, and the same a precious oyl shall be.
6 Such smiting shall not break my head, the time shall shortly fall,
When I shall in their misery send pray'rs up for them all.
7 And when in stony places down their judges shall be cast,
Then shall they hear my words because they have a pleasant taste.
8 Our bones about the pits mouth are all scattered and found,
As when one breaketh, and doth hew the wood upon the ground.
9 But, O my Lord and God, my Eyes do look up unto thee :
In thee is all my trust, let not my soul forsaken be.
10 Keep and preserve me from the snare which they for me have laid :
And from the gins of wicked men, whereof I am afraid.
11 The wicked into their own nets together let them fall :
While I do by thy help escape the danger of them all.

P S A L M CXLIH. N.

- U**Nto the Lord God with my voice I did send out my cry :
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare ;
And in the presence of the Lord my trouble did declare.
3 Altho' perplexed was my soul, my path was known to thee :
In way where I did walk, a snare they slyly laid for me.

P S A L M CXLIII, & CXLIV.

- 4 I look'd and view'd on my right-hand, but none there would me know;
All refuge failed me, and for my soul none care did show.
5 Then cried I to thee, and said, O Lord, my hope thou art:
And in the land of the living, my portion and my part.
6 Hear now my cry, for I am brought full low, deliver me:
From them that do me persecute, for me too strong they be.
7 That I may praise thy Name, my soul from prison, Lord, bring out:
When thou art good to me, the just shall compals me about.

P S A L M CXLIII. N.

- L**ord, hear my pray'r, and my complaint which I do make to thee:
And in thy native truth, and in thy justice answer me.
2 In judgment with thy servant, Lord, O enter not a wall:
For justify'd be in thy Sight not one that liveth shall.
3 The enemy pursu'd my soul, my life to ground hath thrown:
And laid me in the dark, like them that are to grave gone down.
4 Therefore my spirit in me is in great perplexity:
My heart within me is also afflicted grievously.
5 Yet I record time past, and on thy works I meditate:
Yea, I do muse upon the works that thy hands have create.
6 To thee, O Lord my God, do I stretch forth my craving hands:
My soul desireth after thee, as do the thirsty lands.
7 Hear me with speed, my spirit fails, hide not thy face, lest I
Be like to them that in the pit sink down, and there do lie.
8 Let me thy loving-kindness in the morning hear and know:
For in thee is my trust, shew me the way that I should go.
9 For unto thee I lift my soul, O Lord, deliver me
From all my enemies; for I have hid my self with thee.
10 Teach me to do thy will, for thou, thou art my God alway:
Let thy good spirit to the land of mercy me convey.
11 For thy Names sake with quickning grace, alive do thou me make:
And out of trouble bring my soul, even for thy justice sake.
12 And of thy mercy slay my foes, let them destroyed be
That do oppress my soul, for I a servant am to thee.

P S A L M CXLIV. N.

- B**lest be the Lord my strength, that doth instruct my hands to fight:
The Lord that doth my fingers frame to battel by his might.
He is my hope, my fort and tow'r, deliverer and shield:
In him I trust, my People he subdues to me to yield.
O Lord, what thing is man, that him thou dost so highly prize?
Or Son of man, that upon him thou thinkest in such wise?
Man is but like to vanity, so pass his days to end
As fleeting shade. Bow down, O Lord, the heav'ns, and thence descend.
The mountains touch, & they shall smoke; cast forth thy lightning flame,
And scatter them; thy arrows shoot, consume them with the same.
Send down thy hand from heav'n above, O Lord, deliver me:
Take me from waters great, from hand of strangers set me free.
Whose subtil mouth of vanity with flatt'ring words doth treat:
And their right-hand is a right-hand of falshood and deceit.

- 8 A new song will I sing to thee, O God the Lord most high:
And on a ten-string'd lute also, praise thee most joyfully.
- 9 Even he it is that only gives deliverance to kings:
Unto his servant David help from hurtful sword he brings.
- 10 From strangers hand me save & shield, whose mouth talks vanity:
And their right-hand is a right-hand of guile and subtilty.
- 11 That so our sons may be as plants, which growing youth doth rear
Our daughters as carv'd corner-stones, like to a palace fair.
- 12 Our garners full, and plenty may of sundry sorts be found:
Our sheep bring thousands, in our streets ten thousands may abound.
- 13 Our Oxen be to labour strong, that none may us invade:
No goings out there be, nor cries within our streets be made.
- 14 The people happy are that with such blessings great are stor'd:
Yea, blessed all the people are, whose God is God the Lord.

PSALM CXLV. N.

- T**hee will I laud, my God and King, and bless thy Name alway:
For ever will I praise the same. and bless thee day by day.
- 2 Great is the Lord, most worthy praise, his greatness none can reach:
From race to race they shall thy works praise, and thy power preach.
- 3 I of thy glorious Majesty the beauty will record:
and meditate upon thy works, most wonderful, O Lord.
- 4 And they shall of thy pow'r and of thy fearful acts declare:
and I to publish all abroad thy greatness will not spare.
- 5 And they into the mention shall break of thy goodness great:
And I aloud thy righteousness in singing will repeat.
- 6 The Lord our God most gracious is, and merciful above:
Of great abounding mercy, and to anger he is slow.
- 7 Yea, good to all; and all his works his mercy doth exceed:
Lo, all thy works do praise thee, Lord, and honour thee indeed.
- 8 Thy saints do bless thee, and they do thy kingdoms glory show:
And blaze thy pow'r, to cause the sons of men the same to know.

The Second Part.

- 9 And of thy kingdoms majesty do spread the glorious praise:
Thy kingdom, Lord a kingdom is that doth endure always.
- 10 And thy dominion thro' each age endures without decay:
The Lord upholdeth them that fall, their sliding he doth stay.
- 11 The eyes of all do wait on thee, thou dost them all relieve:
and thou to each sufficing food, in season due dost give.
- 12 Thou openest thy plenteous hand, and bounteously dost fill
All things whatever that do live, with gifts of thy good will.
- 13 The Lord is just in all his ways, his works are holy all:
And he is near all those that do in truth upon him call.
- 14 He the desires of all them that fear him will fulfill:
And he will hear them when they cry and save them all be will.
- 15 The Lord preserves all those to him that bear a loving heart:
But he all them that wicked are, will utterly subvert.
- 16 My thankful mouth shall gladly speak the praises of the Lord:
All flesh to praise his holy Name for ever shall record.

P S A L M CXLVI, CXLVII.

P S A L M CXLVI. J. H.

MY soul, praise thou the Lord always,
 While breath & life prolong my days
 2 Trust not in worldly princes then,
 Nor in the sons of mortal men,
 3 For why? their breath doth soon depart
 And then the councils of their heart
 4 Blessed and happy are all they,
 And he whose hope doth not decay,
 5 Who made the earth and waters deep,
 Whodoth his word and promise keep
 6 With right always doth he proceed
 The poor and hungry he doth feed,
 7 The Lord doth send the blind their sight,
 He loveth all that are upright,
 8 He doth defend the fatherless,
 He frees the widow from distress,
 9 The Lord thy God eternally,
 In time of all posterity

my God I will confess:
 my tongue no time shall cease.
 tho' they abound in wealth:
 in whom there is no health.
 to earth anon they fall:
 decay and perish all.
 whom Jacob's God doth aid:
 but on the Lord is staid.
 the heav'ns most high withal:
 in truth, and ever shall.
 for such as suffer wrong:
 and loose the fetters strong.
 the lame to limbs restore:
 and just men evermore.
 and stranger sad in heart:
 and ill mens ways subvert,
 O Sion, still shall reign:
 for ever to remain.

P S A L M CXLVII. N.

PRaise ye the Lord, for it is good
 For it is pleasant, and to praise
 2 The Lord his own Jerusalem
 And the disperst of Israel
 3 He heals the broken in their heart,
 He counts the number of the stars,
 4 Great is the Lord. great is his pow'r,
 The Lord relieves the meek, and throws
 5 Sing unto God the Lord with praise,
 And to our God upon the harp
 6 He covers heav'n with clouds, and for
 And on the mountains he doth make
 7 He gives to beasts their food, and to
 His pleasure not in strength of horse,
 8 But in all those that do him fear,
 And such as do attend upon

unto our God to sing:
 it is a comely thing.
 he buildeth up alone:
 doth gather into one.
 their sores up doth he bind:
 and names them in their kind.
 his wisdom infinite:
 to ground the wicked wight.
 unto the Lord rejoyce:
 advance your singing voice.
 the earth prepareth rain:
 the grafs to grow again.
 young ravens when they cry:
 nor in man's legs doth lie.
 the Lord hath his delight:
 his mercies shining light.

The Second Part.

9 O praise the Lord, Jerusalem,
 For he the bars hath forged strong,
 10 Thy children in thee he hath blest,
 Doth settle peace, and with the flour
 11 And his command likewise upon
 Also his word with speedy course
 12 He giveth snow like wool, and frost
 Like morsels casts his ice, the cold
 13 He sendeth forth his mighty word,
 His wind he makes to blow, and then
 14 The doctrine of his holy word
 His statutes and his judgments he

thy God, O Sion praise:
 wherewith thy gates he stays:
 and in thy borders he
 of wheat he filleth thee:
 the earth he sendeth out:
 doth swiftly run about.
 like Ashes scatters wide:
 thereof who can abide.
 and melteth them again:
 the waters flow amain.
 to Jacob he doth show:
 gives Israel to know.

P S A L M CXLVIII, CXLIX.

15 With any nation hath he not so dealt, nor have they known
His secret Judgments, ye therefore praise ye the Lord alone.

P S A L M CXLVIII. J. H.

Give laud unto the Lord,
From heav'n that is so high:
Praise him in deed and word,
Above the starry sky;
And also ye,
His angels all,
Armies royal,
Praise joyfully.

2 Praise him both moon and sun,
Which are so clea and bright:
The same of you be done,
Ye glitt'ring stars of light;
And you no less,
Ye heav'ns most fair,
Clouds of the air,
His laud express.

3 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree;
Which he set fast,
To them he made
A iaw and trade
Always to last.

4 Extoll and praise God's Name
On earth, ye dragons fell:
All deeps do ye the same,
For it becomes ye well;
The same do ye,
Fire, hail, ice, Snow,
And storms that blow
At his decree.

5 The hills and mountains all,
And trees that fruitful are:
The cedars great and tall,
His worthy praise declare;
Beasts and cattel,
Yea, birds of wing,
And worms creeping,
That on Earth dwell.

6 All kings both great and small,
With all their pompous train:
Princes and judges all,
That in the world remain,
Exalt his Name;
Young men and maids,
Old men and babes,
Do ye the same.

7 For his Name shall we prove
To be most excellent:
Whose praise is far above
The earth and firmament;
For sure he shall
Exalt with blifs
The horn of his,
And help them all.

8 His saints all shall forth tell
His praise and worthiness:
The sons of Israel
Each one both more and less;
And also they
That with good will
His words fulfill,
And him obey.

P S A L M CXLIX. N.

Sing ye unto the Lord our God,
And let the praise of him be heard
2 Let Israel rejoyce in God,
And let the seed of Sion be
3 Let them sound praise with voice of lute,
And with the timbrel and the harp
4 For why? the Lord his pleasure all
And by deliv'rance he will raise
5 With glory, and with honour now
Aloud upon their beds also
6 And in their mouths let be the high
And in their hands likewise a sharp
7 To plague the heathen and correct
To bind their stately kings in chains,

a new rejoycing song:
his holy saints among.
and praises to him sing:
most joyful in their King.
unto his holy Name:
sing praises to the same.
hath in his people set:
the meek to glory great:
let all his saints rejoyce:
advance their singing voice.
praises of God the Lord:
and a two-edged sword.
the people with their hands.
their lords in iron bands.

PSALM CL. *Veni Creator. Te Deum.*

8 To execute on them the doom that written was before:
This honour all his saints shall have, praise ye the Lord therefore.

PSALM CL. N.

Yield unto God the mighty Lord, praise in his holiness:
And in the firmament of his great pow'r praise him no less.
2 Advance his Name, and praise him in his mighty acts always:
According to his excellence and greatness give him praise.
3 His praises with the princely noise of sounding trumpets blow:
Praise him upon the viol, and upon the harp also.
4 Praise him with timbrel and with flute, organs and virginals:
With sounding cymbals praise ye him, praise him with loud cymbals.
5 Whatever hath the benefice of breathing, praise the Lord:
To praise his great and holy Name, agree with one accord.

VENI CREATOR.

Come Holy Ghost, Eternal God, proceeding from above:
Both from the Father and the Son, the God of peace and love.
2 Visit our minds, and into us thy heav'nly grace inspire:
That for all truth and godliness we may have true desire.
3 Thou art the very Comforter in all grief and distress:
The heav'nly gift of God most high, which no tongue can express:
4 The fountain and the living spring of joy celestial:
The fire so bright, the love so sweet, and unction spiritual.
5 Thou in thy gifts art manifold, whereby Christ's church doth stand:
In faithful hearts writing thy law the finger of God's hand.
6 According to thy promise made, thou givest speech with grace:
That thro' thy help the praise of God may sound in ev'ry place.
7 O Holy Ghost, into our souls send down thy heav'nly light:
Enflame our hearts with fervent love to serve God day and night.
8 Our weakness strengthen and confirm, which feeble is and frail:
That neither devil, world, nor flesh, against us may prevail.
9 Our enemies put far from us, and grant us to obtain
Peace in our hearts with God and man, the best and truest gain.
10 And grant, O Lord, that thou being our leader and our guide,
We may eschew the snares of sin, and never from thee slide.
11 To us such plenty of thy grace, good Lord, grant we thee pray,
That thou mayest be our comforter at the last dreadful day.
12 Of strife and all dissension, Lord, do thou dissolve the bands:
Tie fast the knots of peace and love thro'out all Christian lands.
13 Grant us, O Lord, thro' thee to know the Father most of might:
That of his dear beloved Son we may attain the sight:
14 And that with perfect faith also we may acknowledge thee,
The Spirit of them both alway, One God in Persons Three.

The Song of St. Ambrose, called *Te Deum*.

WE praise thee, God, and thee confess the only Lord to be:
And as Eternal Father, all the earth doth worship thee,
2 To thee all angels cry, the heav'ns and all the pow'rs therein:
To thee incessantly do cry Cherub and Seraphim.

Te Deum.

- 3 O holy, holy, holy Lord,
Thro' heav'n and earth thy praise is
- 4 Th' Apostles glorious company
The Prophets goodly fellowship
- 5 The noble and victorious host
The holy Church thro'out the world
- 6 Father of endless Majesty
And Christ thy honourable, true,
- 7 The Holy Ghost the Comforter
O Christ, and of the Father art
- 8 When sinful man's decay in hand
To be enclos'd in virgins womb
- 9 When thou of death hadst overcome
Heav'n's kingdom thou didst open set
- 10 In glory of the Father thou
We trust that thou shalt come our Judge,
- 11 Lord, help thy servants whom thou hast
And in eternal glory set
- 12 O Lord, do thou thy people save,
Lord, govern them, and also do
- 13 We magnifie thee day by day,
And do adore thy holy Name,
- 14 From sin this day. Have mercy, Lord,
And on us as we trust in thee,
- 15 O Lord, I have reposed all
Therefore let no confounding shame

The Song of Zacharias, called Benedictus.

- T**HE only Lord of Israel
For thro' his visitation and
- 2 His people now he hath redeem'd,
And spread abroad his saving health
 - 3 In David's house, his servant true,
And also his anointed king,
 - 4 As by his holy prophets all
The which were since the world began,
 - 5 That we might be delivered
Even from the hands of enemies,
 - 6 The mercy which he promised
And think upon his cov'nant made
 - 7 And also to perform the oath
To Abraham our father dear,
 - 8 That he would give himself for us,
Out of the hands of all our foes,
 - 9 And that without all kind of fear
And likewise for to lead our lives
 - 10 And thou, O Child, who now art born,
Shalt Prophet of the Highest be,
 - 11 For thou shalt go before his face,
And also for to teach his will

Benedictus.

of Sabaoth Lord the God :
spread, and glory all abroad,
yield praises unto thee :
praise thee incessantly.
of Martyrs sound thy praise:
acknowledge thee always.
they do acknowledge thee:
and only Son to be.
of Glory thou art King,
the Son everlasting.
thou tookest to restore,
thou didst not then abhor.
the sharpness thro' thy might,
to each believing wight.
dost sit on God's right-hand:
our cause to understand:
bought with thy precious blood,
them with thy saints most good.
bless thy inheritance :
for ever them advance.
always world without end:
vouchsafe us to defend
have mercy on us all :
Lord, let thy mercy fall.
my confidence in thee :
my portion ever be.

be praised evermore :
his mercy kept in store,
that long have been in thrall :
upon his servants all.
according to his mind :
as we in scripture find :
he often did declare,
his way for to prepare.
from those that make debate,
and all that do us hate.
our fathers to fulfill :
according to his will.
which he before had sworn
for us that were forlorn ;
and us from bondage bring
to serve our heav'nly King.
also in righteousness :
in stedfast holiness.
and of the Lord elect,
his way for to direct.
for to prepare his ways :
and pleasure all thy days.

- 12 To give them knowledge how that their salvation now is near :
 And that remission of their sins is thro' his mercy dear.
 13 Whereby the Day-spring from on high descended from his seat,
 To give light unto them that sat in darkness very great.
 14 To lighten those that shadow'd be with death, and are oppress'd :
 And also for to guide our feet the way to peace and rest.

The Song of the Blessed Virgin *Mary*, called *Magnificat.*

- M**Y soul doth magnifie the Lord,
 Rejoyceth in the Lord my God,
 2 And that because he did regard,
 The low estate of his hand-maid,
 3 For now behold all nations, and
 From this time forth for evermore
 4 Because he hath me magnifi'd
 Whose Name be ever sanctifi'd,
 5 For with his mercy and his grace
 Thro'out the generations all
 6 He shew'd strength with his mighty arm,
 With all imaginations that
 7 He hath put down the mighty ones
 And did exalt the meek in heart,
 8 The hungry he replenish'd
 And thro' his pow'r he made the rich
 9 And calling to remembrance his
 Hath holpen up most graciously
 10 According to his promise made
 And to his seed successively,

my spirit evermore
 who is my Saviour.
 and had respect unto
 and let the mighty go.
 the generations all
 shall me right blessed call
 who is the Lord of might :
 and praised day and night.
 all men he doth inflame :
 that fear his holy Name.
 and made the proud to start :
 were in their wicked heart.
 from their supernal seat :
 even from their low estate.
 with all things that were good :
 oft-times to want their food.
 great mercy very well,
 his servant Israel.
 to Abraham before :
 to stand for evermore.

The Song of *Simeon*, called *Nunc dimittis.*

- O** Lord my God, because my heart hath longed earnestly,
 My Lord and Saviour to behold, and see before I die ;
 2 The joy and health of all mankind, desired long before:
 Who now is come into the world, lost man for to restore.
 3 Then suffer, Lord, thy servant now in peace for to depart,
 According to thy holy word, which doth rejoyce my heart.
 4 Because my eyes which thou hast made to give my body light,
 Have now beheld thy saving health, which is the Lord of might.
 5 Whom thou hast mercifully set, of thy abundant grace,
 In open sight and visible, before all peoples face.
 6 The Gentiles to illuminate, who do in darkness dwell :
 Also to be the glory of thy people Israel.

The Lord's Prayer, or *Pater Noster.*

- O**UR Father which in heaven art, Lord, hallowed be thy Name.
 Thy kingdom come. Thy will be done in earth, even as the same
 2 In heaven is. Give us, O Lord, our daily bread this day.
 As we forgive our debtors, so forgive our debts, we pray.
 Into temptation lead us not, from evil keep us free :
 For kingdom, pow'r, and glory is thine to eternity.

The Ten Commandments.

The Ten Commandments of God, *Exod. 20. W. W.*

- | | |
|--|---|
| <p>HEAR Israel, and what I say
 I am the Lord thy God that brought thee
 2 Even from the house wherein thou didst
 None other gods at all before
 3 No manner of grav'n image shalt
 Nor any other figure else
 4 Of any thing in heav'n above,
 Nor in the waters under earth,
 5 Nor shalt them serve, the Lord thy God
 Who punisheth the parents faults
 6 Upon the children that me hate,
 To thousands of such as me love,
 7 The Name thou of the Lord thy God
 For him that takes his Name in vain
 8 Remember that thou holy keep
 Six days thou labour shalt, and do
 9 The Lord thy God the seventh hath set
 No work then shalt thou do in it,
 10 Thy daughter, servant, nor thy maid,
 Nor strangers that within thy gates
 11 For in six days God heav'n and earth,
 And after that his rest he did
 12 Wherefore he blest the day that he
 And sacred to himself alone
 13 Give honour to thy parents, that
 Upon the land the which the Lord
 14 Thou shalt no murder do. Nor shalt
 Thou shalt not steal. Nor witness false
 15 Thou shalt not covet house that to
 Nor covet shalt in having of
 16 Nor his man-servant, nor his maid,
 Nor any other thing that to</p> | <p>give heed to understand:
 thee out of Egypt land;
 in thralldom live a slave:
 my presence shalt thou have.
 thou make at all to thee:
 shall counterfeited be;
 nor in the earth below;
 to them thou shalt not bow:
 a jealous God is he:
 to third and fourth degree;
 and mercy do display
 and my commands obey.
 in vain shalt never use:
 he never will excuse.
 the sacred Sabbath-day:
 thy needful works alway.
 for thee to rest upon:
 thy self, nor yet thy son;
 thy ox, nor yet thy ass:
 hath his abiding place;
 and all therein did make:
 upon the seventh day take
 for resting did ordain:
 appointed to remain.
 prolong'd thy days may be,
 thy God hath given thee.
 commit adultery.
 against thy neighbour be.
 thy neighbour doth belong:
 his wife to do him wrong.
 nor ox, nor ass of his:
 thy neighbour proper is.</p> |
|--|---|

The Prayer.

THY Spirit grant to us, O Lord,
 To keep these laws our hearts restore:
 And cause us all with one accord
 To magnifie thy Name therefore.

2 For of our selves no strength we have
 To keep these laws after thy will:
 Thy might therefore, O Christ, we crave,
 That we in thee may them fulfill.

3 Lord, for thy Names sake grant us this,
 Thou art our strength, O Saviour Christ:
 Of thee to speed how can we miss,
 In whom our treasure doth consist?

4 To thee for evermore be praise,
 With the Father in each respect:
 And with the Holy Ghost always,
 The Comforter of thine elect.

Quicumque vult.

The Symbol or Creed of *Arhanasius*, called *Quicumque vult.*

- W**Hat man soever he be that
The Catholick Belief he must
2 Which Faith unless he whole do keep,
Eternally, without all doubt,
3 The Catholick Belief is this,
In Trinity, and Trinity
4 So as we neither do confound
Nor yet the substance whole of one
5 One Person of the Father is,
Another Person proper of
6 Of Father, Son, and Holy Ghost,
Glory the same, co-eternal
7 Such as the Father is, such is
And such also we do believe
8 The Father he is uncreate
The Holy Ghost is uncreate,
9 Father incomprehensible,
Comprehensible also is
10 The Father is eternal, and
And in like sort eternal is
11 And yet tho' we believe that each
Yet there but one Eternal is,
12 As not incomprehensible,
But one Incomprehensible,
13 As the Father almighty is,
And in like manner almighty
14 And albeit that ev'ry one
Yet there but one Almighty is,
15 The Father God is, God the Son,
Yet are there not three Gods to be,
16 So likewise Lord the Father is,
And Lord the Holy Ghost; yet are
17 For as we are compell'd to grant
Each of the Persons by himself
18 So Catholick Religion doth
That either Gods be three, or that
19 Of none the Father is, not made,
The Son is of the Father, not
20 The Holy Ghost is of them both,
Not made, created, nor begot,
21 So we one Father hold only,
One Holy Ghost alone, and not
22 None in this Trinity before,
Nor greater any than the rest,
23 But ev'ry one among themselves
Together co-eternal all,
24 So Unity in Trinity,
And Trinity in Unity.
- salvation hopes to gain,
before all things retain.
and undefiledly,
he shall be sure to die.
that God we worship one
in Unity alone.
the Persons of the Three:
in sunder parted be.
another of the Son:
the Holy Ghost alone.
but one the Godhead is:
the Majesty likewise.
the Son in each degree:
the Holy Ghost to be,
and uncreate the Son:
so uncreate each one:
so likewise is the Son:
the Holy Ghost of none.
the Son eternal so:
the Holy Ghost also.
of these eternal be:
and not Eternals three.
nor yet uncreate three:
one Uncreate hold we.
the Son is so likewise:
the Holy Spirit is.
of these almighty be:
and not Almightyes three.
God Holy Ghost also:
but one God, and no mo.
and Lord also the Son:
there not three Lords, but one.
by Christian Verity,
both God and Lord to be;
strictly forbid alway,
there Lords be three, to say.
created, nor begot,
create, nor made, but got.
the Father and the Son:
but doth proceed alone.
one Son only, not three:
three Holy Ghosts to be.
nor after other is:
nor lesser be likewise.
of all the Persons three:
and all co equal be.
as it is said before:
we always must adore.

The Creed.

- 25 Therefore what man soever that
This Faith touching the Trinity
26 And needful to eternal life
The Incarnation of our Lord
27 For this the right Faith is, that we
That Christ our Lord, the Son of God,
28 God of his Father's substance got
And of his Mother's substance born
29 Both perfect God and perfect Man
That doth of reasonable soul
30 Touching his Godhead, equal with
Touching his Manhood, lower than
31 Who tho' he be both very God,
Yet is he but one Christ alone,
32 One, not by turning of Godhead
But by taking Manhood to God,
33 All one, not by confounding of
But only by the Unity
34 For as the reasonable soul
So in one Person God and Man
35 Who suffer'd for to save us all,
The third day rose again from death,
36 He sits at the right-hand of God,
From thence to judge the quick and dead
37 At whose return all men shall rise
And of their own works they shall give
38 And they into eternal life
Who have done ill shall go into
39 This is the Catholick Belief,
Believe the same, without all doubt,

salvation hopes to gain,
of force he must retain.
it is, that ev'ry wight,
he do believe aright.
believe and also know,
is God and Man also,
before the world began :
in world a very Man.
in one, one Jesus Christ :
and humane flesh subsist.
his Father God is he :
his Father in degree.
and very man also.
and is not Persons two.
into the flesh of Man :
this being one began.
the substance into one :
that is of one Person.
and flesh but one man is :
is but one Christ likewise.
to hell he did descend :
and did to heav'n ascend.
th' Almighty Father there :
again he shall appear.
with bodies new restor'd :
account unto the Lord.
shall go that have done well :
eternal fire to dwell.
who doth not faithfully
he saved cannot be.

The Twelve Articles of the Christian Faith.

- A**Ll my belief and confidence
The Father who all things hath made, the day and also night.
2 The heav'ns and firmament likewise
The earth and all that is therein.
3 And in like manner I believe
Co-equal with the Deity,
4 Conceived by the Holy Ghost,
And of his mother Mary born,
5 Because mankind to Satan was
He came and offer'd up himself
6 And suffering most grievous Pain,
Was crucif'd upon the cross,
7 And so he died in the flesh,
His body then was buried,
8 His soul did after this descend
A dread to wicked spirits, but
9 And on the third day of his death,
That so he might be glorif'd,

is in the Lord of might :
and also ev'ry star :
which pass man's reason far.
in Christ our Lord his Son,
and man in flesh and bone.
his word doth me assure :
yet she a virgin pure.
for sin in bond and thrall,
to death to save us all.
then Pilate being judge :
and thereat did not grudge.
but quickened by the Spirit :
that we might life inherit.
into the lower parts :
joy unto faithful hearts.
he rose to life again :
and freed from grief and pain.

A Prayer to the Holy Ghost. The humble Suit of a Sinner.

- | | | |
|----|---|---|
| 10 | Ascending up above the heav'ns,
On God's right-hand, his Father dear, | to sit in glory still
according to his will. |
| 11 | Untill the day of judgment, when
With angels pow'r, tho' of that day | he shall return again
we ignorant remain. |
| 12 | To judge all people righteously,
The living and the dead also, | whom he hath dearly bought:
whom he hath made of nought. |
| 13 | And in the Holy Ghost also,
In Trinity the third Person, | author of purity:
believe I stedfastly. |
| 14 | The Catholick and holy Church,
And holy Scripture doth allow, | that God's word doth maintain:
which Satan doth disdain. |
| 15 | And also I do trust to have
Release and pardon of my Sins, | by Jesus Christ his death,
and that only by faith. |
| 16 | What time all flesh shall rise again
And see him with their outward eyes | before the Lord of might:
which now do give them light. |
| 17 | Then shall our Saviour Jesus Christ,
That he may give eternal life | the sheep and goats divide:
to those whom he hath tri'd. |
| 18 | Within his realm celestial,
With all the holy Company | in glory for to rest:
of saints and angels blest. |
| 19 | Who serve the Lord omnipotent,
To whom be all dominion, and | and him always adore:
all praise for evermore. |

A Prayer to the Holy Ghost, to be sung before the Sermon.

- | | | |
|----------|--|--|
| C | ome Holy Spirit, God of might, | the Comforter of all: |
| | Teach us to know thy word aright, | that we may never fall. |
| 2 | O Holy Ghost, visit our land,
Against all sin and wickedness, | defend us with thy shield:
Lord, help us win the field. |
| 3 | O Lord, preserve our Queen, and bless
Be stedfast in the Gospel of | her Council, that they may
our Saviour Christ alway. |
| 4 | O Lord that giv'st thy holy word,
That in the same we may accord, | send preachers plenteously:
and therein live and die. |
| 5 | O Holy Spirit, guide aright,
That thou by them may'st cut down sin, | the preachers of thy word:
as it were with a sword. |
| 6 | Depart not from thy pastors pure,
Who break to us the bread of life, | but aid them at their need:
whereon our souls do feed. |
| 7 | Blessed Spirit of truth, keep us
Keep us from sects and errors all, | in peace and unity:
and from all heresie. |
| 8 | Convert all those that are our foes,
That they and we may well agree, | and bring them to thy light;
and praise thee day and night. |
| 9 | True faith in us, O Lord, increase,
That man and wife may live in peace, | and let love so abound,
and all about us round. |
| 10 | In our time give thy peace, O Lord,
And teach them all thy word, that they may sing to thee, most High. | to nations far and nigh: |

The humble Suit of a Sinner.

- | | | |
|----------|---------------------------------------|----------------------------|
| O | Lord, on whom I do depend, | behold my careful heart: |
| | And when thy will and pleasure is, | release me of my smart. |
| | Thou see'st my sorrows what they are, | my grief is known to thee: |
| | And there is none that can remove, | or take the same from me; |

The Lamentation of a Sinner.

- 3 But only thou, whose aid I crave,
To ease all those that come to thee
4 And since thou see'st my restless eyes,
Attend unto my suit, O Lord,
5 For sin hath so enclosed me,
That I am now remediless,
6 For mortal man cannot release,
But only Christ, my Lord and God,
7 Whose bloody wounds are yet to see,
Yet do thy saints behold them all,
8 Tho' sin doth hinder me a while,
I shall enjoy the sight of him
9 And as thy angels and thy saints
So trust I to possess that place,
10 But whilst I live here in this vale
Assist me ever with thy grace
11 Lest that I tread the sinners path,
To dwell with them in wickedness,
12 Only thy grace must be my stay,
For if I fall, then of my self
13 Wherefore this is yet once again,
To grant me pardon for my sin,
14 Then shall my heart and tongue also be instruments of praise:
And in thy church and house of saints sing psalms to thee always.

The Lamentation of a Sinner.

- O** Lord, turn not thy face away
Lamenting fore his sinful life
2 Which thou dost open wide to those
O shut it not against me, Lord,
3 Call me not to a strict account
For then I know right well, O Lord,
4 I need not to confess my life,
What I have been, and what I am
5 O Lord, thou know'st what things be
Thou also know'st what is to come,
6 Before the heav'ns and earth were made,
As all things else that have been done
7 And can the things that I have done
No, no, thou know'st them all, O Lord,
8 Wherefore with tears I come to thee,
Even as a child that hath done ill,
9 So come I to the throne of grace,
Desiring mercy for my sin,
10 O Lord, I need not to repeat
For thou dost know before I ask,
11 Mercy, good Lord, mercy I ask,
For mercy, Lord, is all my suit,
- from him that lies prostrate,
before thy mercy gate.
that do lament their sin;
but let me enter in.
how I have lived here:
most vile I shall appear.
for surely thou canst tell
thou knowest very well.
past, also the things that be:
nothing is hid from thee.
thou knew'st what things were
among the sons of men. [then
be hidden from thee then?
where they were done, & where
to beg and to entreat:
and feareth to be beat:
where mercy doth abound:
to heal my deadly wound.
what I do beg or crave:
the thing that I would have
this is the total sum:
O let thy mercy come.

The Lamentation.

O LORD, in thee is all my trust,
 give ear unto my woful cry:
 Refuse me not that am unjust,
 but cast on me thy heavenly eye.
 2 Behold how I do still lament
 my sins wherein I do offend:
 Shall I for them have punishment,
 since thee to please I do intend?
 3 No, no, thy will is not so bent
 to deal with sinners in thine ire:
 But when in heart they do repent,
 with speed thou grantest their desire.
 4 To thee therefore still will I cry,
 to wash away my sinful crime:
 Thy blood, O Lord, is not yet dry,
 but that it may help me in time.
 5 Haste then, O Lord, therefore I pray,
 to pour on me thy gifts of grace:
 That when this life shall pass away,
 in heav'n with thee I may have place.
 6 Where thou dost reign eternally
 with God, who once thee down did send:
 Where angels do incessantly
 sing praise to thee world without end.

Preserve us, Lord, by thy dear word,
 From Turk and Pope defend us Lord:
 Both which would thrust out of his throne
 Our Lord Christ Jesus, thy dear Son.
 Lord Jesus Christ, shew us thy might,
 That thou art Lord of lords by right:
 Thy poor afflicted flock defend,
 That we may praise thee without end.
 God, Holy Ghost, the Comforter,
 Be our Patron, help and succour:
 Give us one mind, and perfect peace,
 All gifts of grace in us increase.
 Thou living God in Persons Three,
 Thy Name be prais'd in Unity:
 In all our need so us defend,
 That we may praise thee without end.

Gloria Patri.

To Father, Son, and Holy Ghost,
 As in beginning was, is now,

All glory be therefore
 And shall be evermore.

Another.

To Father, Son, and Holy Ghost,
 As was, and is, and shall be still,

Immortal Glory be
 To all Eternity.

Another.

All Glory to the Trinity,
 To God the living Father, and
 As it hath been in all the time
 As it is now, and so shall be,

That is of Mighties most:
 The Son and Holy Ghost.
 That hath been heretofore:
 Henceforth for evermore.

PRAYERS.

PRAYERS.

A FORM of PRAYER to be used in private Houses every *Morning* and *Evening*.

Morning P R A Y E R.

Almighty God and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, who hast promised to hear our Prayers, and grant our Requests which we shall make to thee in the Name of thy beloved Son Jesus Christ our Lord: who also hath commanded us to assemble our selves together in his Name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate to thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his Death and Passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant, O heavenly Father, that we may bestow this day wholly in thy Service; so that all our thoughts, words, and deeds, may redound to the Glory of thy great Name, and good Example to all Men, who seeing our good works

may glorifie thee our heavenly Father.

And forasmuch as of thy meer favour and love thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal Kingdom which thou preparedst for us from the beginning of the World: We beseech thee to increase our faith and knowledge, and to enlighten our hearts with thy holy Spirit, that we may in the mean time live in all godly Conversation and integrity of Life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world; who, as they know by thy wonderful works that thou art God over all. so they may be instructed by thy Holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by Preaching, and none can Preach except they be sent; therefore, O Lord, raise up faithful Distributers of thy Mysteries, who setting apart all worldly respects, may both in their

P R A Y E R S.

their Life and Doctrine only seek thy Glory. Confound Satan and Antichrist, with all Hirelings, whom thou hast already given up to a reprobate sense, that they may not by Sects, Schisms, Heresies, and Errors, disquiet thy little Flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy Cause against those ravening Wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children; neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thy anger, and thou punishedst them by thy just judgment: yet though their sins were never so grievous, if they once returned from their inquiry, thou didst receive them to mercy. We therefore, most wretched Sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee. And whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake to shew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose Name we beseech thee as he hath taught us, saying,

Our Father, which art, &c.

Evening P R A Y E R.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present ourselves before thy Majesty; with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify sinners and wicked men, but dost punish the faults of all such as transgress thy commandments. Yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even to help us when we feel our selves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flie to thy sovereign bounty as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us. Neither our negligence and ingratitude, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us; but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our Offences. Teach us by thy Holy Spirit, that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowful

P R A Y E R S.

rowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands; yea, thou art our Father, and we thy Children; thou art our Shepherd, and we thy Flock; thou art our God, and we thy Inheritance. Correct us not therefore in thy anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally; Forasmuch as it hath pleased thee to make the night for man to rest in, and ordained him the day to travel in, grant, O dear Father, that we may so take our bodily rest, that our Souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal Life: And in the mean season, that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleep may not be excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy Name, and profit of our brethren. So be it.

A PRAYER to be said before a Man begin his Work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our

need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care thou hast over us. Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our Estate and Vocation, without fraud or deceit: and that we may endeavour our selves to follow thy holy Ordinance, rather than to seek to satisfy our greedy affections, or desire of gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come from thee, grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them which have not received so liberal a portion as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldest yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality; that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Son our Lord and Saviour. *Amen.*

A T A B L E

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D O not, O God, refrain thy	83
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I ncline thine ears, O Lord, and	5
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121	I lift my eyes to Sion hill
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6	L ord, in thy wrath reprove
16	Lord, keep me, for I trust
26	Lord, be my Judge, and thou
35	Lord, plead my cause against
42	Like as the hart doth pant and
68	Let God arise, and then his foes
72	Lord, give thy judgments to
86	Lord, bow thy ear to my request
88	Lord God of help, the hope
130	Lord, unto thee I make my
140	Lord, save me from the evil
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23	M Y Shepherd is the living
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104	My soul, praise the Lord
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4	O God, that art my
7	O Lord, my God, I put my trust
8	O God our Lord, how wonderful
17	O Lord, give ear to my just
18	O God my strength and fortitude
21	O Lord, how joyful is the king
22	O God my God, wherefore
31	O Lord, I put my trust in thee
44	Our ears have heard, our fathers
51	O Lord, consider my distress
55	O God, give ear, and speedily
60	O Lord, thou didst us clean
63	O God my God, I early seek
64	O Lord, unto my voice give ear
70	O God, to me take heed
79	O God, the Gentiles do invade
94	O Lord, thou dost revenge
95	O come, let us lift up our voice
98	O sing ye now unto the Lord
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A T A B L E.

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P Ut me not to rebuke, O Lord	38
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R egard, O Lord, for I	61
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S End aid, and save me from	59
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W Hy did the Gentiles	2
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Ye men on earth, in God	66
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These following you have at the End of the PSALMS.

Veni Creator.
Te Deum.

Benedictus.

Magnificat.

Nunc dimittis.

Pater noster.

The Ten Commandments.

The Prayer after them.

The Creed of St. Athanasius.

12 Articles of the Christian Faith.

A Prayer to the Holy Ghost.

The humble Suit of a Sinner.

The Lamentation of a Sinner.

The Lamentation.

Preserve us, Lord.

Gloria Patri.

F I N I S.

Faith

f.